

**The Second Sunday of Epiphany
Sunday, January 17, 2021
The Holy Eucharist
Renewed Ancient Text**

THE LITURGY OF THE WORD

Prelude

Praise God, Ye Christians

Dietrich Buxtehude

Processional Hymn

Ye servants of God, your Master proclaim

Hymnal 535

Ye servants of God, your Master proclaim,
and publish abroad his wonderful Name;
the Name all-victorious of Jesus extol:
his kingdom is glorious; he rules over all.

God ruleth on high, almighty to save;
and still he is nigh: his presence we have.
The great congregation his triumph shall sing,
ascribing salvation to Jesus our King.

Salvation to God who sits on the throne!
Let all cry aloud, and honor the Son.
The praises of Jesus the angels proclaim,
fall down on their faces, and worship the Lamb.

Then let us adore, and give him his right:
All glory and power, all wisdom and might,
and honor and blessing, with angels above,
and thanks never-ceasing and infinite love.

Celebrant: I will make you as a light for the nations,

People: **That my salvation may reach to the end of the earth.**

Collect for Purity (*in unison*)

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Summary of the Law

Jesus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets. *Matthew 22:37-40*

Kyrie

Lord, have mercy upon us. **Christ, have mercy upon us.** Lord, have mercy upon us.

Gloria

S278



1. Glo-ry to God in the high-est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
might - y God and Fa - ther, we wor - ship you, we give you thanks, we
praise you for your glo - ry. 3. Lord Je - sus Christ,
on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy on us;
5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For
you a - lone are the Ho - ly One, you a - lone are the Lord,
7. you a - lone are the Most High, Je - sus Christ, with the

Ho - ly Spi - rit, in the glo - ry of
God the Fa - ther. A - men.

Collect of the Day

The Lord be with you. **And with your spirit.** Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshiped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

First Reading *(all be seated)*

1 Samuel 3:1-20

Now the boy Samuel was ministering to the Lord under Eli. The word of the Lord was rare in those days; visions were not widespread. At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the Lord, where the ark of God was. Then the Lord called, 'Samuel! Samuel!' and he said, 'Here I am!' and ran to Eli, and said, 'Here I am, for you called me.' But he said, 'I did not call; lie down again.' So he went and lay down. The Lord called again, 'Samuel!' Samuel got up and went to Eli, and said, 'Here I am, for you called me.' But he said, 'I did not call, my son; lie down again.' Now Samuel did not yet know the Lord, and the word of the Lord had not yet been revealed to him. The Lord called Samuel again, a third time. And he got up and went to Eli, and said, 'Here I am, for you called me.' Then Eli perceived that the Lord was calling the boy. Therefore Eli said to Samuel, 'Go, lie down; and if he calls you, you shall say, "Speak, Lord, for your servant is listening."' So Samuel went and lay down in his place. Now the Lord came and stood there, calling as before, 'Samuel! Samuel!' And Samuel said, 'Speak, for your servant is listening.' Then the Lord said to Samuel, 'See, I am about to do something in Israel that will make both ears of anyone who hears of it tingle. On that day I will fulfil against Eli all that I have spoken concerning his house, from beginning to end. For I have told him that I am about to punish his house for ever, for the iniquity that he knew, because his sons were blaspheming God, and he did not restrain them. Therefore I swear to the house of Eli that the iniquity of Eli's house shall not be expiated by sacrifice or offering for ever.' Samuel lay there until morning; then he opened the doors of the house of the Lord. Samuel was afraid to tell the vision to Eli. But Eli called Samuel and said, 'Samuel, my son.' He said, 'Here I am.' Eli said, 'What was it that he told you? Do not hide it from me. May God do so to you and more also, if you hide anything from me of all that he told you.' So Samuel told him everything and hid nothing from him. Then he said, 'It is the Lord; let him do what seems good to him.' As

Samuel grew up, the Lord was with him and let none of his words fall to the ground. And all Israel from Dan to Beer-sheba knew that Samuel was a trustworthy prophet of the Lord.

Reader: The Word of the Lord.

People: **Thanks be to God.**

The Gradual (*all remain seated and read responsively*)

Psalm 63:1-9

Deus, Deus meus

- 1 O God, you are my **God**; *
early / will I **seek** you.
- 2 My soul thirsts for you, my flesh also longs after **you**, *
in a barren and dry land where there / is no **wa**-ter.
- 3 Thus I have looked upon you in your holy **place**, *
that I might behold your po-/wer and **glo**-ry.
- 4 For your loving-kindness is better than life it-**self**; *
my / lips shall **praise** you.
- 5 As long as I live I will magnify **you**, *
and lift up my / hands in **your** Name.
- 6 My soul shall be satisfied, as with marrow and **fat**-ness, *
when my mouth praises you / with joy-**ful** lips.
- 7 When I remember you on my **bed**, *
I meditate on you in the / wa-tches **of** the night.
- 8 Because you have been my **hel**-per, *
therefore under the shadow of your wings / I will **re**-joice.
- 9 My soul clings to **you**; *
your right hand / has up-**held** me.

Glory be to the Father, and to the **Son**, *
and / to the **Ho**-ly Ghost:

As it was in the beginning, is **now**, *
and shall be for- / ev-er, **A**-men.

Second Reading

1 Corinthians 6:9-20

Do you not know that wrongdoers will not inherit the kingdom of God? Do not be deceived! Fornicators, idolaters, adulterers, male prostitutes, sodomites, thieves, the greedy, drunkards, revilers, robbers—none of these will inherit the kingdom of God. And this is what some of you used to be. But you were washed, you were sanctified, you were justified in the name of the Lord Jesus Christ and in the Spirit of our God. ‘All things are lawful for me’, but not all things are beneficial. ‘All things are lawful for me’, but I will

not be dominated by anything. 'Food is meant for the stomach and the stomach for food', and God will destroy both one and the other. The body is meant not for fornication but for the Lord, and the Lord for the body. And God raised the Lord and will also raise us by his power. Do you not know that your bodies are members of Christ? Should I therefore take the members of Christ and make them members of a prostitute? Never! Do you not know that whoever is united to a prostitute becomes one body with her? For it is said, 'The two shall be one flesh.' But anyone united to the Lord becomes one spirit with him. Shun fornication! Every sin that a person commits is outside the body; but the fornicator sins against the body itself. Or do you not know that your body is a temple of the Holy Spirit within you, which you have from God, and that you are not your own? For you were bought with a price; therefore glorify God in your body.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Sequence (*all stand*) *Songs of thankfulness and praise (v. 1-2)* Hymnal 135

Songs of thankfulness and praise, Jesus, Lord, to thee we raise,
manifested by the star to the sages from afar;
branch of royal David's stem in thy birth at Bethlehem;
anthems be to thee addressed, God in man made manifest.

Manifest at Jordan's stream, Prophet, Priest, and King supreme;
and at Cana, wedding-guest, in thy Godhead manifest;
manifest in power divine, changing water into wine;
anthems be to thee addressed, God in man made manifest.

Deacon: The Holy Gospel of our Lord Jesus Christ according to Saint John.

People: **Glory to you, Lord Christ.**

Holy Gospel

John 1:43-51

The next day Jesus decided to go to Galilee. He found Philip and said to him, 'Follow me.' Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael and said to him, 'We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth.' Nathanael said to him, 'Can anything good come out of Nazareth?' Philip said to him, 'Come and see.' When Jesus saw Nathanael coming towards him, he said of him, 'Here is truly an Israelite in whom there is no deceit!' Nathanael asked him, 'Where did you come to know me?' Jesus answered, 'I saw you under the fig tree before Philip called you.' Nathanael replied, 'Rabbi, you are the Son of God! You are the King of Israel!' Jesus answered, 'Do you believe because I told you that I saw you under the fig tree? You will see greater things than these.' And he said to him, 'Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man.'

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Manifest in making whole palsied limbs and fainting soul;
manifest in valiant fight, quelling all the devil's might;
manifest in gracious will, ever bringing good from ill;
anthems be to thee addressed, God in man made manifest.

Manifest on mountain height, shining in resplendent light,
where disciples filled with awe thy transfigured glory saw.
When from there thou leddest them steadfast to Jerusalem,
cross and Easter Day attest God in man made manifest.

Sermon

Nicene Creed (*all stand and recite in unison*)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible. We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father [and the Son], who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People (*please kneel*)

The Deacon says:

Let us pray for the Church and for the world, saying, "Lord, in your mercy: hear our prayer."

Please offer your prayers this morning, either out loud or silently.

The Deacon concludes with the following prayer:

Heavenly Father, grant these our prayers for Jesus Christ's sake, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, now and forever. **Amen.**

Confession *(in unison)*

Most merciful God, we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Absolution

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Comfortable Words

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest.

Matthew 11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

John 3:16

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

1 Timothy 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world.

1 John 2:1-2

Peace *(all stand)*

The Peace of the Lord be always with you. **And with your spirit.**

THE HOLY COMMUNION

Offertory

Meditation on Divinum Mysterium

Larry Visser

Presentation Hymn *(all stand)*

Old One Hundredth

**Praise God from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host;
Praise Father, Son, and Holy Ghost. Amen.**

Sursum Corda

The Lord be with you. **And with your spirit.**

Lift up your hearts. **We lift them up to the Lord.**

Let us give thanks to the Lord our God. **It is right to give him thanks and praise.**

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who took on our mortal flesh to reveal his glory; that he might bring us out of darkness and into his own glorious light.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name.

Sanctus et Benedictus

S128

Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

The Prayer of Consecration *(all kneel)*

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it,* and gave it to his disciples, saying, “Take, eat; this is my Body which is given for you: Do this in remembrance of me.”

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, “Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me.”

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Fraction

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

People: **Therefore let us keep the feast. Alleluia.**

Prayer of Humble Access *(in unison)*

We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord, whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Fraction Anthem

Agnus Dei

Solo
Lamb of God you take a-way the sins of the world.

Tutti *Solo*
Lord have mer-cy up - on us. Lamb of God you take a-way the

1. Tutti
sins of the world. Lord have mer - cy up - on us.

2. Tutti
Grant us peace, Lord, grant us peace.

Communion

All baptized Christians who profess Jesus Christ as Lord and Savior are welcome to receive Holy Communion in this church.

Gluten-free wafers are available. If you would like to receive a gluten-free wafer, simply ask the priest.

Communion Music

Come down, O Love divine

Come down, O Love divine,
seek thou this soul of mine,
and visit it with thine own ardor glowing;
O Comforter, draw near,
within my heart appear,
and kindle it, thy holy flame bestowing.

O let it freely burn,
till earthly passions turn
to dust and ashes in its heat consuming;
and let thy glorious light
shine ever on my sight,
and clothe me round, the while my path illuming.

And so the yearning strong,
with which the soul will long,
shall far outpass the power of human telling;
for none can guess its grace,
till Love create a place
wherein the Holy Spirit makes a dwelling.

Words: Bianco da Siena, trans. Richard F. Littledale
Music: Ralph Vaughan Williams
Public Domain

I heard the voice of Jesus say

Hymnal 692

I heard the voice of Jesus say, "Come unto me and rest;
and in your weariness lay down your head upon my breast."

I came to Jesus as I was, so weary, worn, and sad;
I found in him a resting place, and he has made me glad.

I heard the voice of Jesus say, "Behold, I freely give
the living water; thirsty one, stoop down and drink, and live."

I came to Jesus, and I drank of that life-giving stream;
my thirst was quenched, my soul revived, and now I live in him.

I heard the voice of Jesus say, "I am this dark world's light;
look unto me, your morn shall rise, and all your day be bright."

I looked to Jesus, and I found in him my Star, my Sun;
and in that light of life I'll walk till pilgrim days are done.

How bright appears the Morning Star

Hymnal 497

How bright appears the Morning Star,
with mercy beaming from afar;

the host of heaven rejoices;

O righteous Branch, O Jesse's Rod!

Thou Son of Man and Son of God!

We, too, will lift our voices:

Jesus, Jesus!

Holy, holy, yet most lowly,

draw thou near us;

great Emmanuel, come and hear us.

Though circled by the hosts on high,
he deigned to cast a pitying eye
upon his helpless creature;
the whole creation's Head and Lord,
by highest seraphim adored,
assumed our very nature;
Jesus, grant us,
through thy merit, to inherit
thy salvation;
hear, O hear our supplication.

Rejoice, ye heavens; thou earth, reply;
with praise, ye sinners, fill the sky,
for this his Incarnation.
Incarnate God, put forth thy power,
ride on, ride on, great Conqueror,
till all know thy salvation.
Amen, amen!
Alleluia, alleluia!
Praise be given
evermore, by earth and heaven.

Christ, whose glory fills the skies

Hymnal 7

Christ, whose glory fills the skies, Christ, the true, the only Light,
Sun of Righteousness, arise! Triumph o'er the shades of night:
Dayspring from on high, be near; Daystar, in my heart appear.

Dark and cheerless is the morn unaccompanied by thee;
joyless is the day's return, till thy mercy's beams I see,
till they inward light impart, glad my eyes, and warm my heart.

Visit then this soul of mine! Pierce the gloom of sin and grief!
Fill me, radiancy divine; scatter all my unbelief;
more and more thyself display, shining to the perfect day.

Post Communion Prayer

Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

The Blessing

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Recessional Hymn *All praise to thee, for thou, O King divine*

Hymnal 477

All praise to thee, for thou, O King divine,
didst yield the glory that of right was thine,
that in our darkened hearts thy grace might shine.
Alleluia!

Thou cam'st to us in lowliness of thought;
by thee the outcast and the poor were sought;
and by thy death was God's salvation wrought.
Alleluia!

Let this mind be in us which was in thee,
who wast a servant that we might be free,
humbling thyself to death on Calvary.
Alleluia!

Wherefore, by God's eternal purpose, thou
art high exalted o'er all creatures now,
and given the Name to which all knees shall bow.
Alleluia!

Let every tongue confess with one accord
in heaven and earth that Jesus Christ is Lord;
and God the Father be by all adored.
Alleluia! Amen.

Dismissal

Celebrant: Let us go forth in the name of Christ. Alleluia, Alleluia.

People: **Thanks be to God. Alleluia, Alleluia.**

Postlude

Holy God, We Praise Thy Name

Flor Peeters

ANNOUNCEMENTS

Flowers at the Altar

The flowers at the altar today are given to the glory of God and in thanksgiving for the life of Peggy Russell.

Anglicans for Life Virtual Summit

Anglicans for Life, the only global ministry dedicated to ending abortion and euthanasia, is excited to announce that Summit 2021 will take place virtually January 16th and 23rd. For the first time, every Anglican can access the Summit's life-changing, life-affirming training. Our CCA AFL chapter encourages everyone to join with hundreds of other life-affirming Anglicans from the comfort of your own home. A donation of \$25 per household is suggested. Learn more and sign up at www.AnglicansForLife.org/Summit-2021/

Congregational Listening Meetings

We will be holding three congregational listening meetings in the Sanctuary during the month of January as we work to update our Parish Profile. We encourage you to attend one of these meetings. The dates and times are as follows:

- Thursday, January 21 at 7 pm
- Saturday, January 23 at 1 pm
- Sunday, January 24 after the 10:00 a.m. service

If you wish to contribute but can't because of health or COVID please write a note to the vestry at vestry@christchurchphoenix.org. Childcare will be available for the Sunday, January 24th meeting upon request. If you will require childcare, please email Lara at lmilford@christchurchphoenix.org no later than Thursday, January 21.

CCA Annual Meeting – January 31, 9:00 a.m.

Every year we hold an annual meeting to bring parishioners up-to-speed on the ministry of the church, but with the primary goal of taking stock of God's great goodness to us over the previous year. While this year's meeting will look somewhat different, the purpose will be the same, to thank God for His grace and goodness to us in a year when we desperately needed it.

The annual meeting will be held in our **Sanctuary** on January 31, at 9:00 a.m., between the 8:00 a.m. and 10:00 a.m. services. We ask that all members who are able to attend in person do so, as we will be voting to approve our vestry slate and a portion of our bylaws. Childcare will be available during the meeting for all ages. Please sign-up via the SignUp Genius link that we use for our worship services: <https://bit.ly/CCA-Services>. In order to accommodate members who cannot meet in person, we will use email to vote. More information on that process will come soon. We thank you all for your support of the ministry of Christ Church Anglican, and for your involvement in our annual meeting.

College-Aged Small Group - Movie Under the Stars, January 31

The small group for college-aged members, hosted by Jonathan Olson and Christina Larsen, continues with another outdoor movie night on the CCA lawn. We are going to go through the Gospel of John using the 2003 film that contains the whole text of the Good News Translation. We'll watch and discuss the first half on January 31, at 6:00 p.m., and the second half in February. Please bring a blanket and a Bible; hopefully we'll have a number of translations for the discussion. Contact: jonathan.olson@gmail.com or 310.971.5403

Meeting in support of the Hodges

Jonathan & Jessica Hodge have been offered a ministry position to help start a classical Christian school in the midlands of England. The King Alfred School seeks to revive the tradition of robust and historically grounded Christian education which has been lost in the increasingly secularized United Kingdom. Their aim is to provide a robust education that looks to Christ as the source of the Good, True, and Beautiful and desires to cultivate wisdom and virtue in its students. The Hodges will be holding a meeting in the sanctuary following the 10:00 a.m. service on Sunday, February 7, to share more details about their part in this mission and how Christ Church Anglican can support them as they begin this journey. Please mark your calendars and plan to join us!

Instructions for Worship Services

Please note: Due to Covid-19, local governments are requiring those in public spaces to wear masks or face coverings. We ask that congregants at Christ Church abide by the city ordinances as they are able.

On Sunday mornings, we will continue to have two identical services, with music, one at 8:00 and a second at 10:00 a.m.

Please remember that you must sign up for a slot each week in order to attend any of the services to ensure we do not exceed the maximum number of people allowed! <https://bit.ly/CCA-Services> The link is also available on the website under the Worship tab, in "Time and Location." If you or someone in your household is not feeling well or has not been feeling well recently, please do not come to church, even if you have signed up for a time slot.

- For the time being, we are suspending congregational singing. Only Matt Flora with choir members and Jessica will sing their selected service music.
- Every other pew will remain roped off, but we ask that you also be mindful of how much space you are allowing between yourself and others in any of the pews to your left and to your right.
- We still need volunteers for the various ministries that lead us in worship on Sunday mornings, so please be sure to volunteer in the needed areas for the service you are attending.

Children During Sunday 10:00 a.m. service

The nursery is open to children 1-4 years. Children play, sing, and hear a biblical story. Our Godly Play program is offered for children entering preschool through the third grade in Room 8. Godly Play is a multisensory style of storytelling that leads children to encounter and worship God. For more information about health precautions please contact Lara Milford: lmilford@christchurchphoenix.org

DONATION OPTIONS

Zelle Donations through Your Bank

Christ Church Anglican is now able to accept online donations made via Zelle. If your bank uses **Zelle** (other bank versions of this type of payment are not yet available to us) as an online bill payment option you may send a donation to Christ Church Anglican by entering the following email lpetrovic@christchurchphoenix.org and the donation will be made directly to CCA's account with no extra fees. This is our favorite method of accepting donations.

Online Giving through our Website

Credit Cards and PayPal donations are accepted through our website. Go to www.christchurchphoenix.org, select the "Giving" option at the top or click [here](#), and click on the Donate Online box. Note that donations made this way are subject to a 2.2% credit card fee.

US Mail

If you prefer to send a check via US Mail, please use the following address:

Christ Church Anglican
PO Box 10219
Phoenix, AZ 85064-0219

Our Parish Family offers prayers for:

Barbara, Glenda, Ellis, Megan, Christina, Angelique, Don, Wendy.

5811 N. 20th Street, Phoenix, AZ 85016
Mailing Address: P.O. Box 10219, Phoenix, AZ 85064-0219
Phone: 602-955-2040 † Fax: 602-955-2148
Website: www.christchurchphoenix.org
Email: office@christchurchphoenix.org