

**Second Sunday of Easter
Sunday, April 11, 2021
The Holy Eucharist
Renewed Ancient Text**

THE LITURGY OF THE WORD

Prelude

With High Delight arr. M. Burkhardt, D. Schelat
Come, Ye Faithful, Raise the Strain
The Day of Resurrection

Processional Hymn

Alleluia, the strife is o'er Hymnal 208
Alleluia, alleluia, alleluia!

The strife is o'er, the battle done,
the victory of life is won;
the song of triumph has begun.
Alleluia!

The powers of death have done their worst,
but Christ their legions hath dispersed:
let shout of holy joy outburst.
Alleluia!

The three sad days are quickly sped,
he rises glorious from the dead:
all glory to our risen Head!
Alleluia!

He closed the yawning gates of hell,
the bars from heaven's high portals fell;
let hymns of praise his triumphs tell!
Alleluia!

Lord! by the stripes which wounded thee,
from death's dread sting thy servants free,
that we may live and sing to thee.
Alleluia!

Alleluia, alleluia, alleluia!

Celebrant: Alleluia! Christ is risen!

People: **The Lord is risen indeed! Alleluia!**

Collect for Purity (*in unison*)

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name; through Christ our Lord. Amen.

The Summary of the Law

Jesus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets. *Matthew 22:37-40*

Kyrie

Lord, have mercy upon us. **Christ, have mercy upon us.** Lord, have mercy upon us.

Gloria

Descant

3. In Christ we see the first fruits of the dead:

1. God's Pas - chal Lamb is sac - ri - ficed for us;
2. Now Christ is raised and will not die a - gain;
3. In Christ we see the first fruits of the dead:

though Ad - am's sin had doomed all flesh to die, in

There - fore with joy we keep the Eas - ter feast; for -
death has no more do - min - ion o - ver him; Through
though Ad - am's sin had doomed all flesh to die, in

Christ's new life shall all be made a - live. Al -

sak - ing sin, we share the bread of truth. Al -
him we die to sin and live to God. Al -
Christ's new life shall all be made a - live. Al -

le - lu - ia, Al - le - lu - ia!

le - lu - ia, Al - le - lu - ia!
 le - lu - ia, Al - le - lu - ia!
 le - lu - ia, Al - le - lu - ia!

Collect of the Day

The Lord be with you. **And with your spirit.** Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

First Reading *(all be seated)*

Isaiah 26:1-9, 19

On that day this song will be sung in the land of Judah: We have a strong city; he sets up victory like walls and bulwarks. Open the gates, so that the righteous nation that keeps faith may enter in. Those of steadfast mind you keep in peace—in peace because they trust in you. Trust in the Lord forever, for in the Lord God you have an everlasting rock. For he has brought low the inhabitants of the height; the lofty city he lays low. He lays it low to the ground, casts it to the dust. The foot tramples it, the feet of the poor, the steps of the needy. The way of the righteous is level; O Just One, you make smooth the path of the righteous. In the path of your judgements, O Lord, we wait for you; your name and your renown are the soul's desire. My soul yearns for you in the night, my spirit within me earnestly seeks you. For when your judgements are in the earth, the inhabitants of the world learn righteousness. Your dead shall live, their corpses shall rise. O dwellers in the dust, awake and sing for joy! For your dew is a radiant dew, and the earth will give birth to those long dead.

Reader: The Word of the Lord.

People: **Thanks be to God.**

The Gradual *(all remain seated)*

Psalm 111

Confitebor tibi

- 1 Praise the Lord. I will give thanks unto the Lord with my whole **heart**, *
in the company of the upright, and among the / con-gre-**ga**-tion.
- 2 The works of the Lord are **great**, *
sought out by all who have /plea-sure **in** them.

- 3 His work is worthy to be praised and held in **ho-nor**, *
and his righteousness en-/dures for **e-ver**.
- 4 He has made his marvelous works to be had in re-**mem**-brance; *
The Lord is gracious / and mer-**ci**-ful.
- 5 He has given food to those who **fear** him; *
he shall ever be mindful / of his **cov**-enant.
- 6 He has shown his people the power of his **works**, *
that he may give them the heritage / of the **na**-tions.
- 7 The works of his hands are faithfulness and **ju**-stice; *
all his co-/mmand-ments **are** true.
- 8 They stand fast for ever and **e-ver**, *
and are done in / truth and **e**-quity.
- 9 He sent redemption to his people; he has commanded his covenant for **e-ver**; *
holy and / awe-some **is** his Name.
- 10 The fear of the Lord is the beginning of **wi**-sdom; *
a good understanding have all those who live accordingly; his praise
en-/dures for **e-ver**.

Glory be to the Father, and to the **Son***
and / to the **Holy** Ghost

As it was in the beginning, is **now***
and shall be for- / ev-er **A**-men

Second Reading

1 John 5:1-5

Everyone who believes that Jesus is the Christ has been born of God, and everyone who loves the parent loves the child. By this we know that we love the children of God, when we love God and obey his commandments. For the love of God is this, that we obey his commandments. And his commandments are not burdensome, for whatever is born of God conquers the world. And this is the victory that conquers the world, our faith. Who is it that conquers the world but the one who believes that Jesus is the Son of God?

Reader: The Word of the Lord.

People: **Thanks be to God.**

Sequence (*all stand*) *Jesus lives! thy terrors now (v. 1-2)*

Hymnal 195

Jesus lives! thy terrors now can no longer, death, appall us;
Jesus lives! by this we know thou, O grave, canst not enthrall us.
Alleluia!

Jesus lives! for us he died; then, alone to Jesus living,
pure in heart may we abide, glory to our Savior giving.
Alleluia!

Deacon: The Holy Gospel of our Lord Jesus Christ according to Saint John.

People: **Glory to you, Lord Christ.**

Holy Gospel

John 20:19-31

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, 'Peace be with you.' After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, 'Peace be with you. As the Father has sent me, so I send you.' When he had said this, he breathed on them and said to them, 'Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.' But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, 'We have seen the Lord.' But he said to them, 'Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.' A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, 'Peace be with you.' Then he said to Thomas, 'Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.' Thomas answered him, 'My Lord and my God!' Jesus said to him, 'Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.' Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Sequence

Jesus lives! thy terrors now (v. 3-4)

Hymnal 195

Jesus lives! our hearts know well nought from us his love shall sever;
life, nor death, nor powers of hell tear us from his keeping ever.
Alleluia!

Jesus lives! to him the throne over all the world is given:
may we go where he has gone, rest and reign with him in heaven.
Alleluia!

Sermon

Nicene Creed *(all stand and recite in unison)*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible. We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father [and the Son], who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People *(please kneel)*

The Deacon says:

Let us pray for the Church and for the world, saying, “Lord, in your mercy: hear our prayer.”

Please offer your prayers this morning, either out loud or silently.

The Deacon concludes with the following prayer:

Heavenly Father, grant these our prayers for Jesus Christ’s sake, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, now and forever. **Amen.**

Confession *(in unison)*

Most merciful God, we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Absolution

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Comfortable Words

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest.

Matthew 11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

John 3:16

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

1 Timothy 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world.

1 John 2:1-2

Peace (*all stand*)

The Peace of the Lord be always with you. **And with your spirit.**

THE HOLY COMMUNION

Offertory

Jesus our Lord has broken death's strong bonds

Jesus our Lord has broken death's strong bonds;
The pow'r of sin is shattered in his hands.
Lift up your voice, lift up your song rejoice:
Alleluia, alleluia!

See on the cross, in glory lifted high
Our humble Lord hangs, once for us crucified.
In this his death, we now shall find true life:
Alleluia, alleluia!

Unless the wheat falls to the ground and dies,
No golden grain shall in abundance rise.
So in the dark earth now our Savior lies:
Alleluia, alleluia!

Down into hell, the Lord of life descends;
Foundations shake as he death's doom portends.
Then see him rise as glory rends the skies:
Alleluia, alleluia!

Jesus our Lord has broken death's strong bonds;
The pow'r of sin is shattered in his hands.
Lift up your voice, lift up your song rejoice:
Alleluia, alleluia!

Presentation Hymn *(all stand)*

Lasst uns erfreuen

**Praise God from whom all blessings flow;
Praise him, all creatures here below; Alleluia, Alleluia!
Praise him above, ye heavenly host;
Praise Father, Son, and Holy Ghost.
Alleluia, Alleluia, Alleluia, Alleluia, Alleluia!**

Sursum Corda

The Lord be with you. **And with your spirit.**
Lift up your hearts. **We lift them up to the Lord.**
Let us give thanks to the Lord our God. **It is right to give him thanks and praise.**

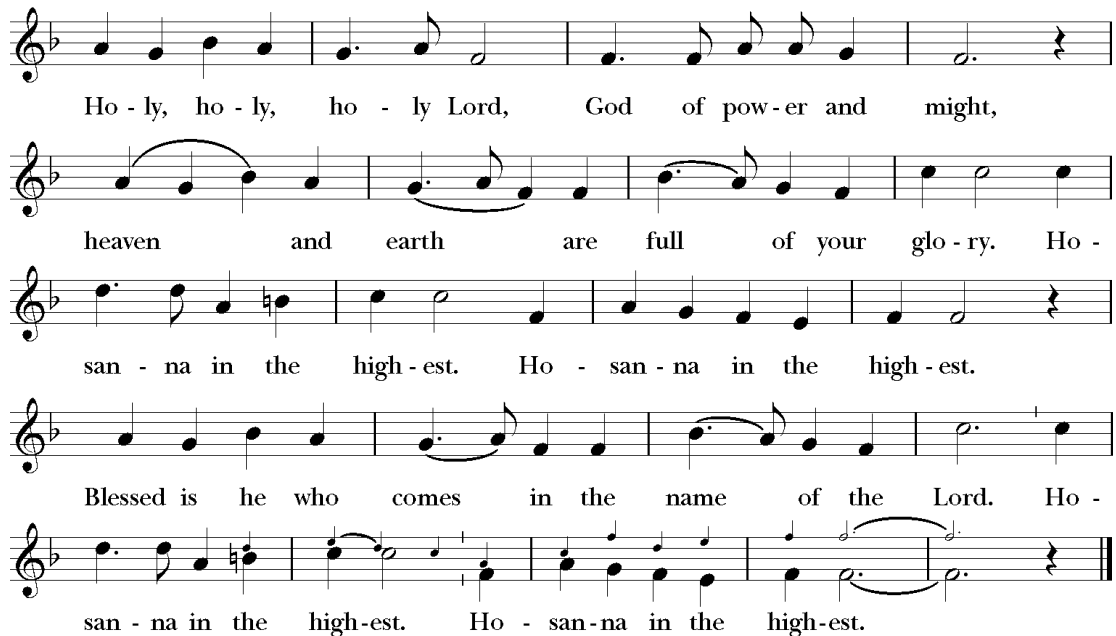
It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was offered for us, and has taken away the sin of the world; who by his death has destroyed death, and by his rising to life again has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name.

Sanctus et Benedictus

Hymnal S125



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The Prayer of Consecration *(all kneel)*

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it,* and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever.
Amen.

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Fraction

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

People: **Therefore let us keep the feast. Alleluia.**

Prayer of Humble Access

We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord, whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Agnus Dei

Steve Williamson

Refrain



Lamb of God, you take a - way the sin of the world.

1. 2.



Have mer - cy on us, have mer - cy on us. Have us.

Refrain



Lamb of God, you take a - way the sin of the world.

1. 2.



Have mer - cy, have mer - cy, have mer - cy on Have us.

Refrain



Lamb of God, you take a - way the sin of the world.

1.2. 3.



Grant us your peace, grant us your peace. peace.

Communion

All baptized Christians who profess Jesus Christ as Lord and Savior are welcome to receive Holy Communion in this church.

Gluten-free wafers are available. If you would like to receive a gluten-free wafer, simply ask the priest.

Communion Hymns

Deck thyself, my soul, with gladness

Hymnal 339

Deck thyself, my soul, with gladness, leave the gloomy haunts of sadness,
come into the daylight's splendor, there with joy thy praises render
unto him whose grace unbounded hath this wondrous banquet founded—
high o'er all the heavens he reigneth, yet to dwell with thee he deigneth.

Sun, who all my life dost brighten; Light, who dost my soul enlighten;
Joy, the best that any knoweth; Fount, whence all my being floweth:
at thy feet I cry, my Maker, let me be a fit partaker
of this blessed food from heaven, for our good, thy glory, given.

Jesus, Bread of Life, I pray thee, let me gladly here obey thee;
never to my hurt invited, be thy love with love requited;
from this banquet let me measure, Lord, how vast and deep its treasure;
through the gifts thou here dost give me, as thy guest in heaven receive me.

Awake, arise, lift up your voice

Hymnal 212

Awake, arise, lift up your voice, let Easter music swell;
rejoice in Christ, again rejoice and on his praises dwell.

Oh, with what gladness and surprise the saints their Savior greet;
nor will they trust their ears and eyes but by his hands and feet,

those hands of liberal love indeed in infinite degree,
those feet still free to move and bleed for millions and for me.

His enemies had sealed the stone as Pilate gave them leave,
lest dead and friendless and alone he should their skill deceive.

O Dead arise! O Friendless stand by seraphim adored!
O Solitude again command your host from heaven restored!

Alleluia, alleluia, alleluia!

O sons and daughters, let us sing!
The King of heaven, the glorious King,
o'er death and hell rose triumphing.
Alleluia!

That night the apostles met in fear;
amidst them came their Lord most dear,
and said, "My peace be on all here."
Alleluia!

When Thomas first the tidings heard,
how they had seen the risen Lord,
he doubted the disciples' word.
Alleluia!

"My piercèd side, O Thomas, see;
my hands, my feet, I show to thee;
not faithless, but believing be."
Alleluia!

No longer Thomas then denied,
he saw the feet, the hands, the side;
"Thou art my Lord and God," he cried.
Alleluia!

How blest are they who have not seen,
and yet whose faith has constant been,
for they eternal life shall win.
Alleluia!

Alleluia, alleluia, alleluia!

Post Communion Prayer (*in unison*)

Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out into the world to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

The Blessing

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Recessional Hymn

I want to walk as a child of the light

Hymnal 490

I want to walk as a child of the light.
I want to follow Jesus.
God set the stars to give light to the world.
The star of my life is Jesus.

Refrain

In him there is no darkness at all.
The night and the day are both alike.
The Lamb is the light of the city of God.
Shine in my heart, Lord Jesus.

I want to see the brightness of God.
I want to look at Jesus.
Clear sun of righteousness, shine on my path,
and show me the way to the Father.

I'm looking for the coming of Christ.
I want to be with Jesus.
When we have run with patience the race,
we shall know the joy of Jesus.

Dismissal

Celebrant: Let us go forth in the name of Christ. Alleluia, alleluia.

People: **Thanks be to God. Alleluia, alleluia.**

Postlude

Les Cloches

N. Lebeque

ANNOUNCEMENTS

Modern Anglicanism Class on Hold for Two Weeks

While the staff prepares for and recovers from Holy Week, we will not be recording sessions for the Modern Anglicanism class. The class will begin again on Sunday, April 18, and wrap up a few weeks later. Please contact Fr. Matt, Bree, or John with any questions.

Parish Update Regarding Capital Projects

Some of you may be aware that Christ Church Anglican has begun the process of improving our campus with two capital projects, as we make improvements to our chancel in the sanctuary, and our playground. We will hold an update about these two projects in the sanctuary between the 8am and 10am services on **Sunday, April 18**. If you have questions about remaining financial needs, the connections between capital projects such as these and the outreach of Christ Church Anglican, or ways that you can serve beyond financial giving, please come to this update to have those questions answered.

Phoenix Refugee Connections workshops on local refugee ministry

For 41 years, the US has been welcoming vetted survivors of war and persecution to rebuild their lives here in safety. Many of these refugees are our Christian brothers and sisters. They come from places like the DR Congo, Iran, Iraq, or Burma, and resettle in Phoenix! Come learn about how this works and how you can help our refugee neighbors overcome the many challenges faced when integrating into American society. Hear testimony from a Syrian refugee, enjoy a traditional homemade Syrian lunch, and be inspired to better love your refugee neighbors. *"This training really enlightened me and dispelled some assumptions" ... "gave me confidence to step out beyond my comfort zone,"* said past workshop participants. Saturday, April 24, at Central Christian Church in Mesa. Learn more and register by April 18 at bit.ly/PRC_April_2021, or contact Mary Kaech for details: 520.975.8588 or mary@phxrc.org.

Coming in April and May: Healing Service and Prayer Appointments with Joe Johnson

Jesus rejoiced when talking about his Father's love for him. In John 17:25-26, he expresses a longing for us to receive that same love.

For the 7th year in a row, Christ Church Anglican will host Joe Johnson with Heart of the Father Ministries! He will conduct a healing service on Saturday, May 1, at 10:00 a.m. Joe will also offer individual prayer appointments April 28-29 and May 3-5. Prayer appointments are 90 minutes in length. Covid precautions will be taken, and Joe has been vaccinated. If you are interested in scheduling an appointment with Joe, please contact Laura Mitchell at lpmitch05@gmail.com. More information to come in April.

Vacation Bible School Save the Date, June 8-10th, 9:00 am-12:00 pm

Columbarium Niches Are Now Available

Have you have seen our new columbarium in place in the Narthex and wondered what is a columbarium? A columbarium is a structure for the respectful storage of funerary urns holding cremated remains of the deceased. Our columbarium is now available, and the first niches have already been reserved.

Many of us have already made plans for the final disposition of our remains – burial or cremation – and final resting place. Making these arrangements before we die takes that burden off loved ones after our deaths. For those who have not yet made these important plans, now a new option is available, inurnment of ashes in our own family church columbarium. The cost to reserve niches is \$800 for a single niche, or \$1,300 if two niches are reserved at the same time.

Please prayerfully consider your wishes for the disposition of your own remains. Let your family know! If inurnment at Christ Church is your choice, please contact the church office for application forms. If you have questions or want to discuss the idea further with the CCA Foundation, please contact David Otto at 602-405-8609 or dotto32@outlook.com.

Instructions for Worship Services

Please note: Due to Covid-19, local governments are requiring those in public spaces to wear masks or face coverings. We ask that congregants at Christ Church abide by the city ordinances as they are able.

On Sunday mornings, we will continue to have two identical services, with music, one at 8:00 and a second at 10:00 a.m.

Please remember that you must sign up for a slot each week in order to attend any of the services to ensure we do not exceed the maximum number of people allowed! <https://bit.ly/CCA-Services> The link is also available on the website under the Worship tab, in “Time and Location.” If you or someone in your household is not feeling well or has not been feeling well recently, please do not come to church, even if you have signed up for a time slot.

- For the time being, we are suspending congregational singing. Only Matt Flora with choir members and Jessica will sing their selected service music.
- Every other pew will remain roped off, but we ask that you also be mindful of how much space you are allowing between yourself and others in any of the pews to your left and to your right.
- We still need volunteers for the various ministries that lead us in worship on Sunday mornings, so please be sure to volunteer in the needed areas for the service you are attending.

Children During Sunday 10:00 a.m. service

The nursery is open to children 1-4 years. Children play, sing, and hear a biblical story. Our Godly Play program is offered for children entering preschool through the third grade in Room 8. Godly Play is a multisensory style of storytelling that leads children to encounter and worship God. For more information about health precautions please contact Lara Milford: lmilford@christchurchphoenix.org

DONATION OPTIONS

Zelle Donations through Your Bank

Christ Church Anglican is now able to accept online donations made via Zelle. If your bank uses **Zelle** (other bank versions of this type of payment are not yet available to us) as an online bill payment option you may send a donation to Christ Church Anglican by entering the following email lpetrovic@christchurchphoenix.org and the donation will be made directly to CCA's account with no extra fees. This is our favorite method of accepting online donations.

Online Giving through our Website

Credit Cards and PayPal donations are accepted through our website. Go to www.christchurchphoenix.org, select the "Giving" option at the top or click [here](#), and click on the Donate Online box. Note that donations made this way are subject to a 2.2% credit card fee.

US Mail

If you prefer to send a check via US Mail, please use the following address:

Christ Church Anglican
PO Box 10219
Phoenix, AZ 85064-0219

Our Parish Family offers prayers for:

Ellis, Megan, Christina, Angelique, Irene and Kabire.

Christ Church Anglican
5811 N. 20th Street, Phoenix, AZ 85016
Mailing Address: P.O. Box 10219, Phoenix, AZ 85064-0219
Phone: 602-955-2040 † Fax: 602-955-2148
Website: www.christchurchphoenix.org
Email: office@christchurchphoenix.org