

**The Twenty-third Sunday after Pentecost
The Holy Eucharist**

THE LITURGY OF THE WORD

Processional Hymn *All Hail the Power of Jesus' Name* Holden, Perronet, Rippon
CCLI: 25400

Verse 1 All hail the pow'r of Jesus' name
Let angels prostrate fall
Bring forth the royal diadem
And crown Him Lord of all
Bring forth the royal diadem
And crown Him Lord of all

Verse 2 Ye chosen seed of Israel's race
Ye ransomed from the fall
Hail Him who saves you by His grace
And crown Him Lord of all
Hail Him who saves you by His grace
And crown Him Lord of all

Verse 3 Let e'ery kindred e'ery tribe
On this terrestrial ball
To Him all majesty ascribe
And crown Him Lord of all
To Him all majesty ascribe
And crown Him Lord of all

Verse 4 O that with yonder sacred throng
We at His feet may fall
We'll join the everlasting song
And crown Him Lord of all
We'll join the everlasting song
And crown Him Lord of all

Celebrant: Blessed be God, the Father, the Son and the Holy Spirit

People: **And blessed be his kingdom, now and forever. Amen.**

Collect for Purity (*in unison*)

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name; through Christ our Lord. Amen.

The Summary of the Law

Jesus said: you shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets. *Matthew 22:37-40*

Kyrie

Celebrant: Lord, have mercy.

People: **Christ, have mercy.**

Celebrant: Lord, have mercy.

Song of Praise

All the Heavens

Avery, Carr, Powell, Anderson

CCLI: 3118520



1. As Your chil - dren gath - er in peace, all the an - gels sing in
(2. All the) an - gels ex - alt You on high, what a king - dom to de -



heav - en. In Your tem - ple, all that I seek is to -
part! But You left Your throne in the sky just to -



glimpse Your ho - ly pres - ence. All the heav - ens can - not
live in - side my heart.



hold You, Lord, how much less to dwell in me. I can on - ly make my



one de - sire hold - ing on to Thee. 2. All the



Thee. I will al - ways make my one de - sire,



hold - ing on to Thee. Hm.

Celebrant: The Lord be with you.
People: **And with your spirit.**
Celebrant: Let us pray.

Collect

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

First Reading *(all be seated)*

Amos 5:18-24
(Pew Bible p. 747)

Reader: The Word of the Lord.
People: **Thanks be to God.**

The Gradual *(all remain seated)*

Psalm 63:2, 3-4, 5-6, 7-8

Response: (Cantor sings once, then all sing)



Verses: (Cantor sings Verse, then all sing Response)

O God, you are my God whom I seek;
For you my flesh pines and my soul thirsts
Like the earth, parched,
Lifeless and without water. *(Response)*

Thus have I gazed toward you in the sanctuary
To see your power and your glory,
For your kindness is a greater good than life;
My lips shall glorify you. *(Response)*

Thus will I bless you while I live;
Lifting up my hands, I will call upon your name.
As with the riches of a banquet shall my soul be satisfied,
And with exultant lips my mouth shall praise you. *(Response)*

I will remember you upon my couch,
And through the night-watches I will meditate on you:
You are my help,
And in the shadow of your wings I shout for joy. *(Response)*

Second Reading

1 Thessalonians 4:13-18
(Pew Bible p.960)

Reader: The Word of the Lord.
People: **Thanks be to God.**

Sequence (*all stand*)

Ancient Words

Lynne DeShazo; CCLI: 2986399

Holy words long preserved
For our walk in this world
They resound with God's own heart
O let the ancient words impart

Words of life words of hope
Give us strength help us cope
In this world where'er we roam
Ancient words will guide us home

*Ancient words ever true
Changing me changing you
We have come with open hearts
O let the ancient words impart*

Deacon: The Holy Gospel of our Lord Jesus Christ according to Saint Matthew.

People: **Glory to you, Lord Christ.**

Holy Gospel

Matthew 25:1-13
(Pew Bible p. 806)

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Sequence

Ancient Words

Lynne DeShazo; CCLI: 2986399

Holy words of our faith
Handed down to this age
Came to us through sacrifice
O heed the faithful words of Christ

*Ancient words ever true
Changing me changing you
We have come with open hearts
O let the ancient words impart*

Sermon (*all be seated*)

Nicene Creed (*all stand and recite in unison*)

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, visible and invisible.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,**

**God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father [and the Son],
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People *(all kneel)*

The Celebrant says:

Let us pray for the Church and for the world, saying, "Lord, in your mercy: hear our prayer."

For the peace of the whole world, and for the well-being and unity of the people of God, let us pray to the Lord.

Reader: Lord, in your mercy.

People: **Hear our prayer.**

For our Archbishops, Justin and Foley, our Bishop, Keith, and for our clergy, staff and vestry, and for all the clergy and people of our diocese and congregation, let us pray to the Lord.

Reader: Lord, in your mercy.

People: **Hear our prayer.**

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others, let us pray to the Lord.

Reader: Lord, in your mercy.

People: **Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith, let us pray to the Lord.

Reader: Lord, in your mercy.

People: **Hear our prayer.**

For our nation, for those in authority and for all in public service especially Donald, our President, the members of Congress and our judges, and the members of our military serving both here and abroad, let us pray to the Lord.

Reader: Lord, in your mercy,

People: **Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity, let us pray to the Lord.

Reader: Please add your own petitions

Reader: Lord, in your mercy.

People: **Hear our prayer.**

For all the blessings of this life let us thank the Lord.

Reader: Please add your own thanksgivings

Reader: Lord, in your mercy.

People: **Hear our prayer.**

For all those who departed this life in the certain hope of the resurrection, in thanksgiving let us pray to the Lord.

Reader: Lord, in your mercy.

People: **Hear our prayer.**

The Celebrant concludes with the following prayer:

Heavenly Father, grant these our prayers for Jesus Christ's sake, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, now and forever.

Amen.

Confession

Most merciful God, we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Absolution

Peace (*all stand*)

Celebrant: The Peace of the Lord be always with you.

People: **And with your spirit.**

Announcements (*all be seated*)

THE HOLY COMMUNION

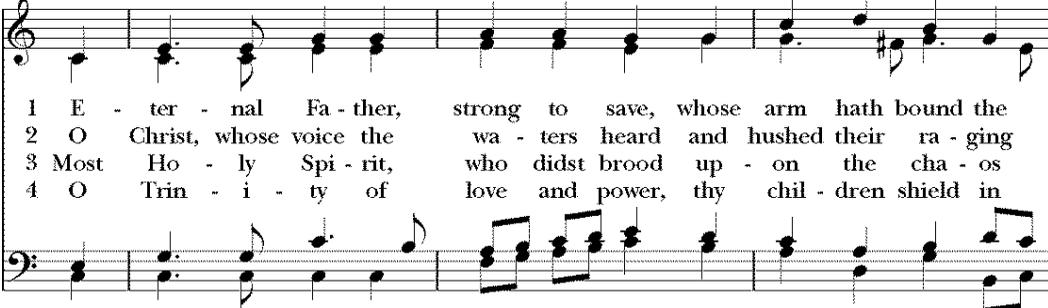
Offertory

Nothing But the Blood

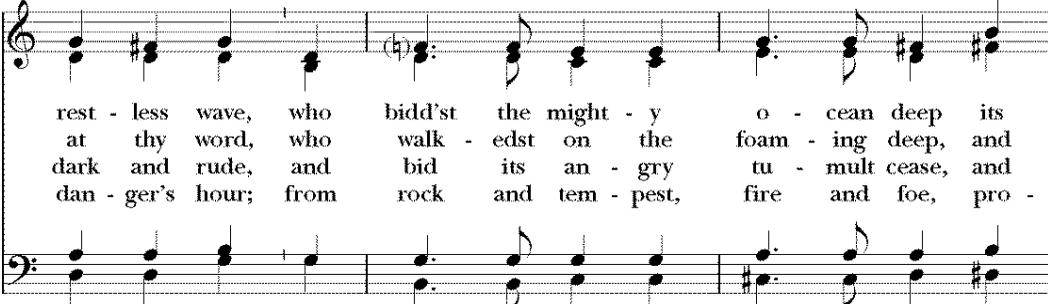
Presentation Hymn (all stand)

Eternal Father, strong to save

Hymnal 608



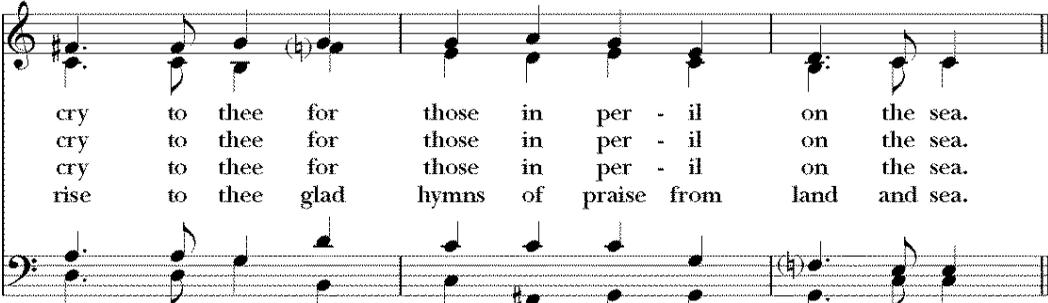
1 E - ter - nal Fa - ther, strong to save, whose arm hath bound the
2 O Christ, whose voice the wa - ters heard and hushed their ra - ging
3 Most Ho - ly Spi - rit, who didst brood up - on the cha - os
4 O Trin - i - ty of love and power, thy chil - dren shield in



rest - less wave, who bidd'st the might - y o - cean deep its
at thy word, who walk - edst on the foam - ing deep, and
dark and rude, and bid its an - gry tu - mult cease, and
dan - ger's hour; from rock and tem - pest, fire and foe, pro -



own ap - point - ed lim - its keep: O hear us when we
calm a - mid its rage didst sleep: O hear us when we
give, for wild con - fu - sion, peace; O hear us when we
tect them where - so - e'er they go; thus ev - er - more shall



cry to thee for those in per - il on the sea.
cry to thee for those in per - il on the sea.
cry to thee for those in per - il on the sea.
rise to thee glad hymns of praise from land and sea.

Sursum Corda

Celebrant: The Lord be with you.

People: **And with your spirit.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is just and right so to do.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name.

Sanctus et Benedictus

Words: Traditional

Music: Justin Philip Brooks, Tiffany Brooks

The musical score is written in treble clef with a key signature of one sharp (F#) and a 3/4 time signature. It consists of eight staves of music with lyrics underneath. The lyrics are: "Ho - - - ly, ho - - - ly, ho - ly Lord God of pow - er and - - - might Hea - ven and earth - - - are full of your glo - - - ry Ho - - - san - na in the high - - - est. Bless - ed is he - - - who comes in the - - - name of the Lord - - - Ho - - - san - na in the high - - - est." The score includes various musical notations such as notes, rests, and slurs. Chord symbols are provided below the lyrics: G, A, D sus4, D, Bm, G, Bm, A, D/F#, G, A sus4, A, G, A, D sus4, D.

The Prayer of Consecration *(all kneel)*

Almighty God, our heavenly Father, in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the cross for our redemption. He offered himself and made, once for all time, a perfect and sufficient sacrifice for the sins of the whole world. He instituted this remembrance of his passion and death, which he commanded us to continue until he comes again. So now, Father, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine that we may partake of his most blessed Body and Blood.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me."

After supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

Lord and heavenly Father, with these holy gifts we celebrate the memorial instituted by your beloved Son, remembering his passion and death, his resurrection and ascension, and his promise to come again. Grant that by his merits and death, and through faith in his Blood, we and your whole Church may receive forgiveness of our sins and all other benefits of his passion, making us one body with him that he may dwell in us, and we in him. And here we offer to you, O Lord, ourselves, our souls and bodies, to be a living sacrifice, through Jesus Christ our Lord.

By him and with him and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. **Amen.**

The Lord's Prayer

BCP p. 336

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Fraction

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

People: **Therefore let us keep the feast. Alleluia.**

Prayer of Humble Access *(in unison)*

We do not presume to come to this your table, merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table. But you are the same Lord, who always delights in showing mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Communion

All baptized Christians who profess Jesus Christ as Lord and Savior are welcome to receive Holy Communion in this church. All who do not wish to receive are still welcome to come forward to the altar rail. You may cross your arms across your chest as an indication you do not wish to receive, and a prayer of blessing will be offered for you instead.

Gluten-free wafers are available. If you would like to receive a gluten-free wafer, simply ask the priest when he comes to you at the communion rail.

Additional prayer is offered by our Altarside Prayer Team on either side of the altar, if you are in need of specific prayer, they would be happy to pray with you after you have received communion.

Communion Music

O Come To The Altar

Words and Music by Steven Furtick, Chris Brown,
Wade Joye and Mack Brock; CCLI: 7051511

Are you hurting and broken within
Overwhelmed by the weight of your sin
Jesus is calling
Have you come to the end of yourself
Do you thirst for a drink from the well
Jesus is calling

*O come to the altar
The Father's arms are open wide
Forgiveness was bought with
The precious blood of Jesus Christ*

Leave behind your regrets and mistakes
Come today there's no reason to wait
Jesus is calling
Bring your sorrows and trade them for joy
From the ashes a new life is born
Jesus is calling

(Chorus)

Oh what a Savior
Isn't he wonderful
Sing alleluia, Christ is risen
Bow down before him
For he is Lord of all
Sing alleluia, Christ is risen

I Stand Amazed

Charles Hutchinson Gabriel; CCLI: 25297

I stand amazed in the presence
Of Jesus the Nazarene
And wonder how He could love me
A sinner condemned unclean

Chorus

*How marvelous how wonderful
And my song shall ever be
How marvelous how wonderful
Is my Saviour's love for me*

He took my sins and my sorrows
He made them His very own
He bore the burden to Calvary
And suffered and died alone

(Chorus)

When with the ransomed in glory
His face I at last shall see
'Twill be my joy through the ages
To sing of His love for me

(Chorus)

God Undefeatable

Music and Words by Aaron Ivey, Ross King, Matt Carter
CCLI: 6104830

Behold the King who conquered
And overcame our sin
Behold our Glorious Victor
Whose mercy knows no end.

He is true, He is right
Death is broken
He is alive!

*God undefeatable, kingdom unshakeable;
In majesty and power You reign!
Love undeniable, matchless and bountiful;
To waken us to life You came.*

And now our way is certain,
Our souls in You secure.
Through every pain and struggle
Your victory endures.

You are true, You are right
Death is broken
You are alive!

*God undefeatable, kingdom unshakeable;
In majesty and power You reign!
Love undeniable, matchless and bountiful;
To waken us to life You came.*

The love of God is greater
Than we dare to hope or dream (x2)

The hold of God is stronger
Than we dare to hope or dream (x2)

*God undefeatable, kingdom unshakeable;
In majesty and power You reign!
Love undeniable, matchless and bountiful;
To waken us to life You came.*

Post Communion Prayer *(in unison)*

Heavenly Father, we thank you for feeding us with the spiritual food of the most precious body and blood of your Son our Savior Jesus Christ: and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now Father, send us out into the world to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

The Blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

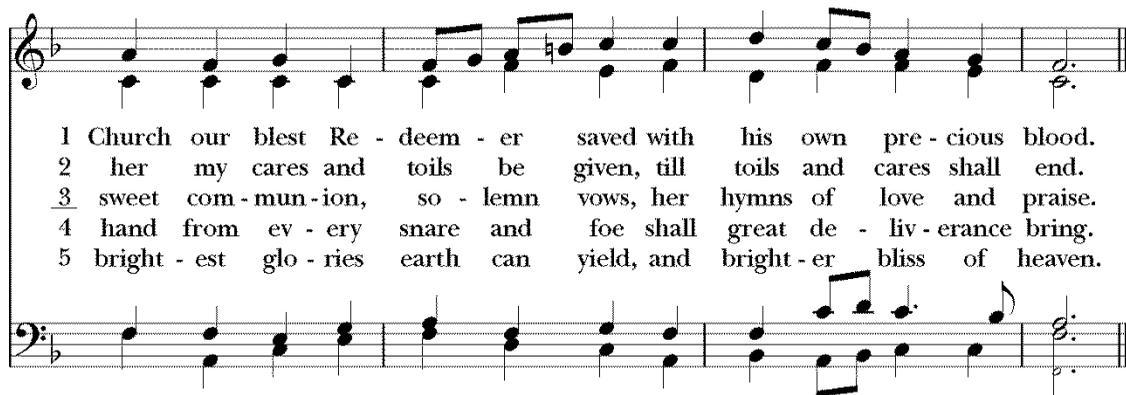
Recessional Hymn

I love thy kingdom, Lord

Hymnal 524



1 I love thy king-dom, Lord, the house of thine a - bode, the
2 For her my tears shall fall; for her my prayers a - scend; to
3 Be - yond my high - est joy I prize her heaven - ly ways, her
4 Je - sus, thou friend di - vine, our Sa - vior and our King, thy
5 Sure as thy truth shall last, to Zi - on shall be given the



1 Church our blest Re - deem - er saved with his own pre - cious blood.
2 her my cares and toils be given, till toils and cares shall end.
3 sweet com - mun - ion, so - lemn vows, her hymns of love and praise.
4 hand from ev - ery snare and foe shall great de - liv - erance bring.
5 bright - est glo - ries earth can yield, and bright - er bliss of heaven.

Dismissal

Celebrant:

Let us go forth into the world, rejoicing in the power of the Spirit.

People:

Thanks be to God.

Today

† † †

Celebrant:	The Reverend Chuck Collins
Preacher:	The Reverend Chris Schutte
Acolyte:	Owen Schutte
Altar Guild:	Erin Hudson
Altarside Prayer:	Nance & Bill Harris
Chalice Bearer:	Laura Henrich
Coffee Time:	Becky Holaway, Joie McKiernan, Cara Appleton
Flower Guild:	Marj Pelham, Gwen Schaecher
Godly Play:	Janis Schutte, Jeff Treat
Lay Readers:	Tracy Schutte, Janet Bootz
Music Ministry:	Matt Vlahovich
Prayer Leader:	Ryan Thurman
Sound:	Nate Timmerman
Ushers:	Jim Craft, Ryan Taylor

ANNOUNCEMENTS

Adult Education

Please join us in the Parish Hall as we continue our series of fellow parishioners sharing the biggest insight they've learned in their walk with Christ. This week we will hear from parishioner Edward Jones.

Flowers at the Altar

The flowers at the altar today are given to the glory of God and in loving memory of Jim Simmons by Patty Simmons.

Turkey Drive Next Sunday

Next Sunday, November 19, CCA will hold our annual frozen turkey drive. Please bring a frozen turkey to church. Your donation will help feed needy local families by providing turkey food boxes for Thanksgiving and a message of God's love. Distribution will be made through St. Agnes Conference of the Society of St. Vincent de Paul in south Phoenix. We will have a collection truck in the parking lot where you can drop off your turkey on the way into church. Mark the day. Don't forget. Let's replace hunger with hope.

Next Confirmation Opportunity

Bp. Keith Andrews will be with us on Sunday, December 3, for confirmations. If you have been through a previous confirmation class but have not yet been confirmed, and would like to be, please contact Cheryl at ctimmerman@christchurchphoenix.org.

CCA Hiking Club Upcoming Events

Join John Laffoon Saturday, November 18, at noon in hiking the Flatiron via the Siphon Draw Trail in the Superstitions. This 5.5-mile hike features beautiful views and 3,000 feet of elevation gain. The group will meet at the Siphon Draw Trailhead. There is a \$5 day-use fee, so carpooling is recommended. Gloves are also recommended for the hike down. RSVP to John at TheJohnLaffoon@gmail.com.

A group from CCA is planning a one-day Rim to Rim hike of the Grand Canyon on Saturday, October 13, 2018 (corrected date). This 25-mile adventure is quite strenuous and needs to be trained for. The plan is to have two groups hiking opposite directions to facilitate a car/key swap. Hotel rooms would need to be reserved on each side ASAP. For more information please contact Jeremy at Jeremy@CCAHikingClub.com.

The Tech-Wise Family

All CCA parents of children and teens, please join Fr. Chris on Sunday evening, November 19, at 5:00 p.m. in the Parish Hall to discuss *The Tech-Wise Family* by our friend Andy Crouch. At 224 pages, it is a fairly quick read. Parents will gather for an hour and a half, and then the children and teens will be invited to join for some final discussion. John Laffoon will be having a discussion with the youth while the parents meet, and there will be childcare for the younger children, as well. Please email an RSVP

to Cheryl at ctimmerman@christchurchphoenix.org if you plan to attend, as we hope to have some snacks available for all to share.

Advent Party

Be sure to sign up to attend the CCA Annual Advent Party on Saturday, December 9, (note the change of date) at 6:00 p.m. We are celebrating again this year at the Valley Field Riding and Polo Club located at 2530 N. 64th St. between Thomas Rd. and Oak St. in Scottsdale. We will be taking reservations after the service today. Suggested cover charge is \$10 per person. Last names, beginning with A-H, please bring desserts for 10-12; I-Z, please bring hearty appetizers for 10-12. For more information or reservations you may contact Jeremy Borie at jborie@att.net.

We are also looking for sponsors for the event:

- \$50.00 paper goods (2)
- \$100.00 bar (2)
- \$150.00 decorations
- \$200.00 facility fee (5)

You will not want to miss this adult party which will feature your favorite appetizers and desserts, as well as libations!

2018 Vestry Nominating Process

The Vestry has appointed a nominating committee to identify a slate of Vestry candidates who will stand for election at the Annual Meeting in January. Pursuant to our CCA bylaws, the three current Vestry members with terms expiring at the end of this year – George Petrovic, Karen Woods, and Crystal Davis – will be joined by three former Vestry members – Phil Jones, Judy Irish, and Stan Drozdowski – to form the nominating committee. The nominating committee is inviting members of CCA to pray about possible Vestry candidates and to pass along any suggestions or recommendations to the committee chairman, George Petrovic, who can be reached at 602.363.4099, or by email at grpetro0722@gmail.com.

Our Parish Family offers prayers for:

Nazita, Jenny and James, Bob and Trudy, Char, Peggy, Diane and JB, Judy, Glenda, Jon and Allison, Bill, Shaun, Linda, Ryan, Sharon, Hanna and George, Ed.

Please keep in your prayers our two seminarians: Matt Rucker (and Madeline) at Trinity School for Ministry, and Travis Wilson at Duke Divinity School.