

**The Thirteenth Sunday after Pentecost
Sunday, August 30, 2020
The Holy Eucharist
Renewed Ancient Text**

THE LITURGY OF THE WORD

Prelude *Lord God, Now Open Wide Thy Heaven* J.S. Bach

Processional Hymn *Holy God, we praise thy Name* Hymnal 366

Holy God, we praise thy Name, Lord of all, we bow before thee;
all on earth thy scepter claim, all in heaven above adore thee;
infinite thy vast domain, everlasting is thy reign.

Hark, the loud celestial hymn angel choirs above are raising;
cherubim and seraphim, in unceasing chorus praising,
fill the heavens with sweet accord: holy, holy, holy Lord!

Lo, the apostolic train join, thy sacred Name to hallow;
prophets swell the loud refrain, and the white-robed martyrs follow;
and, from morn till set of sun, through the Church the song goes on.

Holy Father, holy Son, Holy Spirit, Three we name thee,
while in essence only One, undivided God we claim thee;
then, adoring, bend the knee and confess the mystery.

Christ, thou art our glorious King, Son of God enthroned in splendor;
but deliverance to bring thou all honors didst surrender,
and wast of a virgin born humbly on that blessed morn.

Thou didst take the sting from death, Son of God, as Savior given;
on the cross thy dying breath opened wide the realm of heaven.
In the glory of that land thou art set at God's right hand.

As our judge thou wilt appear. Savior, who hast died to win us,
help thy servants, drawing near. Lord, renew our hearts within us.
Grant that with thy saints we may dwell in everlasting day.

Celebrant: Blessed be God, the Father, the Son and the Holy Spirit

People: **And blessed be his kingdom, now and forever. Amen.**

Collect for Purity (*in unison*)

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Summary of the Law

Jesus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets. *Matthew 22:37-40*

Kyrie

Lord, have mercy upon us. **Christ, have mercy upon us.** Lord, have mercy upon us.

Gloria

Hymnal S278



1. Glo-ry to God in the high-est, and
peace to his peo - ple on earth. 2. Lord God, hea - ven - ly King, al -
might - y God and Fa - ther, we wor - ship you, we give you thanks, we
praise you for your glo - ry. 3. Lord Je - sus Christ,
on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy on us;
5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For

you a-lone are the Ho-ly One, you a-lone are the Lord,

7. you a-lone are the Most High, Je-sus Christ, with the

Ho-ly Spi-rit, in the glo-ry of

God the Fa-ther. A-men.

Collect of the Day

The Lord be with you. **And with your spirit.** Let us pray.

O Lord, we pray that your grace may always precede and follow after us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

First Reading *(all be seated)*

Jeremiah 15:15-21

O Lord, you know; remember me and visit me, and bring down retribution for me on my persecutors. In your forbearance do not take me away; know that on your account I suffer insult. Your words were found, and I ate them, and your words became to me a joy and the delight of my heart; for I am called by your name, O Lord, God of hosts. I did not sit in the company of merrymakers, nor did I rejoice; under the weight of your hand I sat alone, for you had filled me with indignation. Why is my pain unceasing, my wound incurable, refusing to be healed? Truly, you are to me like a deceitful brook, like waters that fail. Therefore, thus says the Lord: If you turn back, I will take you back, and you shall stand before me. If you utter what is precious, and not what is worthless, you shall serve as my mouth. It is they who will turn to you, not you who will turn to them. And I will make you to this people a fortified wall of bronze; they will fight against you, but they shall not prevail over you, for I am with you to save you and deliver you, says the Lord. I will deliver you out of the hand of the wicked, and redeem you from the grasp of the ruthless.

Reader: The Word of the Lord.

People: **Thanks be to God.**

- 1 Be my judge, O Lord, for I have walked **in**-nocently; *
my trust has been in the Lord; therefore / I shall **not** fall.
- 2 Test me, O Lord, and **prove** me; *
examine my / heart and **my** mind.
- 3 For your loving-kindness is ever before my **eyes**, *
and I will / walk in **your** truth.
- 4 I have not dwelt with evil-**do**-ers, *
neither will I have fellowship with / the de-**ceit**-ful.
- 5 I have hated the company of the **wi**-cked, *
and will not sit among / the un-**god**-ly.
- 6 I will wash my hands in innocence, O **Lord**, *
and so will I go / to your **al**-tar,
- 7 That I may lift up the voice of thanks-**giv**-ing *
and tell of all / your won-**drous** works.
- 8 Lord, I have loved the habitation of your **house** *
and the place where / your ho-**nor** dwells.
- 9 O take not away my soul with the **sin**-ners, *
nor my life with / the blood-**thir**-sty,
- 10 Whose hands are full of **wick**-edness, *
and their right / hand full **of** bribes.
- 11 But as for me, I will walk **in**-nocently; *
O deliver me, and be merci-/ful un-**to** me.
- 12 My foot stands **firm**; *
I will praise the Lord in the / con-gre-**ga**-tions.

Glory be to the Father, and to the **Son**, *
and / to the **Ho**-ly Ghost:

As it was in the beginning, is **now**, *
and shall be for- / ev-er, **A**-men.

Second Reading

Romans 12:1-8

I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God—what is good and acceptable and perfect.

For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think, but to think with sober judgement, each according to the measure of faith that God has assigned. For as in one body we have many members, and not all the members have the same function, so we, who are many, are one body in Christ, and individually we are members one of another. We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ministry, in ministering; the teacher, in teaching; the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Sequence (*all stand*) *May the Mind of Christ, My Savior (verses 1-2)*

May the mind of Christ, my Savior
Live in me from day to day
By his love and power controlling
All I do and say

May the word of God dwell richly
In my heart from hour to hour
So that all may see I triumph
Only through his power

WORDS: Kate B. Wilkinson, ca. 1913

MUSIC: Arthur C. Barham-Gould, 1925

Public Domain

Deacon: The Holy Gospel of our Lord Jesus Christ according to Saint Matthew.

People: **Glory to you, Lord Christ.**

Holy Gospel

Matthew 16:21-27

From that time on, Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised. And Peter took him aside and began to rebuke him, saying, 'God forbid it, Lord! This must never happen to you.' But he turned and said to Peter, 'Get behind me, Satan! You are a stumbling-block to me; for you are setting your mind not on divine things but on human things.' Then Jesus told his disciples, 'If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake will find it. For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life? 'For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done.

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Sequence

May the Mind of Christ, My Savior (verses 3-5)

May the peace of God my Father
Rule my life in everything
That I may be calm to comfort
Sick and sorrowing

May the love of Jesus fill me
As the waters fill the sea
Him exalting, self abasing
This is victory

May I run the race before me
Strong and brave to face the foe
Looking only unto Jesus
As I onward go

Sermon

Nicene Creed *(all stand and recite in unison)*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible. We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father [and the Son], who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People *(please kneel)*

The Deacon says:

Let us pray for the Church and for the world, saying, "Lord, in your mercy: hear our prayer."

Please offer your prayers this morning, either out loud or silently.

The Deacon concludes with the following prayer:

Heavenly Father, grant these our prayers for Jesus Christ's sake, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, now and forever. **Amen.**

Confession *(in unison)*

Most merciful God, we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Absolution

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Comfortable Words

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest.

Matthew 11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

John 3:16

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

1 Timothy 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world.

1 John 2:1-2

Peace *(all stand)*

The Peace of the Lord be always with you. **And with your spirit.**

THE HOLY COMMUNION

Offertory

When I Survey

Lowell Mason, arr. John F. Wilson

Presentation Hymn *(all stand)*

Old One Hundredth

**Praise God from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host;
Praise Father, Son, and Holy Ghost. Amen.**

Sursum Corda

The Lord be with you. **And with your spirit.**

Lift up your hearts. **We lift them up to the Lord.**

Let us give thanks to the Lord our God. **It is right to give him thanks and praise.**

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name.

Sanctus et Benedictus

Hymnal S128

The musical score is written on five staves of music. The lyrics are placed below the notes. The first line of music has the lyrics "Ho - ly, ho - ly,". The second line has "ho - ly Lord, God of power and might,". The third line has "heaven and earth are full of your glo - ry. Ho-san-na in the". The fourth line has "high - est. Bless - ed is he who". The fifth line has "comes in the name of the Lord. Ho-san-na in the high-est.".

Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

The Prayer of Consecration *(all kneel)*

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it,* and gave it to his disciples, saying, “Take, eat; this is my Body which is given for you: Do this in remembrance of me.”

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, “Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me.”

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Fraction

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

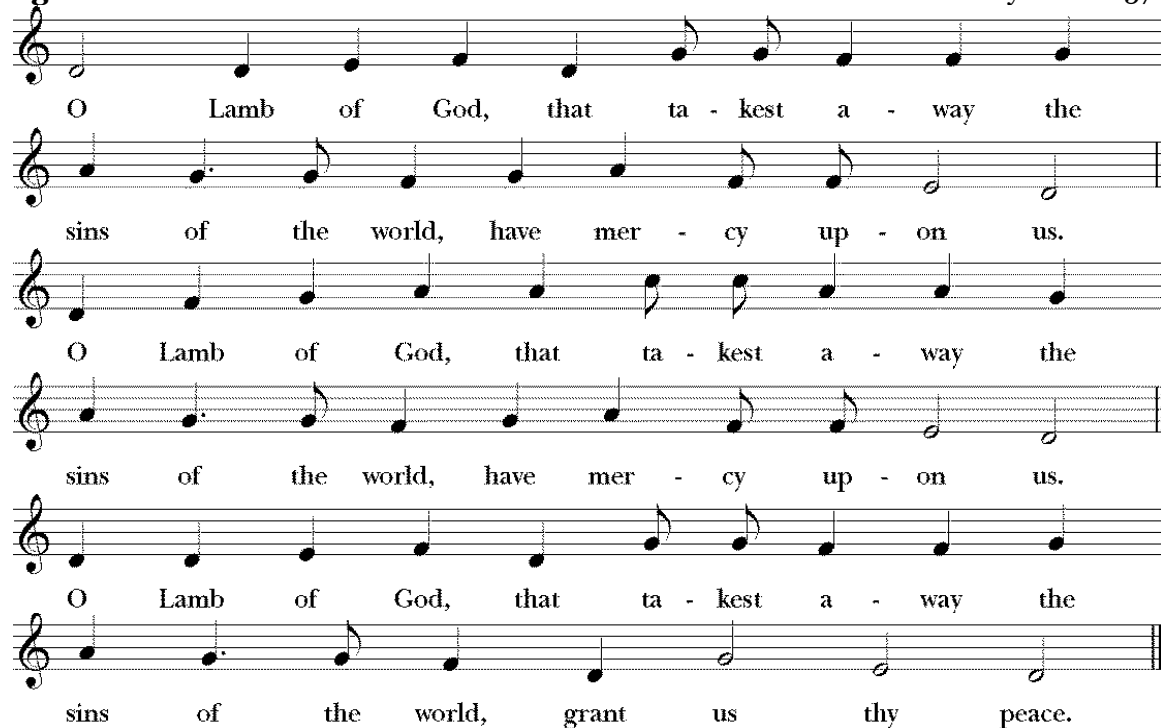
People: **Therefore let us keep the feast. Alleluia.**

Prayer of Humble Access *(in unison)*

We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord, whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Agnus Dei

Hymnal S157



O Lamb of God, that ta - kest a - way the
sins of the world, have mer - cy up - on us.
O Lamb of God, that ta - kest a - way the
sins of the world, have mer - cy up - on us.
O Lamb of God, that ta - kest a - way the
sins of the world, grant us thy peace.

Communion

All baptized Christians who profess Jesus Christ as Lord and Savior are welcome to receive Holy Communion in this church.

Gluten-free wafers are available. If you would like to receive a gluten-free wafer, simply ask the priest.

Communion Music

Make Me a Captive, Lord

Make me a captive, Lord, and then I shall be free;
Force me to render up my sword, and I shall conqu'ror be.

I sink in life's alarms when by myself I stand;
Imprison me within thine arms, and strong shall be my hand.

My will is not my own till thou hast made it thine;
If it would reach a monarch's throne, it must its crown resign.

I only stand unbent amid the clashing strife
When on thy bosom I have leaned and found in thee my life.

Words: George Matheson, 1890; Music: St. Bride, Samuel Howard 1762; Public Domain

All I Have is Christ

Verse 1

I once was lost in darkest night
Yet thought I knew the way;
The sin that promised joy and life
Had led me to the grave.
I had no hope that You would own
A rebel to Your will
And if You had not loved me first
I would refuse You still.

Verse 2

But as I ran my hell-bound race,
Indifferent to the cost,
You looked upon my helpless state
And led me to the cross.
Where I beheld God's love displayed:
You suffered in my place.
You bore the wrath reserved for me,
Now all I know is grace.

Chorus

Hallelujah, all I have is Christ!
Hallelujah, Jesus is my life!

Verse 3

Now Lord I would be Yours alone
And live so all might see
The strength to follow Your commands
Could never come from me.
O Father, use my ransomed life
In any way You choose
And let my song forever be
“My only boast is You!”

Words and Music: Jordan Kauflinn© 2008 Sovereign Grace Praise (Admin. by Capitol CMG Publishing (Integrity Music, David C Cook))

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O Love that Will Not Let Me Go

O Love that will not let me go,
I rest my weary soul in thee;
I give thee back the life I owe,
That in thine ocean depths its flow
May richer, fuller be.

O light that follows all my way,
I yield my flickering torch to thee;
My heart restores its borrowed ray,
That in thy sunshine's blaze its day
May brighter, fairer be.

O Joy that seekest me through pain,
I cannot close my heart to thee;
I trace the rainbow through the rain,
And feel the promise is not vain,
That morn shall tearless be.

O Cross that liftest up my head,
I dare not ask to fly from thee;
I lay in dust life's glory dead,
And from the ground there blossoms red
Life that shall endless be.

Words: George Matheson (1882)

Music: © 1997 Christopher Miner Music

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Post Communion Prayer

Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

The Blessing

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Recessional Hymn *Tell out, my soul, the greatness of the Lord!*

Hymnal 438

Tell out, my soul, the greatness of the Lord!
Unnumbered blessings give my spirit voice;
tender to me the promise of his word;
in God my Savior shall my heart rejoice.

Tell out, my soul, the greatness of his Name!
Make known his might, the deeds his arm has done;

his mercy sure, from age the same;
his holy Name—the Lord, the Mighty One.

Tell out, my soul, the greatness of his might!
Powers and dominions lay their glory by.
Proud hearts and stubborn wills are put to flight,
the hungry fed, the humble lifted high.

Tell out, my soul, the glories of his word!
Firm is his promise, and his mercy sure.
Tell out, my soul, the greatness of the Lord
to children's children and for evermore!

Dismissal

Celebrant: Let us go forth in the name of Christ. Alleluia, Alleluia.

People: **Thanks be to God. Alleluia, Alleluia.**

Postlude

In Thee is Gladness

J. S. Bach

ANNOUNCEMENTS

A note regarding this morning's Prelude and Postlude

The prelude this morning comes from Bach's Orgelbüchlein, (The Liturgical Year), and is set as a Nunc Dimittis. A beautiful and profound setting of the chorale, three ideas are presented. A double melody in the soprano and alto; the counterpoint in the tenor descriptive of the turmoil and weariness in the life of man, presenting a picture of an erring mortal who cannot through his own efforts find satisfaction; and finally, the wavering and syncopated steps of the bass symbolize mental weariness and a lack of energy. The text is as follows: *Lord God, now open wide Thy Heaven, My parting hour is near; My course is run, enough I've striven, Enough I've suffered here; Weary and sad, My soul is glad That she may lay her down to rest; Now all on earth I can resign, But only let Thy Heaven be mine.*

The postlude is perhaps one of Bach's most joyous chorale preludes, with a recurring joy motif in the pedal. The expression of joy is obvious and reflective of the text of this hymn: *In Thee is gladness amid all sadness, Jesus, sunshine of my heart. By thee are given the gifts of heaven, Thou the true Redeemer art. Our souls Thou wakest, our bonds Thou breakest, who trusts Thee surely hath built securely, He stands forever. Alleluia! Our hearts are pining to see Thy shining, dying or living, to Thee are cleaving, naught can us sever. Alleluia!*

Parish Retreat – Registration

This year, Fr. Matt will be our speaker and our theme will be: Finding Our Joy and Rest in the Love of Christ. Once again, we will be offering the option of Paintball on Saturday afternoon. Below are the accommodation options. Please email ctimmerman@christchurchphoenix.org to register.

Dates & Location:

Friday–Sunday, October 9-11

Pinerock Camp & Retreat Center in Prescott

Accommodation Options: (Children 0-5, free)

Basic (families share private room, one queen bed + bunk beds, bring own sheets & towels, “dorm” bathroom)

- \$114 / adult (ages 13+)
- \$86 / child (ages 6-12)
- Family maximum, \$325

Deluxe – Limited availability. (private accommodation, linens provided but **because of Covid, bring your own pillows/cases**, kitchenette, sitting area, private bathroom)

- \$144 / adult (ages 13+)
- \$108 / child (ages 6-12)

Saturday Only (8:45 a.m. - evening; includes lunch and dinner)

- \$70 / adult (ages 13+)
- \$30 / child (ages 6-12)
- Family maximum, \$160

Meals included: 3 on Saturday, 2 on Sunday

If you have food restrictions, no accommodations are available, but the price is reduced by \$30 if you are bringing all your own food. There is a refrigerator available.

Confirmation Class

If you are new to Anglicanism or Christ Church Anglican, you may be wondering about what “membership” and “participation” look like at a Church like this one when compared to other traditions. One of the differences is the importance Anglicans place on Adult Confirmation. According to the Preface to the Confirmation service in our 2019 Book of Common Prayer, the Anglican Church expects “a public and personal profession of Faith from every adult believer in Jesus Christ.” Within Anglicanism, the liturgical expression for that confession is the rite of Confirmation or Reception by a Bishop.

Fr. Matt and Bp. Mark will begin a 5-week course for Confirmation and Reception, to be held after the 10:00 a.m. Sunday Service, beginning October 15, in the Parish Hall. The topics to be covered include Anglican history, theology, use of the Prayer Book, and opportunities for service at Christ Church Anglican. This class is only for those who have not been received or confirmed in an Anglican Church. To register or for any questions, please contact Cheryl at ctimmerman@christchurchphoenix.org.

Healing Prayer Teachings through Christian Healing Institute, a ministry of Falls Church Anglican (Virginia)

Intro to Healing Prayer on Wednesday, 9/9 at 4:00 pm

Are you or someone you know interested in learning about healing prayer but don't know where to start? Join Rev. Kathleen Christopher for an overview of healing prayer, sharing of testimonies, and Q & A. Rev. Kathleen is the director of Christian Healing Institute,

birthed at Falls Church Anglican. This teaching will be conducted via Zoom and can be accessed in one of two ways according to your preference:

1. In person in the Parish Hall (maximum capacity 15). The Zoom teaching will be on the screen. To sign up, use this link:

<https://www.signupgenius.com/go/5080E4FA5AA28A31-intro1>

2. At home via Zoom. To receive the Zoom link, email Suki Dicker, CHI's outreach coordinator, at sdicker@christianhealinginstitute.org. Indicate the name and date of the class and ask for the Zoom link and reminder email.

Christian Healing Institute's Healing Prayer Class: Wednesdays 9/16/20-3/24/21 from 3:50pm-6:20pm

Join CHI via Zoom for their weekly Wednesday Healing Prayer class, now in its 15th year. The class will feature live teaching or videos, opportunity for discussion and sharing, and small group or corporate prayer time. Join for the entire course or just one semester at a time. Whether you are a beginner or have experience in healing prayer ministry, you will find this class hopeful and transformative.

To sign up, take the following steps:

1. Go to www.christianhealinginstitute.org.
2. Click on "engage", then "events", and you will see a link for class registration and staff contact information. You can also view the class schedule here.
3. The cost is \$30, which covers the manual for the class. To order the manual, please contact Suki Dicker at sdicker@christianhealinginstitute.org. To receive the manual in time for the first class, email Suki no later than **Monday, September 7**.

We will not be able to conduct this weekly class in the Parish Hall, but as the weather improves, we may plan some outdoor discussion groups.

If you have further questions about either of these classes, contact Laura Mitchell at lpmitch05@gmail.com.

Reading While Black - Book Discussion Groups

Several groups are forming within our parish to read and discuss a new book by the Rev. Canon Esau McCaulley, PhD--a New Testament scholar and priest in the ACNA.

[*Reading While Black: African American Biblical Interpretation as an Exercise in Hope*](#) looks at the tradition of African American biblical interpretation and argues that the Bible rightly understood and read from a decidedly black perspective can speak a word of hope to African Americans in the United States.

Dr. McCaulley currently serves as assistant professor of New Testament at Wheaton College and completed his doctoral studies at the University of St. Andrews under the direction of N.T. Wright, who says of this new book, "Esau McCaulley's voice is one we urgently need to hear. This book is prophetic, biblical, measured, wise, friendly, and well-reasoned—and thus all the more hard-hitting. A powerful word for our times."

We look forward to learning together how our black Christian brothers and sisters interpret and are shaped by Scripture. Anyone interested in reading, learning, and discussing together is invited to email Martha Wenzel to sign up: mwenzel4254@msn.com. Indicate your interest by Sunday, September 6. The groups will have varying schedules so as best to accommodate everyone who'd like to participate.

Instructions for Worship Services

Please note: Due to Covid-19, local governments are requiring those in public spaces to wear masks or face coverings. We ask that congregants at Christ Church abide by the city ordinances as they are able.

On Sunday mornings, we will continue to have two identical services, with music, one at 8:00 and a second at 10:00 a.m. Additionally, we will have a service on Saturday evenings at 6:00 p.m. This service will not have music, and we will change the flavor a bit by using the Traditional Language version from our new Anglican Prayer Book.

Please remember that you must sign up for a slot each week in order to attend any of the services to ensure we do not exceed the maximum number of people allowed! <https://bit.ly/CCA-Services> The link is also available on the website under the Worship tab, in “Time and Location.”

DONATION OPTIONS

Zelle Donations through Your Bank

Christ Church Anglican is now able to accept online donations made via Zelle. If your bank uses **Zelle** (other bank versions of this type of payment are not yet available to us) as an online bill payment option you may send a donation to Christ Church Anglican by entering the following email lpetrovic@christchurchphoenix.org and the donation will be made directly to CCA's account with no extra fees. This is our new favorite method of accepting donations.

Online Giving through our Website

Credit Cards and PayPal donations are accepted through our website. Go to www.christchurchphoenix.org, select the “Giving” option at the top or click [here](#), and click on the Donate Online box.

US Mail

If you prefer to send a check via US Mail, please use the following address:

Christ Church Anglican
PO Box 10219
Phoenix, AZ 85064-0219

Our Parish Family offers prayers for:

Marci and family, Glenda, Mark, Patty, Ed, Ellis.