

**The Second Sunday of Easter  
The Holy Eucharist**

**THE LITURGY OF THE WORD**

**Processional Hymn**

*The day of resurrection!*

Hymnal 210

*Celebrant:* Alleluia! Christ is risen!

*People:* **The Lord is risen indeed! Alleluia!**

**Collect for Purity** (*in unison*)

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name; through Christ our Lord. Amen.**

**The Summary of the Law**

Jesus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets. *Matthew 22:37-40*

**Kyrie**

*Celebrant:* Lord, have mercy upon us.

*People:* **Christ, have mercy upon us.**

*Celebrant:* Lord, have mercy upon us.

**Song of Praise**

*God Undefeatable*

Ivey, King, Carter  
CCLI: 6104830

Behold the King who conquered  
And overcame our sin  
Behold our Glorious Victor  
Whose mercy knows no end.

He is true, He is right  
Death is broken  
He is alive!

*God undefeatable, kingdom unshakeable;  
In majesty and power You reign!  
Love undeniable, matchless and bountiful;  
To waken us to life You came.*

And now our way is certain,  
Our souls in You secure.  
Through every pain and struggle  
Your victory endures.

You are true, You are right  
Death is broken  
You are alive!

*God undefeatable, kingdom unshakeable;  
In majesty and power You reign!  
Love undeniable, matchless and bountiful;  
To waken us to life You came.*

The love of God is greater  
Than we dare to hope or dream (x2)

The hold of God is stronger  
Than we dare to hope or dream (x2)

*God undefeatable, kingdom unshakeable;  
In majesty and power You reign!  
Love undeniable, matchless and bountiful;  
To waken us to life You came.*

*Celebrant:* The Lord be with you.  
*People:* **And with your spirit.**  
*Celebrant:* Let us pray.

### Collect

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.  
**Amen.**

### First Reading *(all be seated)*

Acts 2:14a,22-32  
(Pew Bible p. 885)

*Reader:* The Word of the Lord.  
*People:* **Thanks be to God.**

### The Gradual *(all remain seated)*

Psalm 118:2-4, 13-15, 22-24

Response: *(Cantor sings once, then all sing)*



Give thanks to the Lord for he is good, his love is ev-er-last - ing.

Verses: (*Cantor sings Verse, then all sing Response*)

Let the house of Israel say,  
"His mercy endures forever."  
Let the house of Aaron say,  
"His mercy endures forever."  
Let those who fear the LORD say,  
"His mercy endures forever."  
(*Response*)

I was hard pressed and was falling,  
But the LORD helped me.  
My strength and my courage is the LORD,  
And he has been my savior.  
The joyful shout of victory  
In the tents of the just.  
(*Response*)

The stone which the builders rejected  
Has become our cornerstone.  
By the LORD has this been done;  
It is wonderful in our eyes.  
This is the day the LORD has made;  
Let us be glad and rejoice in it.  
(*Response*)

## Second Reading

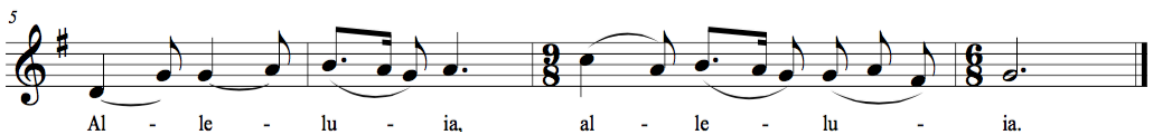
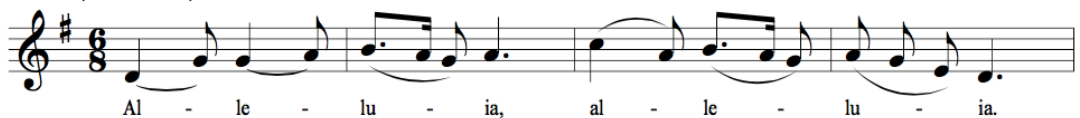
1 Peter 1:3-9  
(Pew Bible p. 983)

*Reader:* The Word of the Lord.  
*People:* **Thanks be to God.**

## Sequence (*all stand*)

### *Celtic Alleluia*

CCLI: 1564180



*Deacon:* The Holy Gospel of our Lord Jesus Christ according to Saint John.  
*People:* **Glory to you, Lord Christ.**

## Holy Gospel

John 20:19-31  
(Pew Bible p. 883)

*Deacon:* The Gospel of the Lord.  
*People:* **Praise to you, Lord Christ.**

## Sequence

## Celtic Alleluia

CCLI: 1564180



Al - le - lu - ia, al - le - lu - ia.

5  
Al - le - lu - ia, al - le - lu - ia.

The image shows two staves of musical notation for a Celtic Alleluia. The first staff begins with a treble clef, a key signature of one sharp (F#), and a 6/8 time signature. The melody consists of eighth and quarter notes with various rests and slurs. The lyrics 'Al - le - lu - ia, al - le - lu - ia.' are written below the notes. The second staff starts with a '5' above the first measure, indicating a measure rest. It continues the melody with similar note values and slurs, ending with a double bar line. The lyrics 'Al - le - lu - ia, al - le - lu - ia.' are written below the notes.

## Sermon

### Nicene Creed (*in unison*)

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, visible and invisible.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father [and the Son],  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **Prayers of the People** *(all kneel)*

*The Celebrant says:*

Let us pray for the Church and for the world, saying, "Lord, in your mercy: hear our prayer."

For the peace of the whole world, and for the well-being and unity of the people of God, let us pray to the Lord.

*Reader:* Lord, in your mercy.

*People:* **Hear our prayer.**

For our Archbishops, Justin and Foley, our Bishop, Keith, and for our clergy, staff and vestry, and for all the clergy and people of our diocese and congregation, let us pray to the Lord.

*Reader:* Lord, in your mercy.

*People:* **Hear our prayer.**

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others, let us pray to the Lord.

*Reader:* Lord, in your mercy.

*People:* **Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith, let us pray to the Lord.

*Reader:* Lord, in your mercy.

*People:* **Hear our prayer.**

For our nation, for those in authority and for all in public service especially Donald, our President, the members of Congress and our judges, and the members of our military serving both here and abroad, let us pray to the Lord.

*Reader:* Lord, in your mercy,

*People:* **Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity, let us pray to the Lord.

*Reader:* Please add your own petitions

*Reader:* Lord, in your mercy.

*People:* **Hear our prayer.**

For all the blessings of this life let us thank the Lord.

*Reader:* Please add your own thanksgivings

*Reader:* Lord, in your mercy.

*People:* **Hear our prayer.**

For all those who departed this life in the certain hope of the resurrection, in thanksgiving let us pray to the Lord.

*Reader:* Lord, in your mercy.

*People:* **Hear our prayer.**

*The Celebrant concludes with the following prayer:*

Heavenly Father, grant these our prayers for Jesus Christ's sake, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, now and forever.  
**Amen.**

**Confession** *(in unison)*

**Most merciful God, we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

**Absolution**

**Peace**

*Celebrant:* The Peace of the Lord be always with you.

*People:* **And with your spirit.**

**Announcements**

## THE HOLY COMMUNION

**Offertory**

*There Silence Was*

Fr. Nelson Koscheski,  
Ryan Flanigan, Isaac Gill

**Presentation Hymn** *(all stand)*

Lasst uns erfreuen

**Praise God from whom all blessings flow;  
Praise him, all creatures here below; Alleluia, Alleluia!  
Praise him above, ye heavenly host;  
Praise Father, Son, and Holy Ghost.  
Alleluia, Alleluia, Alleluia, Alleluia, Alleluia!**

**Sursum Corda** *(all stand)*

*Celebrant:* The Lord be with you.

*People:* **And with your spirit.**

*Celebrant:* Lift up your hearts.

*People:* **We lift them to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

*People:* **It is just and right so to do.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, which was offered for us, and has taken away the sin of the world; who by his death has destroyed death, and by his rising to life again has restored us to everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name.

### Sanctus et Benedictus

Words: Traditional

Music: Justin Philip Brooks, Tiffany Brooks

The musical score is written for a single melodic line on a treble clef staff in the key of D major (one sharp) and 3/4 time. It consists of seven staves of music with lyrics underneath. Measure numbers 1, 5, 9, 13, 17, 21, and 25 are indicated at the start of their respective lines. Chord symbols are provided below the lyrics: G, A, D sus4, D, Bm, and D/T#.

1 Ho - - - ly, ho - - - - ly,

5 ho - ly Lord God of pow - er and - - - might

9 Hea - ven and earth - - are full of your glo - - - ry Ho -

13 san - na in the high - - - est.

17 Bless - ed is he - - who comes in the - - name of the

21 Lord. Ho -

25 san - na in the high - - - est.

### The Prayer of Consecration

Almighty God, our heavenly Father, in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the cross for our redemption. He offered himself and made, once for all time, a perfect and sufficient sacrifice for the sins of the whole world. He instituted this remembrance of his passion and death, which he commanded us to continue until he comes again. So now, Father, we ask you to bless and sanctify, with

your Word and Holy Spirit, these gifts of bread and wine that we may partake of his most blessed Body and Blood.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me."

After supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

Lord and heavenly Father, with these holy gifts we celebrate the memorial instituted by your beloved Son, remembering his passion and death, his resurrection and ascension, and his promise to come again. Grant that by his merits and death, and through faith in his Blood, we and your whole Church may receive forgiveness of our sins and all other benefits of his passion, making us one body with him that he may dwell in us, and we in him. And here we offer to you, O Lord, ourselves, our souls and bodies, to be a living sacrifice, through Jesus Christ our Lord.

By him and with him and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. **Amen.**

**The Lord's Prayer**

BCP p. 336

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

**The Fraction**

*Celebrant:* Alleluia. Christ our Passover is sacrificed for us.

*People:* **Therefore let us keep the feast. Alleluia.**

**Prayer of Humble Access** (*in unison*)

**We do not presume to come to this your table, merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table. But you are the same Lord, who always delights in showing mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.**



## **Communion**

All baptized Christians who profess Jesus Christ as Lord and Savior are welcome to receive Holy Communion in this church. All who do not wish to receive are still welcome to come forward to the altar rail. You may cross your arms across your chest as an indication you do not wish to receive, and a prayer of blessing will be offered for you instead.

Gluten-free wafers are available. If you would like to receive a gluten-free wafer, simply ask the priest when he comes to you at the communion rail.

Additional prayer is offered by our Altarside Prayer Team on either side of the altar, if you are in need of specific prayer, they would be happy to pray with you after you have received communion.

## **Congregational Hymns**

*Come Behold The Wondrous Mystery*

Boswell, Papa, Bleecker ; CCLI: 7026028

### Verse 1

Come behold the wondrous mystery  
In the dawning of the King  
He the theme of heaven's praises  
Robed in frail humanity

In our longing, in our darkness  
Now the light of life has come  
Look to Christ, who condescended  
Took on flesh to ransom us

### Verse 2

Come behold the wondrous mystery  
He the perfect Son of Man  
In His living, in His suffering  
Never trace nor stain of sin

See the true and better Adam  
Come to save the hell-bound man  
Christ the great and sure fulfillment  
Of the law; in Him we stand

### Verse 3

Come behold the wondrous mystery  
Christ the Lord upon the tree  
In the stead of ruined sinners  
Hangs the Lamb in victory

See the price of our redemption  
See the Father's plan unfold  
Bringing many sons to glory  
Grace unmeasured, love untold

Verse 4

Come behold the wondrous mystery  
Slain by death the God of life  
But no grave could e'er restrain Him  
Praise the Lord; He is alive!

What a foretaste of deliverance  
How unwavering our hope  
Christ in power resurrected  
As we will be when he comes

What a foretaste of deliverance  
How unwavering our hope  
Christ in power resurrected  
As we will be when he comes

*What A Beautiful Name*

Ben Fielding, Brooke Ligertwood; CCLI: 7068424

You were the Word at the beginning  
One with God the Lord Most High  
Your hidden glory in creation  
Now revealed in You our Christ

*What a beautiful Name it is  
What a beautiful Name it is  
The Name of Jesus Christ my King  
What a beautiful Name it is  
Nothing compares to this  
What a beautiful Name it is  
The Name of Jesus*

You didn't want heaven without us  
So Jesus You brought heaven down  
My sin was great Your love was greater  
What could separate us now?

*What a wonderful Name it is  
What a wonderful Name it is  
The Name of Jesus Christ my King  
What a wonderful Name it is  
Nothing compares to this*

*What a wonderful Name it is  
The Name of Jesus  
What a wonderful Name it is  
The Name of Jesus*

Death could not hold You  
The veil tore before You  
You silence the boast of sin and grave  
The heavens are roaring the praise of Your glory  
For You are raised to life again

You have no rival, You have no equal  
Now and forever God You reign  
Yours is the kingdom, Yours is the glory  
Yours is the Name above all Names

*What a powerful Name it is  
What a powerful Name it is  
The Name of Jesus Christ my King  
What a powerful Name it is  
Nothing can stand against  
What a powerful Name it is  
The Name of Jesus*

*Here is Love*

William Rees & Robert Lowry; CCLI: 3287884

Here is love, vast as the o - cean, Lov - ing - kind - ness as the flood, When the  
5 Prince of Life, our Ran - som, Shed for us His pre - cious blood. Who His  
9 love will not re - mem - ber? Who can cease to sing His praise? He can  
13 ne - ver be for - got - ten, Through - out Heav'n's e - ter - nal days.

*Verse 2*

On the mount of crucifixion, fountains opened deep and wide;  
Through the floodgates of God's mercy flowed a vast and gracious tide.  
Grace and love, like mighty rivers, poured incessant from above,  
And heav'n's peace and perfect justice kissed a guilty world in love.

*Verse 3*

Let me all Thy love accepting, love Thee, ever all my days;  
Let me seek Thy kingdom only and my life be to Thy praise;  
Thou alone shalt be my glory, Nothing in the world I see.  
Thou has cleansed and sanctified me, Thou Thyself has set me free.

*Verse 4*

In Thy truth Thou dost direct me by Thy Spirit through Thy Word;  
And Thy grace my need is meeting, as I trust in Thee, my Lord.  
Of Thy fullness Thou art pouring Thy great love and power on me.  
Without measure, full and boundless, drawing out my heart to Thee.

**Post Communion Prayer**

**Heavenly Father, we thank you for feeding us with the spiritual food of the most precious body and blood of your Son our Savior Jesus Christ: and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now Father, send us out into the world to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.**

**The Blessing**

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

**Recessional Hymn***How Firm A Foundation*

Bob Kauflin; CCLI 2874528



1. How — firm a foun - da - tion, ye saints of the Lord, is —



laid for your faith in His ex - cel - lent word! What



more can He say than to you He hath said, to —



you who for ref - uge to Je - sus have fled?

*Verse 2*

Fear not, I am with you; oh be not dismayed  
For I am your God and will still give you aid  
I'll strengthen you, help you, and cause you to stand  
Upheld by My righteous, omnipotent hand

*Verse 3*

When through the deep waters I call you to go  
The rivers of sorrow shall not overflow  
For I will be with you, your troubles to bless  
And sanctify to you your deepest distress

*Verse 4*

When through fiery trials your pathways shall lie  
My grace all sufficient shall be your supply  
The flame shall not hurt you; I only design  
Your dross to consume and your gold to refine

*Verse 5*

The soul that on Jesus has leaned for repose  
I will not, I will not desert to his foes  
That soul, though all hell should endeavor to shake  
I'll never, no never, no never forsake

**Dismissal**

*Celebrant:* Go in peace to love and serve the Lord.

*People:* **Thanks be to God. Alleluia! Alleluia!**

## **Today**

**† † †**

**Celebrant:**

**The Reverend Chuck Collins**

**Preacher:**

**The Reverend Chris Schutte**

**Acolyte:**

**Ellie Timmerman**

**Altar Guild:**

**Katie Hoiland**

**Altarside Prayer:**

**Kay Baker, Nance Harris**

**Chalice Bearer:**

**Ryan Taylor**

**Coffee Time:**

**Joyce Clarke**

**Flower Guild:**

**Janis Schutte, Debbie Moudy,**

**Godly Play:**

**Janis Schutte, Julie Bennett**

**Lay Reader:**

**Laura Henrich, Tracy Schutte**

**Music Leader:**

**Matt Vlahovich**

**Prayer Leader:**

**Lauren Demianiuk**

**Sound System:**

**Nate Timmerman**

**Ushers:**

**Tim Hoiland, Jim Craft**

## **ANNOUNCEMENTS**

### ***Adult Education***

Please join us in the Parish Hall as Fr. Chuck teaches on “The Master Theme of the Bible.” Next week, Fr. Chuck will discuss the 500th anniversary of the Reformation.

### ***Flowers at the Altar***

The flowers at the altar today are given to the glory of God and in loving memory of Richard Weicht by Linda, Grant, and Beth Weicht.

### ***One Day Confirmation Class***

Fr. Chris will lead a one-day confirmation class in the Parish Hall on Saturday, April 29, from 9:00 a.m. to 3:00 p.m. Bp. Keith Andrews will be with us on Sunday, May 14, for confirmations. All are welcome to attend the class; attendance does not mean you have to choose to be confirmed or to officially join the church. However, confirmation is a requirement for official membership to CCA, and this class qualifies as the rector’s membership class. To attend, please RSVP to Megan at [mcomstock@christchurchphoenix.org](mailto:mcomstock@christchurchphoenix.org).

### ***CCA Hiking Club Events***

#### **Papago Park**

Join us Saturday, April 29, at 8:00 a.m. as we hike the West Park Loop in Papago Park. This easy 3.1-mile hike is fun for the whole family. An optional brunch at OHSO Arcadia will follow. Park and meet at the West Buttes Parking Lot. If you aren’t on the CCA Hiking Club list but would like to receive our updates please sign up at <http://eepurl.com/b9Cl29>. You can RSVP for this hike or sign up for the email list by emailing Jeremy at [Jeremy@CAAHikingClub.com](mailto:Jeremy@CAAHikingClub.com).

#### **Humphreys Peak**

We will be attempting Humphreys Peak near Flagstaff on Saturday, June 3. Humphreys Peak is an intense 9.5-mile hike and is the highest elevation in Arizona at 12,633 feet. Camping or getting a hotel the evening before is recommended. Please email Jeremy Borie at [Jeremy@CAAHikingClub.com](mailto:Jeremy@CAAHikingClub.com) for more information.

### ***Outreach Funding Grants***

The CCA Outreach Funding committee is requesting suggestions from parishioners this year for charity donations. If you are connected to a worthy charity and would like our church to consider a grant of \$2,000-3,000, please contact the church office to email you an application form. Organizations that are consistent with our church’s mission, vision, and values will be considered. Deadline for applications is May 8.

### ***Donate Needed Supplies for VBS 2017!***

CCA family, please visit our SignUpGenius page (<http://bit.ly/supplies4vbs>) and see if there's anything you might help donate for the week. Bring in items anytime between now and Sunday, May 28. Thanks for your help!

### ***VBS 2017 – Early Bird Registration Now Open!***

Early Bird Registration is now open and will be running through May 7! Our 2017 Vacation Bible School theme is “Rome: Paul & the Underground Church,” and it will be held the week of June 5-9, from 9:00-11:30 a.m. daily. Kids can look forward to fun groups they’ll travel with as they hear daily dramas from Paul, play games out on the lawn (with shade!), make crafts in the marketplace, enjoy delicious Roman snacks, and learn more about God’s love and the Gospel message. All kids ages 4-12 are welcome to register, with nursery care for ages 1-3. To register, please visit <http://bit.ly/ccavbs17>. Regular registration will begin on May 13. Contact John Laffoon with any questions: [jlaffoon@christchurchphoenix.org](mailto:jlaffoon@christchurchphoenix.org).

### ***Vacation Bible School – Volunteers Needed***

We are excited about this June’s VBS and are looking for a number of volunteers to help build our team! We are looking for Tribe Leaders and Assistants, Shopkeepers, Fun and Games helpers, a Drama lead (for Paul), a Celebration Leader, Registration Table volunteers, and Kitchen team members. If you are interested or would like to learn more about any of these positions, please email John Laffoon ([jlaffoon@christchurchphoenix.org](mailto:jlaffoon@christchurchphoenix.org)). Thank you!

### ***Our Parish Family offers prayers for:***

Sharon, Bob, Pat, Char, Nazita, Bp. Keith, Bob and Trudy, Marilu, Peggy, Jenny, Mark, George and Hanna, Dick, Benjamin, Tim and Katie, Steve, Glenda.