

**The Twenty-third Sunday after Pentecost**  
**Sunday, November 8, 2020**  
**The Holy Eucharist**  
**Renewed Ancient Text**

**THE LITURGY OF THE WORD**

**Prelude**                      *All Glory Be to Thee Most High*                      Georg Telemann

**Processional Hymn**      *Come, thou fount of every blessing*                      Hymnal 686

Come, thou fount of every blessing, tune my heart to sing thy grace!  
Streams of mercy never ceasing, call for songs of loudest praise.  
Teach me some melodious sonnet, sung by flaming tongues above.  
Praise the mount! Oh, fix me on it, mount of God's unchanging love.

Here I find my greatest treasure; hither, by thy help, I've come;  
and I hope, by thy good pleasure, safely to arrive at home.  
Jesus sought me when a stranger wandering from the fold of God;  
he, to rescue me from danger, interposed his precious blood.

Oh, to grace how great a debtor daily I'm constrained to be!  
Let thy goodness, like a fetter, bind my wandering heart to thee:  
prone to wander, Lord, I feel it, prone to leave the God I love;  
here's my heart, oh, take and seal it, seal it for thy courts above.

*Celebrant:*      Blessed be God, the Father, the Son and the Holy Spirit

*People:*      **And blessed be his kingdom, now and forever. Amen.**

**Collect for Purity** (*in unison*)

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

**The Summary of the Law**

Jesus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets. *Matthew 22:37-40*

**Kyrie**

Lord, have mercy upon us. **Christ, have mercy upon us.** Lord, have mercy upon us.

God of our fathers, whose almighty hand  
 leads forth in beauty all the starry band  
 of shining worlds in splendor through the skies,  
 our grateful songs before thy throne arise.

Thy love divine hath led us in the past,  
 in this free land by thee our lot is cast;  
 be thou our ruler, guardian, guide, and stay  
 thy word our law, thy paths our chosen way.

From war's alarms, from deadly pestilence,  
 be thy strong arm our ever sure defense;  
 thy true religion in our hearts increase,  
 thy bounteous goodness nourish us in peace.

Refresh thy people on their toilsome way,  
 lead us from night to never-ending day;  
 fill all our lives with love and grace divine,  
 and glory, laud, and praise be ever thine.

### Collect of the Day

The Lord be with you. **And with your spirit.** Let us pray.

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

### First Reading *(all be seated)*

Amos 5:18-24

Alas for you who desire the day of the Lord! Why do you want the day of the Lord? It is darkness, not light; as if someone fled from a lion, and was met by a bear; or went into the house and rested a hand against the wall, and was bitten by a snake. Is not the day of the Lord darkness, not light, and gloom with no brightness in it? I hate, I despise your festivals, and I take no delight in your solemn assemblies. Even though you offer me your burnt-offerings and grain-offerings, I will not accept them; and the offerings of well-being of your fatted animals I will not look upon. Take away from me the noise of your songs; I will not listen to the melody of your harps. But let justice roll down like waters, and righteousness like an ever-flowing stream.

*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**

- 1 Hasten, O God, to deliver **me**; \*  
make haste to / help me, **O** Lord.
- 2 Let them be ashamed and confounded who seek after my **life**; \*  
let them be turned back and put to confusion who / wish me **e-vil**.
- 3 Let them be soon brought to **shame** \*  
who cry over me, /“A-ha! **A-ha!**”
- 4 But let all those who seek you be joyful and glad in **you**; \*  
and let all who delight in your salvation say always, / “The Lord **be**  
praised.”
- 5 As for me, I am poor and in **mi-sery**; \*  
hasten / to me, **O** God.
- 6 You are my helper and my de-**liv**-erer; \*  
O Lord, / do not **ta-rry**.

Glory be to the Father, and to the **Son**,\*  
and / to the **Ho-ly** Ghost:

As it was in the beginning, is **now**,\*  
and shall be for- / ev-er, **A-men**.

**Second Reading**

1 Thessalonians 4:13-18

But we do not want you to be uninformed, brothers and sisters, about those who have died, so that you may not grieve as others do who have no hope. For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have died. For this we declare to you by the word of the Lord, that we who are alive, who are left until the coming of the Lord, will by no means precede those who have died. For the Lord himself, with a cry of command, with the archangel’s call and with the sound of God’s trumpet, will descend from heaven, and the dead in Christ will rise first. Then we who are alive, who are left, will be caught up in the clouds together with them to meet the Lord in the air; and so we will be with the Lord for ever. Therefore encourage one another with these words.

*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**

**Sequence** (*all stand*)

*Alleluia, Glory be to You, Lord!*

Alleluia, Alleluia, Alleluia!

Glory be to you, Lord!

Glory be to you, Lord!

Glory be to you, Lord!

*Deacon:* The Holy Gospel of our Lord Jesus Christ according to Saint Matthew.

*People:* **Glory to you, Lord Christ.**

## **Holy Gospel**

Matthew 25:1-13

“Then the kingdom of heaven will be like this. Ten bridesmaids took their lamps and went to meet the bridegroom. Five of them were foolish, and five were wise. When the foolish took their lamps, they took no oil with them; but the wise took flasks of oil with their lamps. As the bridegroom was delayed, all of them became drowsy and slept. But at midnight there was a shout, “Look! Here is the bridegroom! Come out to meet him.” Then all those bridesmaids got up and trimmed their lamps. The foolish said to the wise, “Give us some of your oil, for our lamps are going out.” But the wise replied, “No! there will not be enough for you and for us; you had better go to the dealers and buy some for yourselves.” And while they went to buy it, the bridegroom came, and those who were ready went with him into the wedding banquet; and the door was shut. Later the other bridesmaids came also, saying, “Lord, lord, open to us.” But he replied, “Truly I tell you, I do not know you.” Keep awake therefore, for you know neither the day nor the hour.

*Deacon:* The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**

## **Sequence**

*Alleluia, Glory be to You, Lord!*

Taizé

Alleluia, Alleluia, Alleluia!

Glory be to you, Lord!

Glory be to you, Lord!

Glory be to you, Lord!

## **Sermon**

**Nicene Creed** *(all stand and recite in unison)*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible. We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father [and the Son], who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead, and the life of the world to come. Amen.**

**Prayers of the People** *(please kneel)*

*The Deacon says:*

Let us pray for the Church and for the world, saying, "Lord, in your mercy: hear our prayer."

Please offer your prayers this morning, either out loud or silently.

*The Deacon concludes with the following prayer:*

Heavenly Father, grant these our prayers for Jesus Christ's sake, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, now and forever. **Amen.**

**Confession** *(in unison)*

**Most merciful God, we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

**Absolution**

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

**The Comfortable Words**

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest.

*Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

*John 3:16*

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

*1 Timothy 1:15*

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world.

*1 John 2:1-2*

**Peace** (*all stand*)

The Peace of the Lord be always with you. **And with your spirit.**

### THE HOLY COMMUNION

**Offertory**

*Arioso (Thanks Be To Thee)*

G. F. Handel

**Presentation Hymn** (*all stand*) *Almighty Father, strong to save*

Hymnal 579

Almighty Father, strong to save,  
whose arm hath bound the restless wave,  
who bidd'st the mighty ocean deep  
its own appointed limits keep:  
O hear us when we cry to thee  
for those in peril on the sea.

O Christ, the Lord of hill and plain  
o'er which our traffic runs amain  
by mountain pass or valley low;  
wherever, Lord, thy people go,  
protect them by thy guarding hand  
from every peril on the land.

O Spirit, whom the Father sent  
to spread abroad the firmament;  
O Wind of heaven, by thy might  
save all who dare the eagle's flight,  
and keep them by thy watchful care  
from every peril in the air.

O Trinity of love and power,  
our people shield in danger's hour;  
from rock and tempest, fire and foe,  
protect them wheresoe're they go;  
thus evermore shall rise to thee  
glad praise from space, air, land, and sea.

### **Sursum Corda**

The Lord be with you. **And with your spirit.**

Lift up your hearts. **We lift them up to the Lord.**

Let us give thanks to the Lord our God. **It is right to give him thanks and praise.**

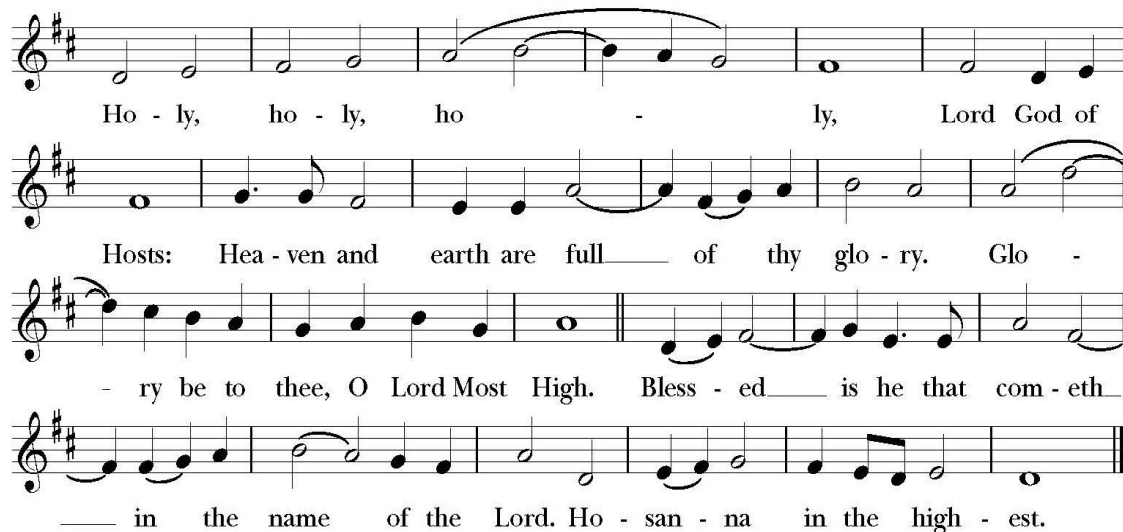
It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name.

## Sanctus et Benedictus

Hymnal S114



Ho - ly, ho - ly, ho - ly, Lord God of  
Hosts: Hea - ven and earth are full of thy glo - ry. Glo -  
- ry be to thee, O Lord Most High. Bless - ed is he that com - eth  
— in the name of the Lord. Ho - san - na in the high - est.

## The Prayer of Consecration *(all kneel)*

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it,\* and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died. Christ is risen. Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

### The Lord's Prayer

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### The Fraction

*Celebrant:* Alleluia. Christ our Passover is sacrificed for us.

*People:* **Therefore let us keep the feast. Alleluia.**

### Prayer of Humble Access (*in unison*)

**We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord, whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.**

### Fraction Anthem

#### *Agnus Dei*

*Solo*

Lamb of God you take a-way the sins of the world.

*Tutti* *Solo*

Lord have mer-cy up - on us. Lamb of God you take a-way the



1. *Tutti*  
 sins of the world. Lord have mer - cy up - on us.

2. *Tutti*  
 Grant us peace, Lord, grant us peace.

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## Communion

All baptized Christians who profess Jesus Christ as Lord and Savior are welcome to receive Holy Communion in this church.

Gluten-free wafers are available. If you would like to receive a gluten-free wafer, simply ask the priest.

## Communion Music

*Rejoice! Rejoice, believers*

Hymnal 68

Rejoice! rejoice, believers, and let your lights appear!  
 The evening is advancing, and darker night is near.  
 The Bridegroom is arising, and soon he will draw nigh;  
 up, watch in expectation! at midnight comes the cry.

See that your lamps are burning, replenish them with oil;  
 look now for your salvation, the end of sin and toil.  
 The marriage-feast is waiting, the gates wide open stand;  
 rise up, ye heirs of glory, the Bridegroom is at hand!

Our hope and expectation, O Jesus, now appear;  
 arise, thou Sun so longed for, above this darkened sphere!  
 With hearts and hands uplifted, we plead, O Lord, to see  
 the day of earth's redemption, and ever be with thee!

The Lord will come and not be slow,  
his footsteps cannot err;  
before him righteousness shall go,  
his royal harbinger.

Truth from the earth, like to a flower,  
shall bud and blossom show;  
and justice, from her heavenly bower,  
look down on us below.

Rise, God, judge thou the earth in might,  
this wicked earth redress;  
for thou art he who shalt by right  
the nations all possess.

The nations all whom thou hast made  
shall come, and all shall frame  
to bow them low before thee, Lord,  
and glorify thy Name.

For great thou art, and wonders great  
by thy strong hand are done:  
thou in thy everlasting seat  
remainest God alone.

*Let All Mortal Flesh Keep Silence*

Let all mortal flesh keep silence,  
And with fear and trembling stand;  
Ponder nothing earthly minded,  
For with blessing in his hand,  
Christ our God to earth descendeth,  
Our full homage to demand.

King of kings, yet born of Mary,  
As of old on earth he stood,  
Lord of lords, in human vesture,  
In the body and the blood;  
He will give to all the faithful  
His own self for heavenly food.

Rank on rank the host of heaven  
Spreads its vanguard on the way,  
As the Light of light descendeth  
From the realms of endless day,  
That the powers of hell may vanish  
As the darkness clears away.

At his feet the six wingèd seraph,  
Cherubim with sleepless eye,  
Veil their faces to the presence,  
As with ceaseless voice they cry:  
Alleluia, Alleluia  
Alleluia, Lord Most High!

WORDS: Liturgy of St. James, 4th Century

MUSIC: French carol

*The King Shall Come When Morning Dawns*

The King shall come when morning dawns,  
And light triumphant breaks;  
When beauty gilds the eastern hills,  
And life to joy awakes.  
Not as of old a little child  
To bear, and fight, and die,  
But crowned with glory like the sun  
That lights the morning sky.  
O brighter than the rising morn  
When he, victorious, rose,  
And left the lonesome place of death,  
Despite the rage of foes.

O brighter than that glorious morn  
Shall this fair morning be,  
When Christ, our King, in beauty comes,  
And we his face shall see.  
The King shall come when morning dawns,  
And earth's dark night is past;  
O haste the rising of that morn,  
The day that light shall last.  
And let the endless bliss begin,  
By wearied saints foretold,  
When right shall triumph over wrong,  
And truth shall be extolled.

He comes the prisoners to release,  
In Satan's bondage held;  
The gates of hell before him burst,  
The iron fetters felled.  
He comes the wounded heart to bind,  
The broken soul to cure;  
And with the treasures of his grace  
Enrich the humble poor.  
The King shall come when morning dawns,  
And light and beauty brings:  
Hail, Christ the Lord! Thy people pray,  
Come quickly, King of kings.

WORDS: Verses 1, 2 Unknown, Verse 3 by Philip Doddridge, 1735  
MUSIC: David Burrows, 2011. Used by permission.

### Post Communion Prayer

**Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.**

### The Blessing

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

### Recessional Hymn

*Lift up your heads, ye mighty gates*

Hymnal 436

Lift up your heads, ye mighty gates;  
behold the King of glory waits!  
The King of kings is drawing near;  
the Savior of the world is here.

O blest the land, the city blest,  
where Christ the ruler is confessed!  
O happy hearts and happy homes  
to whom this King of triumph comes!

Fling wide the portals of your heart;  
make it a temple, set apart  
from earthly use for heaven's employ,  
adorned with prayer and love and joy.

Redeemer, come! I open wide  
my heart to thee: here, Lord, abide!  
Let me thy inner presence feel:  
thy grace and love in me reveal.

So come, my Sovereign; enter in!  
Let new and nobler life begin;  
thy Holy Spirit guide us on,  
until the glorious crown be won.

### **Dismissal**

*Celebrant:* Let us go forth in the name of Christ. Alleluia, Alleluia.

*People:* **Thanks be to God. Alleluia, Alleluia.**

### **Postlude**

*Psalm XIX*

Benedetto Marcello

## **ANNOUNCEMENTS**

### ***Flowers at the Altar***

The flowers at the altar today are given to the glory of God and in remembrance of the life of Kay Drozdowski.

### ***2021 Vestry Nominating Process***

Do you know a dedicated CCA member who has a spiritual gift or skill that he/she would want to use for the good of CCA and the Kingdom as a member of the CCA Vestry? The Vestry has appointed a nominating committee to identify a slate of Vestry candidates who will stand for election at the Annual Meeting in January. Pursuant to the Bylaws of CCA, the three current Vestry members with terms expiring at the end of this year – Stephen Doholis, Katie Flavin, Mary Ruskin – will be joined by three former Vestry members – Karen Woods, Grant Weicht, Mark Romaneski – to form the nominating committee. The nominating committee is inviting members of CCA to pray about possible Vestry candidates and to pass along any suggestions or recommendations to the committee chairman, Stephen Doholis who can be reached at 602.381.9279 or by email at [sdoholis@aol.com](mailto:sdoholis@aol.com). **Inputs are needed by Sunday, November 8.**

### ***Pledge Cards***

Our annual Pledge Drive is upon us! Pledge cards have been mailed. If you have not received a pledge card, extras are available in the Narthex and the Church Office. We will be collecting the pledge cards during our worship services on Saturday, November 14, and Sunday, November 15. If you will not be attending one of those services, please feel free to submit them at any time before then. Please be in prayer as you consider what God would have you give in 2021.

### ***Annual Thanksgiving Turkey Drive***

Would you like to help a family in need with Thanksgiving dinner? On Sunday, November 22, we will be collecting frozen turkeys in the church parking lot. Also, because of the Coronavirus, we are accepting financial donations in lieu of a turkey by the methods listed below under **DONATION OPTIONS** with “**Turkey Drive**” in the memo line. Any amount helps. We will use your donations to buy as many turkeys as we can on the day of the drive. The turkeys will then be distributed to the needy in Phoenix by the Society of St Vincent de Paul along with a message of God’s love and Christ’s gift of salvation to the world. If you have any questions, contact the church office. Thanks.

### ***Thanksgiving Day Service***

There will be a Thanksgiving Day Service on Thursday, November 26, at 10:00 a.m. Please sign-up to attend using our regular Worship Services SignUp Genius link: <https://bit.ly/CCA-Services>

### ***Columbarium***

*(A vault with niches for urns containing the ashes of cremated persons)*

Further to recent announcements, the Christ Church Anglican Columbarium is now in place in the Narthex! Our many thanks to parishioners Doug Irish and Clay Landwehr for designing, crafting, and contributing this addition to our church. For the first time, we now have our very own permanent place for inurnment of the ashes of our loved ones.

The Columbarium will be maintained and supported by Christ Church Foundation. We realize that we have many choices for our final remains - many already made. Think of our own columbarium as an additional option - the only one in your own church facility, with all its memories. Niches may now be reserved. Cost is \$500, or - planning ahead - \$800 for two adjacent niches. The columbarium will be dedicated in the near future. Look out for the announcement.

For further information please contact:

Christ Church Foundation: Roger Pelham, 602.410.5534 or [Rogeropelham@cs.com](mailto:Rogeropelham@cs.com)

Christ Church Anglican: Lynne Petrovic, 602.955.2040 or

[lpetrovic@christchurchphoenix.org](mailto:lpetrovic@christchurchphoenix.org)

## ***Welcome Back CCA Children***

Celebrate with us the return of our church children in the nursery and Godly Play Room **during the 10:00 a.m. service.** The nursery is open to children 1-4 years. Children play, sing, and hear a biblical story. Our Godly Play program is offered for children entering preschool through the third grade in Room 8. Godly Play is a multisensory style of storytelling that leads children to encounter and worship God. For more information about health precautions please contact Lara Milford: [lmilford@christchurchphoenix.org](mailto:lmilford@christchurchphoenix.org)

## ***Instructions for Worship Services***

Please note: Due to Covid-19, local governments are requiring those in public spaces to wear masks or face coverings. We ask that congregants at Christ Church abide by the city ordinances as they are able.

On Sunday mornings, we will continue to have two identical services, with music, one at 8:00 and a second at 10:00 a.m. Additionally, we will have a service on Saturday evenings at 6:00 p.m. This service will not have music, and we will change the flavor a bit by using the Traditional Language version from our new Anglican Prayer Book.

**Please remember that you must sign up for a slot each week in order to attend any of the services to ensure we do not exceed the maximum number of people allowed!** <https://bit.ly/CCA-Services> The link is also available on the website under the Worship tab, in “Time and Location.”

## ***DONATION OPTIONS***

### ***Zelle Donations through Your Bank***

Christ Church Anglican is now able to accept online donations made via Zelle. If your bank uses **Zelle** (other bank versions of this type of payment are not yet available to us) as an online bill payment option you may send a donation to Christ Church Anglican by entering the following email [lpetrovic@christchurchphoenix.org](mailto:lpetrovic@christchurchphoenix.org) and the donation will be made directly to CCA’s account with no extra fees. This is our new favorite method of accepting donations.

### ***Online Giving through our Website***

Credit Cards and PayPal donations are accepted through our website. Go to [www.christchurchphoenix.org](http://www.christchurchphoenix.org), select the “Giving” option at the top and click on the Donate Online box.

### ***US Mail***

If you prefer to send a check via US Mail, please use the following address:

Christ Church Anglican  
PO Box 10219  
Phoenix, AZ 85064-0219

***Our Parish Family offers prayers for:***

Ed, Glenda, Mark, Patty, Pat, Cliff, Ellis, Laurel, Patty, Matt and Liz, Mark K, Megan.