



## Gloria

S278



1. Glo-ry to God in the high-est, and  
 peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al-  
 might-y God and Fa-ther, we wor-ship you, we give you thanks, we  
 praise you for your glo-ry. 3. Lord Je-sus Christ,  
 on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you  
 take a-way the sin of the world: have mer-cy on us;  
 5. you are seat-ed at the right hand of the Fa-ther: re-  
 ceive our prayer. 6. For  
 you a-lone are the Ho-ly One, you a-lone are the Lord,  
 7. you a-lone are the Most High, Je-sus Christ, with the  
 Ho-ly Spi-rit, in the glo-ry of



## Collect of the Day

The Lord be with you. **And with your spirit.** Let us pray.

Almighty God, through the outpouring of the Holy Spirit, you revealed the way of eternal life to every race and nation: Pour out this gift anew, that by the preaching of the Gospel your salvation may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

## First Reading *(all be seated)*

Genesis 12:1-3

Now the Lord said to Abram, ‘Go from your country and your kindred and your father’s house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed.’

*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**

## The Gradual *(all remain seated)*

Psalms 86:8-13

*Inclina, Domine*

- 8 Among the gods there is none like you, O **Lord**, \*  
nor are there / a-ny **deeds** like yours.
- 9 All nations that you have made shall come and worship you, O **Lord**, \*  
and shall / glo-ri-**fy** your Name.
- 10 For you are great and do wondrous **things**; \*  
indeed, / you are **God** alone.
- 11 Teach me your way, O Lord, and I will walk in your **truth**; \*  
O knit my heart to you, that I / may fear **your** Name.
- 12 I will thank you, O Lord my God, with all my **heart**, \*  
and will praise your Name /for e-**ver**-more.
- 13 For great is your mercy **toward** me; \*  
you have delivered my life from the /ne-ther-**most** Pit.

Glory be to the Father, and to the **Son**, \*  
and / to the **Ho**-ly Ghost:

As it was in the beginning, is **now**, \*  
and shall be for- / ev-er, **A**-men.

## Second Reading

Revelation 7:9-17

After this I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying, 'Salvation belongs to our God who is seated on the throne, and to the Lamb!' And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshipped God, singing, 'Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God for ever and ever! Amen.' Then one of the elders addressed me, saying, 'Who are these, robed in white, and where have they come from?' I said to him, 'Sir, you are the one that knows.' Then he said to me, 'These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb. For this reason they are before the throne of God, and worship him day and night within his temple, and the one who is seated on the throne will shelter them. They will hunger no more, and thirst no more; the sun will not strike them, nor any scorching heat; for the Lamb at the center of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes.'

*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**

**Sequence** (*all stand*)

*O Christ, the Word Incarnate (v. 1-2)*

Hymnal 632

O Christ, the Word Incarnate, O Wisdom from on high,  
O Truth, unchanged, unchanging, O Light of our dark sky;  
we praise thee for the radiance that from the scripture's page,  
a lantern to our footsteps, shines on from age to age.

The Church from our dear Master received the word divine,  
and still that light is lifted o'er all the earth to shine.  
It is the chart and compass that o'er life's surging sea,  
mid mists and rocks and quicksands, still guides, O Christ, to thee.

*Deacon:* The Holy Gospel of our Lord Jesus Christ according to Saint Matthew.

*People:* **Glory to you, Lord Christ.**

## Holy Gospel

Matthew 28:16-20

Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshipped him; but some doubted. And Jesus came and said to them, 'All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age.'

*Deacon:* The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**

O make thy Church, dear Savior, a lamp of purest gold,  
to bear before the nations thy true light as of old;  
O teach thy wandering pilgrims by this their path to trace,  
till, clouds and darkness ended, they see thee face to face.

**Sermon**

**Nicene Creed** *(all stand and recite in unison)*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible. We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father [and the Son], who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

**Prayers of the People** *(please kneel)*

*The Deacon says:*

Let us pray for the Church and for the world, saying, "Lord, in your mercy: hear our prayer."

Please offer your prayers this morning, either out loud or silently.

*The Deacon concludes with the following prayer:*

Heavenly Father, grant these our prayers for Jesus Christ's sake, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, now and forever. **Amen.**

**Confession** *(in unison)*

**Most merciful God, we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

## **Absolution**

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

## **The Comfortable Words**

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest.

*Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

*John 3:16*

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

*1 Timothy 1:15*

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world.

*1 John 2:1-2*

## **Peace** (*all stand*)

The Peace of the Lord be always with you. **And with your spirit.**

## **THE HOLY COMMUNION**

### **Offertory**

### *Lamb of God*

Lamb of God, most holy!  
Who on the cross didst suffer,  
Patient still and lowly,  
Thyself to scorn didst offer;  
Our sins by Thee were taken,  
Or hope had us forsaken,  
Have mercy on us o Jesu!

Text: Nicolas Decius, 1531 tr. Arthur T. Russell

Music: O Lamm Gottes unschuldig (German Chorale - 1540)

Arr. F. Melius Christiansen

### **Presentation Hymn** (*all stand*)

Old One Hundredth

**Praise God from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above, ye heavenly host;  
Praise Father, Son, and Holy Ghost. Amen.**

## Sursum Corda

The Lord be with you. **And with your spirit.**

Lift up your hearts. **We lift them up to the Lord.**

Let us give thanks to the Lord our God. **It is right to give him thanks and praise.**

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who took on our mortal flesh to reveal his glory; that he might bring us out of darkness and into his own glorious light.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name.

## Sanctus et Benedictus

S128

Ho - ly, ho - ly,  
ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry. Ho-san-na in the  
high - est. Bless - ed is he who  
comes in the name of the Lord. Ho-san-na in the high-est.

## The Prayer of Consecration *(all kneel)*

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it,\* and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died. Christ is risen. Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

### **The Lord's Prayer**

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### **The Fraction**

*Celebrant:* Alleluia. Christ our Passover is sacrificed for us.

*People:* **Therefore let us keep the feast. Alleluia.**

### **Prayer of Humble Access** *(in unison)*

**We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord, whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.**



## Fraction Anthem

## Agnus Dei

*Solo*  
Lamb of God you take a-way the sins of the world.

*Tutti* *Solo*  
Lord have mer-cy up - on us. Lamb of God you take a-way the

*1. Tutti*  
sins of the world. Lord have mer - cy up - on us.

*2. Tutti*  
Grant us peace, Lord, grant us peace.

## Communion

All baptized Christians who profess Jesus Christ as Lord and Savior are welcome to receive Holy Communion in this church.

Gluten-free wafers are available. If you would like to receive a gluten-free wafer, simply ask the priest.

## Communion Music

*Lord, make us servants of your peace*

Hymnal 593

Lord, make us servants of your peace: where there is hate, may we sow love; where there is hurt, may we forgive; where there is strife, may we make one.

Where all is doubt, may we sow faith; where all is gloom, may we sow hope; where all is night, may we sow light; where all is tears, may we sow joy.

Jesus, our Lord, may we not seek to be consoled, but to console, nor look to understanding hearts, but look for hearts to understand.

May we not look for love's return, but seek to love unselfishly, for in our giving we receive, and in forgiving are forgiven.

Dying, we live, and are reborn through death's dark night to endless day:  
Lord, make us servants of your peace, to wake at last in heaven's light.

Love divine, all loves excelling, joy of heaven, to earth come down,  
fix in us thy humble dwelling, all thy faithful mercies crown.  
Jesus, thou art all compassion, pure, unbounded love thou art;  
visit us with thy salvation, enter every trembling heart.

Come, almighty to deliver, let us all thy life receive;  
suddenly return, and never, nevermore thy temples leave.  
Thee we would be alway blessing, serve thee as thy hosts above,  
pray, and praise thee without ceasing, glory in thy perfect love.

Finish then thy new creation; pure and spotless let us be;  
let us see thy great salvation perfectly restored in thee:  
changed from glory into glory, till in heaven we take our place,  
till we cast our crowns before thee, lost in wonder, love, and praise.

*How Firm a Foundation*

*Verse 1*

How firm a foundation, ye saints of the Lord,  
Is laid for your faith in his excellent word!  
What more can he say than to you he hath said.  
To you who for refuge to Jesus have fled?

*Verse 2*

“Fear not, I am with thee; oh be not dismayed!  
For I am thy God, and will still give thee aid;  
I’ll strengthen thee, help thee, and cause thee to stand,  
Upheld by My righteous, omnipotent hand.

*Verse 3*

“When through the deep waters I call thee to go,  
The rivers of sorrow shall not overflow;  
For I will be with thee, thy troubles to bless,  
And sanctify to thee thy deepest distress.

*Verse 4*

When through fiery trials thy pathways shall lie,  
My grace, all sufficient, shall be thy supply  
The flame shall not hurt thee; I only design  
Thy dross to consume and thy gold to refine.

*Verse 5*

The soul that on Jesus has leaned for repose,  
I will not, I will not desert to its foes;  
That soul, though all hell should endeavor to shake,  
I'll never, no never, no never forsake."

Text: "K" in *John Rippon's Selection of Hymns* 1787, alt.  
Music: American folk melody

*Across the Lands*

*Verse 1*

You're the Word of God the Father  
From before the world began.  
Ev'ry star and ev'ry planet  
Has been fashioned by Your hand.  
All creation holds together  
By the power of Your voice.  
Let the skies declare Your glory;  
Let the land and seas rejoice!

*Refrain:*

You're the Author of creation;  
You're the Lord of ev'ry man;  
And Your cry of love rings out across the lands.

*Verse 2*

Yet You left the gaze of angels,  
Came to seek and save the lost,  
And exchanged the joy of heaven  
For the anguish of a cross.  
With a prayer You fed the hungry;  
With a word You calmed the sea;  
Yet how silently You suffered  
That the guilty may go free!

*Verse 3*

With a shout You rose victorious,  
Wresting vict'ry from the grave,  
And ascended into heaven,  
Leading captives in Your way.  
Now You stand before the Father,  
Interceding for Your own;  
From each tribe and tongue and nation,  
You are leading sinners home!

## Post Communion Prayer

**Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.**

## The Blessing

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

## Recessional Hymn

*Immortal, invisible, God only wise*

Hymnal 423

Immortal, invisible, God only wise,  
in light inaccessible hid from our eyes,  
most blessed, most glorious, the Ancient of Days,  
almighty, victorious, thy great Name we praise.

Unresting, unhasting, and silent as light,  
nor wanting, nor wasting, thou rulest in might;  
thy justice like mountains high soaring above  
thy clouds, which are fountains of goodness and love.

To all life thou givest, to both great and small;  
in all life thou livest, the true life of all;  
we blossom and flourish, like leaves on the tree,  
then wither and perish; but nought changeth thee.

Thou reignest in glory, thou rulest in light,  
thine angels adore thee, all veiling their sight;  
all laud we would render: O help us to see  
'tis only the splendor of light hideth thee.

## Dismissal

*Celebrant:* Let us go forth in the name of Christ. Alleluia, Alleluia.

*People:* **Thanks be to God. Alleluia, Alleluia.**

## Postlude

*Praise to the Lord, the Almighty*

Johann Gottfried Walther

## ANNOUNCEMENTS

### ***A note regarding this morning's offertory***

Fredrik Melius Christiansen was born in 1871 in Eidsvold, Norway and passed away in 1955 in Northfield, Minnesota. He trained as a violinist, clarinetist, organist, and composer from a very early age. At the age of 17, he immigrated to the US to live with family while trying to gain footing as a church organist. Due to difficulty finding positions in Oakland, California, he moved in with his brother who lived in Wisconsin. It was there where he saw a singing group from Augsburg College and was immediately drawn to Augsburg to study music. Christiansen spent one year at Augsburg College in Minneapolis before transferring to Northwestern Conservatory of Music to complete his Bachelor's Degree with honors in music theory and counterpoint. In 1897, he moved to Leipzig, Germany, with his newly wedded wife, to study at the Royal Conservatory of Music. Following graduation, he returned to Minnesota where he became a professor of violin all while playing the organ at his church and directing the Kjerulf Male Chorus. A few years following his teaching appointment, the President of St. Olaf University personally recruited Christiansen to St. Olaf. It was there where he founded and conducted the now world-renowned St. Olaf Chorus. He held the position of the St. Olaf Chorus conductor for 30 years along with adding band director and department head to his duties. Within the choral world, he is considered a pioneer of the art of a cappella choral singing. Of note, among his seven children, two continued in his footsteps of conducting choral ensembles. His son, Paul, conducted the Concordia Choir (from Moorhead, Minnesota) from 1937 until 1986, while another of his sons, Olaf, took over following his father's retirement in 1943 as the conductor of the St. Olaf Choir until Olaf's own retirement in 1968.

From his F. Melius Christiansen's biography on the St. Olaf website:

*A description of Dr. Christiansen while conducting a rehearsal has been given by a visiting music critic as follows:*

*"A strikingly calm, cool exterior might easily mislead the careless observer into a belief that the celebrated Minnesota Kapellmeister is a musician of the purely scientific, intellectual variety. But a view of his face while he conducts a rehearsal, a glimpse of his eyes as he discusses some great composer, the tone of his voice as he expounds the great principles underlying his work, these tell the story of an ever-burning spiritual flame which now and again reaches white heat."*

Regarding this morning's piece, their conductor Oscar Overby to the surprise of Christiansen who sat at the organ console premiered it in the St. Olaf Chapel. In Overby's book, *The Years in Retrospect*, he recounts his trepidation in approaching Christiansen after the performance, hoping he had not given offence at preempting the premiere.

*"I found the master stooped over at the organ, unable to speak; his face was wet with tears – the only time I saw him weep and shed tears visibly. I stood helpless during the silent moments that followed; I felt as if I stood on sacred ground. He finally regained his composure and muttered softly under his breath: "Thank you! Did I write that?"*

### ***Meeting in support of the Hodges – Today, following the 10am service***

Jonathan & Jessica Hodge have been offered a ministry position to help start a classical Christian school in the midlands of England. The King Alfred School seeks to revive the tradition of robust and historically grounded Christian education which has been lost in the increasingly secularized United Kingdom. Their aim is to provide a robust education that looks to Christ as the source of the Good, True, and Beautiful and desires to cultivate wisdom and virtue in its students. The Hodges will be holding a meeting in the sanctuary following the 10:00 a.m. service today to share more details about their part in this mission and how Christ Church Anglican can support them as they begin this journey. Please mark your calendars and plan to join us!

### ***Upcoming Education Opportunity***

While we are still unable to meet in person for adult education for the time being, Fr. Matt, John Laffoon, and Bree Snow will begin to offer a recorded class on Modern Anglican History, which will be posted on the Christ Church Anglican YouTube channel each week, beginning with Sunday, February 14, and will run through the Spring.

### ***Shrove Tuesday Pancake Chick-fil-A-Donut Supper!***

For 2021 our traditional pancake supper will be replaced with other favorites - Chick-fil-A and Krispy Kreme Donuts! Everything will be set up outside and volunteer servers will wear masks while distributing food. We'll serve the supper as usual from 5:00 – 7:00pm. Jessica Hodge will be leading live music for us! We'll also have optional pancake races for preK-6th graders. Please bring a lawn chair or blanket if you plan to stay for a while. You can also feel free to grab a plate to go. All donations for youth fundraisers are used to help ensure that every teenager who wants to attend our big service/retreat/mission trips can do so. This summer we hope to return to Glorieta, and we hope to return to Rocky Point in January. The generosity shown towards the youth for the fall bake sale that we had to forgo, was truly encouraging and very appreciated. Hopefully, this pancake alternative will be fun for everyone who is able to attend. Let's continue to pray for those who are still unable to attend. Also, a very big thanks to the Thomas family for the Chick-fil-A, and to another generous parishioner for sponsoring the Krispy Kreme Donuts!

### ***Ash Wednesday Service Times***

Please join us for one of three services on Wednesday, February 17, at 6:30 a.m., noon, or 7:00 p.m. Childcare may be available for the **Noon** Ash Wednesday service upon request. Please email Lara at [lmilford@christchurchphoenix.org](mailto:lmilford@christchurchphoenix.org) if you will require childcare for that service.

### ***Columbarium Niches Are Now Available***

Have you have seen our new columbarium in place in the Narthex and wondered what is a columbarium? A columbarium is a structure for the respectful storage of funerary urns holding cremated remains of the deceased. Our columbarium is now available, and the first niches have already been reserved.

Many of us have already made plans for the final disposition of our remains – burial or cremation – and final resting place. Making these arrangements before we die takes that burden off loved ones after our deaths. For those who have not yet made these important plans, now a new option is available, inurnment of ashes in our own family church columbarium. The cost to reserve niches is \$800 for a single niche, or \$1,300 if two niches are reserved at the same time.

Please prayerfully consider your wishes for the disposition of your own remains. Let your family know! If inurnment at Christ Church is your choice, please contact the church office for application forms. If you have questions or want to discuss the idea further with the CCA Foundation, please contact David Otto at 602-405-8609 or [dotto32@outlook.com](mailto:dotto32@outlook.com).

Our thanks to Bishop Mark for planting the idea, to Doug Irish and Clay Landwehr for their skilled craftsmanship and construction skills, and to CCA Foundation members who researched columbarium operations and created our own reservation and occupancy agreements.

### ***Instructions for Worship Services***

Please note: Due to Covid-19, local governments are requiring those in public spaces to wear masks or face coverings. We ask that congregants at Christ Church abide by the city ordinances as they are able.

On Sunday mornings, we will continue to have two identical services, with music, one at 8:00 and a second at 10:00 a.m.

**Please remember that you must sign up for a slot each week in order to attend any of the services to ensure we do not exceed the maximum number of people allowed! <https://bit.ly/CCA-Services>** The link is also available on the website under the Worship tab, in “Time and Location.” If you or someone in your household is not feeling well or has not been feeling well recently, please do not come to church, even if you have signed up for a time slot.

- For the time being, we are suspending congregational singing. Only Matt Flora with choir members and Jessica will sing their selected service music.
- Every other pew will remain roped off, but we ask that you also be mindful of how much space you are allowing between yourself and others in any of the pews to your left and to your right.
- We still need volunteers for the various ministries that lead us in worship on Sunday mornings, so please be sure to volunteer in the needed areas for the service you are attending.

### Children During Sunday 10:00 a.m. service

The nursery is open to children 1-4 years. Children play, sing, and hear a biblical story. Our Godly Play program is offered for children entering preschool through the third grade in Room 8. Godly Play is a multisensory style of storytelling that leads children to encounter and worship God. For more information about health precautions please contact Lara Milford: [lmilford@christchurchphoenix.org](mailto:lmilford@christchurchphoenix.org)

### ***DONATION OPTIONS***

#### ***Zelle Donations through Your Bank***

Christ Church Anglican is now able to accept online donations made via Zelle. If your bank uses **Zelle** (other bank versions of this type of payment are not yet available to us) as an online bill payment option you may send a donation to Christ Church Anglican by entering the following email [lpetrovic@christchurchphoenix.org](mailto:lpetrovic@christchurchphoenix.org) and the donation will be made directly to CCA's account with no extra fees. This is our favorite method of accepting online donations.

#### ***Online Giving through our Website***

Credit Cards and PayPal donations are accepted through our website. Go to [www.christchurchphoenix.org](http://www.christchurchphoenix.org), select the "Giving" option at the top or click [here](#), and click on the Donate Online box. Note that donations made this way are subject to a 2.2% credit card fee.

#### ***US Mail***

If you prefer to send a check via US Mail, please use the following address:

Christ Church Anglican  
PO Box 10219  
Phoenix, AZ 85064-0219

#### ***Our Parish Family offers prayers for:***

Barbara, Glenda, Ellis, Megan, Christina, Angelique, Don.

5811 N. 20<sup>th</sup> Street, Phoenix, AZ 85016  
Mailing Address: P.O. Box 10219, Phoenix, AZ 85064-0219  
Phone: 602-955-2040 † Fax: 602-955-2148  
Website: [www.christchurchphoenix.org](http://www.christchurchphoenix.org)  
Email: [office@christchurchphoenix.org](mailto:office@christchurchphoenix.org)