

**The Nineteenth Sunday after Pentecost
The Holy Eucharist**

THE LITURGY OF THE WORD

Processional Hymn

Come, thou almighty King

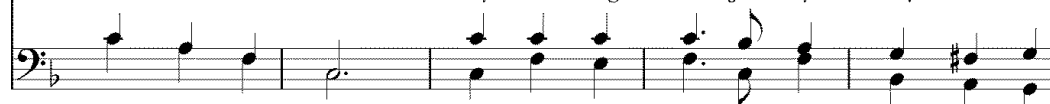
Hymnal 365



1 Come, thou al - might - y King, help us thy Name to sing,
2 Come, thou in - car - nate Word, by heaven and earth a - dored;
3 Come, ho - ly Com - fort - er, thy sa - cred wit - ness bear
4 To Thee, great One in Three, the high - est prais - es be,



help us to praise. Fa - ther whose love un-known all things cre-
our prayer at - tend: come, and thy peo - ple bless; come, give thy
in this glad hour: thou, who al - might - y art, now rule in
hence ev - er - more; thy sov - ereign ma - jes - ty may we in



at - ed own, build in our hearts thy throne, An - cient of Days.
word suc - cess; stab - lish thy right - eous - ness, Sa - vior and friend.
ev - ery heart, and ne'er from us de - part, Spi - rit of power.
glo - ry see, and to e - ter - ni - ty love and a - dore.



Celebrant: Blessed be God, the Father, the Son and the Holy Spirit

People: **And blessed be his kingdom, now and forever. Amen.**

Collect for Purity *(in unison)*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name; through Christ our Lord. Amen.

The Summary of the Law

Jesus said: you shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets. *Matthew 22:37-40*

Kyrie

Celebrant: Lord, have mercy.

People: **Christ, have mercy.**

Celebrant: Lord, have mercy.

Song of Praise

O Worship The King

arr. Chris Tomlin; CCLI: 3286294

1.4.0 Wor - ship the King, all glo - rious a - bove, O grate - ful - ly
(2.0) tell of His might, O sing of His grace, Whose robe is the
(3.0) meas - ure - less might, in - ef - fa - ble love; While an - gels de -

sing His won - der - ful love; Our Shield and De - fend - er, the An - cient of
light and can - o - py space! His char - iots of wrath the deep thun - der should
light to wor - ship a - bove. Thy mer - cies how ten - der, how firm to the

Days, Pa - vil - lioned in splen - dor, and gird - ed with praise.
form, And dark is His path on the wings of the storm.
end, Our Mak - er, De - fend - er, Re - deem - er, and Friend.

Celebrant: The Lord be with you.

People: **And with your spirit.**

Celebrant: Let us pray.

Collect

God, our refuge and strength, true source of all godliness: Graciously hear the devout prayers of your Church, and grant that those things which we ask faithfully we may obtain effectually; through Jesus Christ our Lord; who sits at your right hand to intercede for us, and who with you and the Holy Spirit lives and reigns in everlasting glory. **Amen.**

First Reading (*all be seated*)

Isaiah 25:1-9
(Pew Bible p. 568)

Reader: The Word of the Lord.

People: **Thanks be to God.**

The Gradual *(all remain seated)*

Psalm 23:1-3a, 3b-4, 5, 6

Response: *(Cantor sings once, then all sing)*



I shall live in the house of the Lord all the days of my life.

Verses: *(Cantor sings Verse, then all sing Response)*

The LORD is my shepherd; shall not want.
In verdant pastures He gives me repose;
Beside restful waters he leads me; He refreshes my soul.
(Response)

He guides me in right paths For his name's sake.
Even though I walk in the dark valley I fear no evil;
For you are at my side with your rod and your staff
That give me courage.
(Response)

You spread the table before me in the sight of my foes;
You anoint my head with oil; My cup overflows.
(Response)

Only goodness and kindness follow me all the days of my life;
And I shall dwell in the house of the LORD for years to come.
(Response)

Second Reading

Philippians 4:4-14
(Pew Bible p. 955)

Reader: The Word of the Lord.

People: **Thanks be to God.**

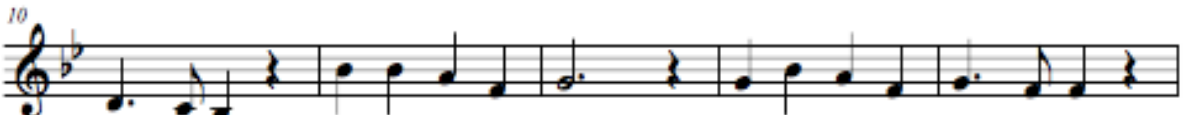
Sequence *(all stand)* Show Us Christ (verse 1 and chorus) Bob Kauflin, Doug Plank
CCLI: 6169253



Pre - pare our hearts, O God, help us to re - ceive.



Break the hard and ston - y ground, help our un - be - lief. Plant Your Word down




deep in us, cause it to bear fruit, o - pen up our ears to hear,

15

 lead us in Your truth. Show us Christ, _____ show us Christ, _____

20

 — O — God, — re - veal Your glo - ry through the preach - ing of Your Word

24

 — un - till ev - ery heart con - fess - es — Christ is Lord.

Deacon: The Holy Gospel of our Lord Jesus Christ according to Saint Matthew.

People: **Glory to you, Lord Christ.**

Holy Gospel

Matthew 22:1-14
 (Pew Bible p. 803)

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Sequence

Show Us Christ (verse 2 and chorus)

Bob Kauflin, Doug Plank
 CCLI: 6169253


 Your Word is liv - ing light _____ up - on our dark - ened eyes,

5

 guards us through temp - ta - tions, makes the sim - ple wise. Your Word is food for

10

 fam - ished ones, free - dom for the slave, rich - es for the need - y soul, come

15

 speak to us to - day. Show us Christ, _____ show us Christ, _____

20 — O — God, — re - veal Your glo - ry through the preach - ing of Your Word

24 — un - til ev - ery heart con - fess - es — Christ is Lord.

Sermon *(all be seated)*

Nicene Creed *(all stand and recite in unison)*

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, visible and invisible.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father [and the Son],
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People *(all kneel)*

The Celebrant says:

Let us pray for the Church and for the world, saying, "Lord, in your mercy: hear our prayer."

For the peace of the whole world, and for the well-being and unity of the people of God, let us pray to the Lord.

Reader: Lord, in your mercy.

People: **Hear our prayer.**

For our Archbishops, Justin and Foley, our Bishop, Keith, and for our clergy, staff and vestry, and for all the clergy and people of our diocese and congregation, let us pray to the Lord.

Reader: Lord, in your mercy.

People: **Hear our prayer.**

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others, let us pray to the Lord.

Reader: Lord, in your mercy.

People: **Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith, let us pray to the Lord.

Reader: Lord, in your mercy.

People: **Hear our prayer.**

For our nation, for those in authority and for all in public service especially Donald, our President, the members of Congress and our judges, and the members of our military serving both here and abroad, let us pray to the Lord.

Reader: Lord, in your mercy,

People: **Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity, let us pray to the Lord.

Reader: Please add your own petitions

Reader: Lord, in your mercy.

People: **Hear our prayer.**

For all the blessings of this life let us thank the Lord.

Reader: Please add your own thanksgivings

Reader: Lord, in your mercy.

People: **Hear our prayer.**

For all those who departed this life in the certain hope of the resurrection, in thanksgiving let us pray to the Lord.

Reader: Lord, in your mercy.

People: **Hear our prayer.**

The Celebrant concludes with the following prayer:

Heavenly Father, grant these our prayers for Jesus Christ's sake, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, now and forever.

Amen.

Confession

Most merciful God, we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Absolution

Peace *(all stand)*

Celebrant: The Peace of the Lord be always with you.

People: **And with your spirit.**

Announcements *(all be seated)*

THE HOLY COMMUNION

Offertory

My Name Is On His Heart

Praise the Lord my burdens laid aside
Praise the Lord the guilt no longer mine
And if I should stumble in the dark
Praise the Lord my name is on His heart

Praise the Lord the shepherd He has come
Praise the Lord He left to look for one
Even if my soul should wander far
Praise the Lord my name is on His heart

Find rest oh my soul
Find rest in Him the Lord
He is my rock and my salvation
My fortress and I will never be shaken

Praise the Lord the day is almost here
Praise the Lord I long to meet Him there
And with Him I'll dwell and never part
Praise the Lord my name is on His heart

Presentation Hymn *(all stand)*

Old One Hundredth

**Praise God from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host;
Praise Father, Son, and Holy Ghost. Amen.**

Sursum Corda

Celebrant: The Lord be with you.
People: **And with your spirit.**
Celebrant: Lift up your hearts.
People: **We lift them to the Lord.**
Celebrant: Let us give thanks to the Lord our God.
People: **It is just and right so to do.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name.

Sanctus et Benedictus

Words: Traditional

Music: Justin Philip Brooks, Tiffany Brooks

The musical score is written for a single voice part in treble clef, key of D major (two sharps), and 3/4 time. It consists of five staves of music with lyrics underneath. The lyrics are: "Ho - - - ly, ho - - - ly, ho - ly Lord God of pow - er and - - - might Hea - ven and earth - - - are full of your glo - - - ry Ho - - - G A D sus4 D 13 san - na in the high - - - est. Bm G Bm A 17 Bless - ed is he - - - who comes in the - - - name of the". The score includes various musical notations such as notes, rests, and bar lines.

21 Lord - - - - - Ho - -

25 san - na in the high - - - est.

The Prayer of Consecration *(all kneel)*

Almighty God, our heavenly Father, in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the cross for our redemption. He offered himself and made, once for all time, a perfect and sufficient sacrifice for the sins of the whole world. He instituted this remembrance of his passion and death, which he commanded us to continue until he comes again. So now, Father, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine that we may partake of his most blessed Body and Blood.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me."

After supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

Lord and heavenly Father, with these holy gifts we celebrate the memorial instituted by your beloved Son, remembering his passion and death, his resurrection and ascension, and his promise to come again. Grant that by his merits and death, and through faith in his Blood, we and your whole Church may receive forgiveness of our sins and all other benefits of his passion, making us one body with him that he may dwell in us, and we in him. And here we offer to you, O Lord, ourselves, our souls and bodies, to be a living sacrifice, through Jesus Christ our Lord.

By him and with him and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. **Amen.**

The Lord's Prayer

BCP p. 336

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Fraction

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

People: **Therefore let us keep the feast. Alleluia.**

Prayer of Humble Access *(in unison)*

We do not presume to come to this your table, merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table. But you are the same Lord, who always delights in showing mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Communion

All baptized Christians who profess Jesus Christ as Lord and Savior are welcome to receive Holy Communion in this church. All who do not wish to receive are still welcome to come forward to the altar rail. You may cross your arms across your chest as an indication you do not wish to receive, and a prayer of blessing will be offered for you instead.

Gluten-free wafers are available. If you would like to receive a gluten-free wafer, simply ask the priest when he comes to you at the communion rail.

Additional prayer is offered by our Altarside Prayer Team on either side of the altar, if you are in need of specific prayer, they would be happy to pray with you after you have received communion.

Communion Music

Alas! And Did My Savior Bleed

A musical score for the hymn 'Alas! And Did My Savior Bleed'. The notation is on a single staff with a treble clef, a key signature of two sharps (F# and C#), and a 4/4 time signature. The melody consists of quarter and eighth notes. Below the staff, the lyrics are written with blank lines for the words.

A - Well - las and did my Sa - vior bleed and
the in the sun in dark - ness hind, and
But drops of grief can ne'er re - pay the

3

did my Sov - 'reign die! Would he de - vote that
shut his glo - ries in, when Christ the might - y
debt of love I owe; here, Lord, I give my

6

sa - cred head for such a worm as I! sin. Was
Mak - er died for man the crea - ture's do. Thus
self a - way, 'tis all that I can do. A -

9

it might for crimes that I had done he groaned up - on the
las! I hide my blush - ing face while and his did dear - on the
and did my Sav - ior bleed and my Sov - 'reign

12

tree! pears; die! A - maz - ing pi - ty in grace un - known! And
dis - solve my heart that sa - cred head for
Would he de - vote that sa - cred head for

15

love be - yond eyes de - gree.
melt my eyes in - tears.
such a worm as I!

All Who Are Thirsty

Brown, Robertson; CCLI: 2489542

All who are thirsty
All who are weak
Come to the fountain
Dip your heart in the stream of life
Let the pain and the sorrow
Be washed away
In the waves of His mercy
As deep cries out to deep (we sing)

Come Lord Jesus come

Mine are days that God has numbered
I was made to walk with Him
Yet I look for worldly treasure
And forsake the King of kings
But mine is hope in my Redeemer
Though I fall, his love is sure
For Christ has paid for every failing
I am His forevermore

Mine are tears in times of sorrow
Darkness not yet understood
Through the valley I must travel
Where I see no earthly good

But mine is peace that flows from heaven
And the strength in times of need
I know my pain will not be wasted
Christ completes his work in me

Mine are days here as a stranger
Pilgrim on a narrow way
One with Christ I will encounter
Harm and hatred for his name

But mine is armour for this battle
Strong enough to last the war
And he has said he will deliver
Safely to the golden shore

And mine are keys to Zion city
Where beside the King I walk
For there my heart has found its treasure
Christ is mine forevermore

Come rejoice now, O my soul
For his love is my reward
Fear is gone and hope is sure
Christ is mine forevermore!

Post Communion Prayer *(in unison)*

Heavenly Father, we thank you for feeding us with the spiritual food of the most precious body and blood of your Son our Savior Jesus Christ: and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now Father, send us

out into the world to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

The Blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you forever. **Amen.**

Recessional Hymn

Guide Me O Thou Great Jehovah

CCLI: 1448



1. Guide me, O Thou great Je - ho - vah, Pil - grim through this
2. O - pen now the cry - stal foun - tain Whence the heal - ing
3. When I tread the verge of Jor - dan, Bid my anx - ious



bar - ren land; I am weak but Thou art migh - ty;
stream doth flow; Let the fire and cloud - y pil - lar
fears sub - side; Bear me thro' the swel - ling cur - rent,



Hold me with Thy pow'r - ful hand; Bread of hea - ven,
Lead me all my jour - ney through; Strong De - li - verer,
Land me safe on Ca - naan's side; Songs of prai - ses,



Bread of hea - ven, Feed me till I want no
strong De - li - verer, Be Thou still my strength and
songs of prai - ses I will e - ver give to



more, Feed me till I want no more.
shield, Be Thou still my strength and shield.
Thee, I will e - ver give to Thee.

Dismissal

Celebrant: Let us go forth into the world, rejoicing in the power of the Spirit.

People: **Thanks be to God.**

Today

† † †

Celebrant: The Reverend Chris Schutte

Preacher: Kathy Maitha

Assisting Clergy: The Reverend Chuck Collins

Acolyte: Anna Schutte

Altar Guild: Lara Milford

Altarside Prayer: Adena Bowen, Jill Taylor

Chalice Bearer: Betsy Brown

Coffee Time: Joie McKiernan

Flower Guild: Marj Pelham, Linda Hunt

Godly Play: Megan Comstock, Ryan Thurman

Lay Readers: Tracy Schutte, Theo Davis

Music Ministry: Matt Vlahovich

Prayer Leader: Adena Bowen

Sound: Pete Mitchell

Ushers: Ryan Taylor, Ellie Taylor

ANNOUNCEMENTS

Adult Education

Please join us in the Parish Hall as we continue our series of talks by fellow parishioners sharing their biggest insight in their walk with Christ. This week Tracy Schutte will share with us, and next week we will hear from Lara Milford.

Lawn Reseeding

The church lawn has been reseeded for the change in weather and will be off limits for a couple of weeks. Parents, please help in keeping the kids off the grass to promote a beautiful lawn for winter. The lawn will re-open in time for our 10-year celebration.

CCA 10-Year Celebration – Sunday, October 29

Join us on Sunday, October 29, after a combined service at 10:00 a.m. for a celebration of ten years since the inception of our church. We will gather in the Parish Hall and its environs. Wonderful food will be underwritten by parishioners and catered by a local company. Games will happen on the lawn for children and will be hosted by John Laffoon and Megan Comstock. Sign-ups continue today after both services. Even though this is a free lunch and a major happening, we still need to know how many to plan for. Any underwriting contributions are welcome. Hope to see you there! For further information, contact Marj Pelham 602.942.1863 or marjpelham@gmail.com.

Children's & Youth Quilt

Do you sew, either by hand or by machine? Do you paint or like to work with fabric? Ellen Collins would love your help in creating a quilt for CCA's 10-year celebration to honor God's work among our children and youth in these years. If interested, contact Ellen at edmcollins@gmail.com or 602.321.7930. Parents, make sure that your kids see Miss Megan in Room 8 by October 15 if you would like their handprints included.

East Valley Gathering

East Valley CCA members, let's get together for a time of fellowship to enjoy each other's company and to discuss the possibility of a small group in our area. We'll gather at Amy Shaw's house near Elliot and Price on Friday, November 3, at 7:00 p.m. If your last name starts with A-L, please bring a beverage; if your name starts with M-Z, please bring a dessert. Call Amy at 480.540.6277 for details or to RSVP.

One-Day Confirmation Class

Fr. Chris will lead a one-day confirmation class in the Parish Hall on Saturday, November 4, 9:00 a.m. - 3:00 p.m. All are welcome to attend the class; attendance does not mean you must choose to be confirmed or to officially join the church. However, confirmation is a requirement for official membership to CCA, and this class qualifies as the rector's membership class. To attend, please RSVP to Megan at mcomstock@christchurchphoenix.org.

Choral Evensong

Please join us on Sunday, November 5, at 5:00 p.m., for a traditional Anglican choral Evensong. The Christ Church Anglican choir will offer their musical talents in a beautiful evening service in the Sanctuary. A light reception will follow.

Next Baptism Opportunity – All Saints’ Sunday, November 5

All Saints’ Sunday is traditionally a time for baptism. If you or a loved one would like to be baptized, please contact Fr. Chris at cschutte@christchurchphoenix.org.

Remembering Loved Ones – All Saints’ Sunday, November 5

Traditionally this is a time when we remember those who have passed in the last year. If you would like to add the name of a loved one to the special dedication, please contact Judy at jirish@christchurchphoenix.org.

Weekly Compass Email Newsletter

The Parish Office sends out an e-newsletter each Friday afternoon with updates from Fr. Chris; prayer requests for our parish, diocese, province, and beyond; and other announcements about our church life. To sign up, send your request to Tim Hoiland at tim@hoilandmedia.com.

Help Support Those Affected by Hurricanes through ARDF

Recent hurricanes have displaced tens of thousands of people and have devastated entire communities in Texas, Louisiana, Florida, and Puerto Rico. Your gift to the Anglican Relief and Development Fund will mean that individuals in some of the most hard-hit areas will be able to put their lives back together. Please go to ardf.org, click on one of the banners for hurricane relief then Donate Now. Thanks. Your contribution is very much appreciated.

Our Parish Family offers prayers for:

Nazita, Jenny and James, Bob and Trudy, Char, Peggy, Diane and JB, Judy, Glenda, Jon and Allison, Bill, Shaun, Linda, Joie, Sharon, Hanna and George, Ed, Stephen.

Please keep in your prayers our two seminarians: Matt Rucker (and Madeline) at Trinity School for Ministry, and Travis Wilson at Duke Divinity School.