

**The Eleventh Sunday after Pentecost
The Holy Eucharist**

THE LITURGY OF THE WORD

Prelude

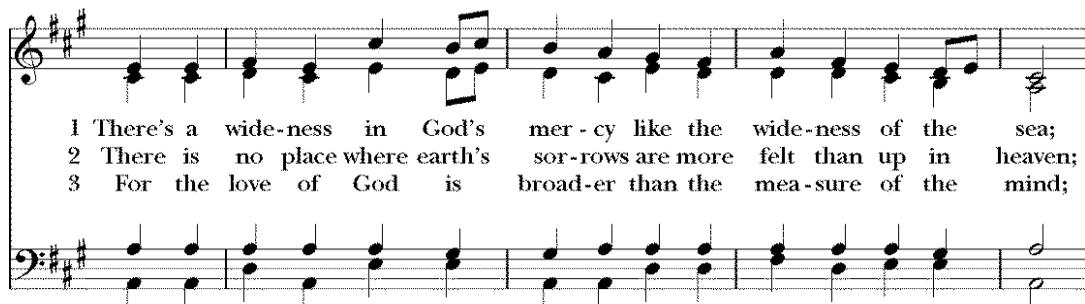
Come Sweet Death, Come, Blessed Rest

J. S. Bach/Virgil Fox

Processional Hymn

There's a wideness in God's mercy

Hymnal 470



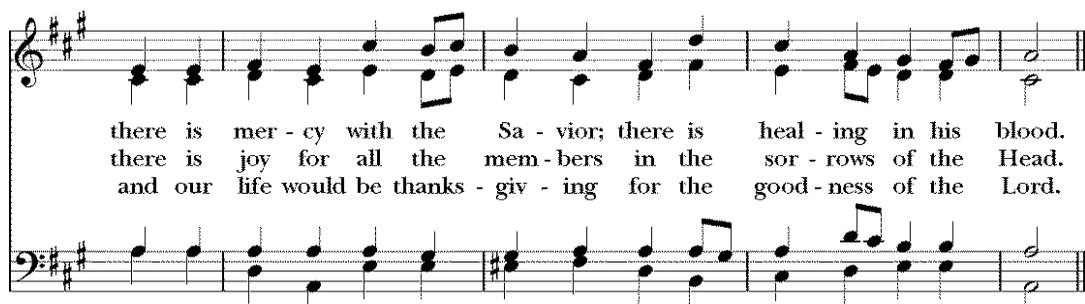
1 There's a wide-ness in God's mer - cy like the wide-ness of the sea;
2 There is no place where earth's sor - rows are more felt than up in heaven;
3 For the love of God is broad-er than the mea - sure of the mind;



there's a kind-ness in his jus - tice, which is more than lib - er - ty.
there is no place where earth's fail - ings have such kind - ly judg - ment given.
and the heart of the E - ter - nal is most won - der - ful - ly kind.



There is wel - come for the sin - ner, and more gra - ces for the good;
There is plen - ti - ful re - demp - tion in the blood that has been shed;
If our love were but more faith - ful, we should take him at his word;



there is mer - cy with the Sa - vior; there is heal - ing in his blood.
there is joy for all the mem - bers in the sor - rows of the Head.
and our life would be thanks - giv - ing for the good - ness of the Lord.

Celebrant: Blessed be God, the Father, the Son and the Holy Spirit
People: **And blessed be his kingdom, now and forever. Amen.**

Collect for Purity *(in unison)*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name; through Christ our Lord. Amen.

The Summary of the Law

Jesus said: you shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets. *Matthew 22:37-40*

Kyrie

Celebrant: Lord, have mercy.
People: **Christ, have mercy.**
Celebrant: Lord, have mercy.

Gloria

Hymnal S280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

Celebrant: The Lord be with you.
People: **And with your spirit.**
Celebrant: Let us pray.

Collect

Keep your Church in safety, O Lord; for without your grace the frailty of our nature cannot but make us fall; so in your mercy keep us from all things hurtful, and lead us in all things profitable for our salvation; through Jesus Christ our Lord who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

First Reading *(all be seated)*

Isaiah 56:1-8
 (Pew Bible p. 599)

Reader: The Word of the Lord.
People: **Thanks be to God.**

The Gradual *(all remain seated)*

Psalm 67:2-3, 5, 6, 8

Response: *(Cantor sings once, then all sing)*

O God, let all the na - tions praise _____ you!

Verses: *(Cantor sings Verse, then all sing Response)*

May God have pity on us and bless us;
 May he let his face shine upon us.
 So may your way be known upon earth;
 Among all nations, your salvation. *(Response)*

May the nations be glad and exult
Because you rule the peoples in equity;
The nations on the earth you guide. (*Response*)

May the peoples praise you, O God;
May all the peoples praise you!
May God bless us,
And may all the ends of the earth fear him! (*Response*)

Second Reading

Romans 11:13-24
(Pew Bible p. 922)

Reader: The Word of the Lord.
People: **Thanks be to God.**

Sequence (*all stand*) *Show Us Christ (verse 1 and chorus)* Bob Kauflin, Doug Plank
CCLI: 6169253

Pre - pare our hearts, O God, help us to re - ceive.

5 Break the hard and ston - y ground, help our un - be - lief. Plant Your Word down

10 deep in us, cause it to bear fruit, o - pen up our ears to hear,

15 lead us in Your truth. Show us Christ, show us Christ,

20 — O God, re - veal Your glo - ry through the preach - ing of Your Word

24 — un - till ev - ery heart con - fess - es — Christ is Lord.

Deacon: The Holy Gospel of our Lord Jesus Christ according to Saint Matthew.
People: **Glory to you, Lord Christ.**

Holy Gospel

Matthew 15:21-28
(Pew Bible p. 797)

Deacon: The Gospel of the Lord.
People: **Praise to you, Lord Christ.**

Sequence *Show Us Christ (verse 2 and chorus)* Bob Kauflin, Doug Plank
CCLI: 6169253



Your Word is liv - ing light up - on our dark - ened eyes,
guards us through temp - ta - tions, makes the sim - ple wise. Your Word is food for
fam - ished ones, free - dom for the slave, rich - es for the need - y soul, come
speak to us to - day. Show us Christ, show us Christ,
O God, re - veal Your glo - ry through the preach - ing of Your Word
un - til ev - ery heart con - fess - es Christ is Lord.

Sermon *(all be seated)*

Nicene Creed *(all stand and recite in unison)*

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, visible and invisible.**

**We believe in one Lord, Jesus Christ,
the only Son of God,**

**eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father [and the Son],
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People *(all kneel)*

The Celebrant says:

Let us pray for the Church and for the world, saying, "Lord, in your mercy: hear our prayer."

For the peace of the whole world, and for the well-being and unity of the people of God, let us pray to the Lord.

Reader: Lord, in your mercy.

People: **Hear our prayer.**

For our Archbishops, Justin and Foley, our Bishop, Keith, and for our clergy, staff and vestry, and for all the clergy and people of our diocese and congregation, let us pray to the Lord.

Reader: Lord, in your mercy.

People: **Hear our prayer.**

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others, let us pray to the Lord.

Reader: Lord, in your mercy.

People: **Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith, let us pray to the Lord.

Reader: Lord, in your mercy.

People: **Hear our prayer.**

For our nation, for those in authority and for all in public service especially Donald, our President, the members of Congress and our judges, and the members of our military serving both here and abroad, let us pray to the Lord.

Reader: Lord, in your mercy,

People: **Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity, let us pray to the Lord.

Reader: Please add your own petitions

Reader: Lord, in your mercy.

People: **Hear our prayer.**

For all the blessings of this life let us thank the Lord.

Reader: Please add your own thanksgivings

Reader: Lord, in your mercy.

People: **Hear our prayer.**

For all those who departed this life in the certain hope of the resurrection, in thanksgiving let us pray to the Lord.

Reader: Lord, in your mercy.

People: **Hear our prayer.**

The Celebrant concludes with the following prayer:

Heavenly Father, grant these our prayers for Jesus Christ's sake, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, now and forever.

Amen.

Confession

Most merciful God, we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Absolution

Peace *(all stand)*

Celebrant: The Peace of the Lord be always with you.

People: **And with your spirit.**

Announcements *(all be seated)*

THE HOLY COMMUNION

Offertory

Wayfaring Stranger

arr. John Jacob Niles

Presentation Hymn (*all stand*)

Old One Hundredth

**Praise God from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host;
Praise Father, Son, and Holy Ghost. Amen.**

Sursum Corda

Celebrant: The Lord be with you.

People: **And with your spirit.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is just and right so to do.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name.

Sanctus et Benedictus

Hymnal S128

Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

The Prayer of Consecration *(all kneel)*

Almighty God, our heavenly Father, in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the cross for our redemption. He offered himself and made, once for all time, a perfect and sufficient sacrifice for the sins of the whole world. He instituted this remembrance of his passion and death, which he commanded us to continue until he comes again. So now, Father, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine that we may partake of his most blessed Body and Blood.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me."

After supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

Lord and heavenly Father, with these holy gifts we celebrate the memorial instituted by your beloved Son, remembering his passion and death, his resurrection and ascension, and his promise to come again. Grant that by his merits and death, and through faith in his Blood, we and your whole Church may receive forgiveness of our sins and all other benefits of his passion, making us one body with him that he may dwell in us, and we in him. And here we offer to you, O Lord, ourselves, our souls and bodies, to be a living sacrifice, through Jesus Christ our Lord.

By him and with him and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. **Amen.**

The Lord's Prayer

BCP p. 336

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Fraction

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

People: **Therefore let us keep the feast. Alleluia.**

Prayer of Humble Access *(in unison)*

We do not presume to come to this your table, merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table. But you are the same Lord, who always delights in showing mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Fraction Anthem

Hymnal S171

Antiphon: Cantor; then All



Be known to us, Lord Je - sus, in the break - ing of the bread.

Cantor



1. The bread which we break, al - le - lu - ia,



is the com - mun - ion of the bo - dy of Christ. [Ant.]

Cantor



2. One bo - dy are we, al - le - lu - ia,



for though man - y we share one bread. [Ant.]

Communion

All baptized Christians who profess Jesus Christ as Lord and Savior are welcome to receive Holy Communion in this church. All who do not wish to receive are still welcome to come forward to the altar rail. You may cross your arms across your chest as an indication you do not wish to receive, and a prayer of blessing will be offered for you instead.

Gluten-free wafers are available. If you would like to receive a gluten-free wafer, simply ask the priest when he comes to you at the communion rail.

Additional prayer is offered by our Altarside Prayer Team on either side of the altar, if you are in need of specific prayer, they would be happy to pray with you after you have received communion.

Communion Music

Lord Jesus Think on Me

Taize

Lord Je - sus think on me, and purge a - way my sin; from
Lord Je - sus think on me, with care and woe op - pressed; let
Lord Je - sus think on me, nor let me go a - stray; through
Lord Je - sus think on me, that, when the flood is passed, I

harm - ful pas - sions set me free, and make me pure with - in.
me thy lov - ing ser - vant me, and taste thy prom - ised rest.
dark - ness and per - plex - i - ty point thou the heav - en - ly way.
may the'e - ter - nal bright - ness see, and share thy joy - ly last.

My faith looks up to thee

Hymnal 691

1 My faith looks up to thee, thou Lamb of Cal - va - ry,
2 May thy rich grace im - part strength to my faint - ing heart,
3 While life's dark maze I tread, and griefs a - round me spread,

Sa - vior di - vine! Now hear me while I pray, take all my
my zeal in - spire; as thou hast died for me, O may my
be thou my guide; bid dark - ness turn to day; wipe sor - row's

guilt a - way; O let me from this day be whol - ly thine.
love to thee pure, warm, and change - less be, a liv - ing fire.
tears a - way, nor let me ev - er stray from thee a - side.

Come and see, look on this mystery
 The Lord of the Universe, nailed to a tree
 Christ our God, spilling His Holy blood
 Bowing in anguish, His sacred head

Sing to Jesus, Lord of our shame
 Lord of our sinful hearts.
 He is our great Redeemer.
 Sing to Jesus, Honor His name.
 Sing of His faithfulness, pouring His life out unto death

Come you weary and He will give you rest
 Come you who mourn, lay on His breast
 Christ who died, risen in Paradise
 Giver of mercy, Giver of Life

Sing to Jesus His is the throne
 Now and forever,
 He is the King of Heaven.
 Sing to Jesus, we are His own.
 Now and forever sing for the love our God has shown.

Psalm 62

Stuart Townend & Aaron Keyes
 CCLI: 5040902



1. My ___
 (2. Find) -
 (3. I'll) -



soul finds rest in God a-lone, my rock and my sal-va-tion, a
 rest my soul in God a-lone a-mid the world's temp-ta-tions. When
 set my gaze on God a-lone, and trust in Him com-plete-ly, with



for-tress strong a- gainst my foes, and I will not be shak-en. Though
 e-vil seeks to take a hold, I'll cling to my sal-va-tion. Though
 ev-'ry day pour out my soul; And He will prove His mer-cy. Though



lips may bless, and hearts may curse, and — lies, like ar - rows, pierce — me, I'll —
 rich - es come, and rich - es go, don't — set your heart up - on — them. The —
 life is but a fleet - ing breath, a — sigh too brief to meas - ure, my —



fix my heart on right - eous - ness; I'll — look to Him who hears me. O —
 fields of hope in which I sow are — harv - est - ed in heav - en.
 King has crushed the curse of death, and — I am His for - ev - er.



praise Him, hal - le - lu - jah, my De - light and my Re - ward. Ev - er -



-last - ing, nev - er fail - ing; My Re - deem - er, my God. 2. Find —

Before The Throne of God Above

Charitie Bancroft, Vikki Cook; CCLI: 2306412



1. Be - fore the throne of God a - bove I have a strong and perfect plea; A great High



Priest whose name is love, who ev - er lives and pleads for me. My name is grav - en on His



hands; My name is writ - ten on His heart. I know that while in heav'n He



stands, no tongue can bid me thence de - part, no tongue can bid me thence de - part.

When Satan tempts me to despair, and tells me of the guilt within,
 Upward I look and see Him there, who made an end to all my sin.
 One with Himself I cannot die, my soul is purchased with His blood;
 My life is hid with Christ on high, with Christ, my Savior and my God,
 With Christ, my Savior and my God.

Behold Him there, the risen Lamb, my perfect spotless Righteousness;
 The great unchangeable I AM, the King of glory and of grace!
 Because the sinless Savior died, my sinful soul is counted free;
 For God the Just is satisfied to look on Him and pardon me,
 To look on Him and pardon me.

Because the sinless Savior died, my sinful soul is counted free;
 For God the Just is satisfied to look on Him and pardon me,
 To look on Him and pardon me.

Post Communion Prayer (*in unison*)

Heavenly Father, we thank you for feeding us with the spiritual food of the most precious body and blood of your Son our Savior Jesus Christ: and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now Father, send us out into the world to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

The Blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

Recessional Hymn

Christ is the world's true Light

Hymnal 542

The musical score consists of two systems of music. Each system has a treble clef staff on top and a bass clef staff on the bottom. The lyrics are written between the staves. The first system covers the first two lines of lyrics, and the second system covers the last two lines. The music is in a common time signature and features a mix of quarter, eighth, and sixteenth notes, with some rests and accidentals.

1 Christ is the world's true Light, its Cap-tain of sal - va - tion,
 2 In Christ all rac - es meet, their an-cient feuds for - get - ting,
 3 One Lord, in one great Name u - nite us all who own thee;

the Day - star clear and bright of ev - ery race and na - tion;
 the whole round world com - plete, from sun-rise to its set - ting;
 cast out our pride and shame that hin - der to en - throne thee;

new life, new hope a - wakes, for all who own his sway:
 when Christ is throned as Lord all shall for - sake their fear,
 the world has wait - ed long, has tra - vailed long in pain;

free - dom her bond - age breaks, and night is turned to day.
 to plough-share beat the sword, to prun - ing - hook the spear.
 to heal its an - cient wrong, come, Prince of Peace, and reign.

Dismissal

Celebrant: Let us go forth into the world, rejoicing in the power of the Spirit.
People: **Thanks be to God.**

(Please be seated for the Postlude, or exit quietly.)

Postlude

In Thee Is Gladness

Paul Manz

Today

+++

Celebrant: The Reverend Suresh K. Gunti
Preacher: The Reverend Chris Schutte
Assisting Clergy: The Reverend Chuck Collins
Acolytes: Lucy Lindsay, Anna Schutte, Malcolm Hunter
Altar Guild & Oblation Bearers: Sara Samuelson, Lara Milford
Altarside Prayer: Erin Hudson, George VanDeWyngaerde
 Cynthia Turner, Crystal Davis
Chalice Bearers: Tracy Schutte, Laura Henrich
Eucharistic Visitors: Barbara & Jack Smelser
Flower Guild: Debbie Moudy, Tracy Lee
 Emily Hinsberger, Jen Hinsberger, Cristina Mitchell
Godly Play: Megan Comstock, Joanie Simon
Lay Readers: Ingrid Swenson, Janet Bootz
Music Ministry: Matt Flora, Matt Vlahovich
Organist: Steve Vandenberg
Prayer Leader: Amy Shaw

Sound:

Jeremy Borie

Ushers:

Mary & Mark Kaech

Welcomers:

Joie & Steve McKiernan

ANNOUNCEMENTS

Adult Education

Please join us in the Parish Hall as Fr. Chuck continues teaching on the Articles of Religion. This week we will learn about the Sacraments.

Flowers at the Altar

The flowers at the altar today are given to the glory of God and in loving memory of Nathan Abbott Temple by his parents, Bill and Carolyn.

A Note Regarding This Morning's Prelude

J.S. Bach wrote this chorale for solo voice with a notated melody line and figured bass only. The text is noted below:

Come, sweet death, come, blessed rest!

Come lead me to peace

because I am weary of the world,

O come! I wait for you,

come soon and lead me,

close my eyes.

Come, blessed rest!

Virgil Fox arranged this piece for organ in 1939 for an American Guild of Organists convocation concert on the Wanamaker organ in Philadelphia, using Leopold Stokowski's orchestral arrangement as a basis. His goal was to render this baroque chorale to be suitable for a romantic organ with immense resources, which he accomplished in a stunning manner. With regard to the second verse of this arrangement, Fox noted the following: "On entering the kingdom of God, death is like the most brilliant sunset one can imagine. Fierce colors fill the sky; but through all these colors, an even brighter light shines from the place which is after death."

CCA Great Hearts Gathering

Christ-centered communities are a blessing, and especially when members find they share a passion and a purpose! All Great Hearts teachers and Great Hearts families (or any teacher or anyone with a heart for education and educators!) are invited to a get-together on Saturday, August 26 at 6:00 p.m. in the Parish Hall for some serious-minded and light-hearted fun. Teachers, please bring a light snack or dessert. Families, please bring a drink to share (adult and kid beverages welcome). Come meet or get to know one another more deeply as we start the school year, and find ways to connect as a community to grow in strength of purpose, commitment, and love!

Financial Peace University

Financial Peace University (FPU) is a nine-lesson weekly course that walks you through financial topics ranging from budgeting, debt payoff, retirement and college savings,