

**The Twenty-third Sunday after Pentecost**  
**Sunday, October 31, 2021, 8:00 a.m.**  
**The Holy Eucharist**  
**Renewed Ancient Text – Traditional Language**

**THE LITURGY OF THE WORD**

*Celebrant:* Blessed be God: the Father, the Son, and the Holy Ghost.  
*People:* **And blessed be his kingdom, now and for ever. Amen.**

**Collect for Purity** (*in unison*)

**Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.**

**The Summary of the Law**

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets. *Matthew 22:37-40*

**Kyrie**

Lord, have mercy upon us. **Christ, have mercy upon us.** Lord, have mercy upon us.

**Collect of the Day**

The Lord be with you. **And with thy spirit.** Let us pray.

Grant us, O Lord, not to mind earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to cleave to those that shall abide; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end **Amen.**

**First Reading** (*all be seated*)

Deuteronomy 6:1-9

Now this is the commandment—the statutes and the ordinances—that the Lord your God charged me to teach you to observe in the land that you are about to cross into and occupy, so that you and your children and your children’s children may fear the Lord your God all the days of your life, and keep all his decrees and his commandments that I am commanding you, so that your days may be long. Hear therefore, O Israel, and observe them diligently, so that it may go well with you, and so that you may multiply greatly in a land flowing with milk and honey, as the Lord, the God of your ancestors, has promised you. Hear, O Israel: The Lord is our God, the Lord alone. You shall love the Lord your God with all your heart, and with all your soul, and with all your might. Keep these words that I am commanding you today in your heart. Recite them to your children and talk about them when you are at home and when you are away, when you lie down

and when you rise. Bind them as a sign on your hand, fix them as an emblem on your forehead, and write them on the doorposts of your house and on your gates.

*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**

**The Gradual** (*all remain seated and read responsively*)

Psalms 119:1-16

*Beati immaculati*  
Aleph

- 1 Blessed are those that are undefiled in the way, \*  
and walk in the law of the Lord.
  - 2 **Blessed are they that keep his testimonies, \***  
**and seek him with their whole heart;**
  - 3 Even they who do no wickedness, \*  
and walk in his ways.
  - 4 **Thou hast charged \***  
**that we shall diligently keep thy commandments.**
  - 5 O that my ways were made so direct, \*  
that I might keep thy statutes!
  - 6 **So shall I not be confounded, \***  
**while I have respect unto all thy commandments.**
  - 7 I will thank thee with an unfeigned heart, \*  
when I shall have learned the judgments of thy righteousness.
  - 8 **I will keep thy statutes; \***  
**O forsake me not utterly.**
- In quo corrigit?*  
Beth
- 9 Wherewithal shall a young man cleanse his way? \*  
even by ruling himself after thy word.
  - 10 **With my whole heart have I sought thee; \***  
**O let me not go wrong out of thy commandments.**
  - 11 Thy word have I hid within my heart, \*  
that I should not sin against thee.
  - 12 **Blessed art thou, O Lord; \***  
**O teach me thy statutes.**
  - 13 With my lips have I been telling \*  
of all the judgements of thy mouth.
  - 14 **I have had as great delight in the way of thy testimonies, \***  
**as in all manner of riches.**

15 I will talk of thy commandments, \*  
and have respect unto thy ways.

**16 My delight shall be in thy statutes, \*  
and I will not forget thy word.**

**Glory be to the Father, and to the Son, and to the Holy Ghost; As it was in the beginning, is now, and ever shall be: world without end. Amen.**

## **Second Reading**

Hebrews 7:23-28

Furthermore, the former priests were many in number, because they were prevented by death from continuing in office; but he holds his priesthood permanently, because he continues for ever. Consequently he is able for all time to save those who approach God through him, since he always lives to make intercession for them. For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens. Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when he offered himself. For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect for ever.

*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**

*(all stand)*

*Deacon:* The Holy Gospel of our Lord Jesus Christ according to Saint Mark.

*People:* **Glory be to thee, O Lord.**

## **Holy Gospel**

Mark 12:28-34

And one of the scribes came up and heard them disputing with one another, and seeing that he answered them well, asked him, "Which commandment is the most important of all?" Jesus answered, "The most important is, 'Hear, O Israel: The Lord our God, the Lord is one. And you shall love the Lord your God with all your heart and with all your soul and with all your mind and with all your strength.' The second is this: 'You shall love your neighbor as yourself.' There is no other commandment greater than these." And the scribe said to him, "You are right, Teacher. You have truly said that he is one, and there is no other besides him. And to love him with all the heart and with all the understanding and with all the strength, and to love one's neighbor as oneself, is much more than all whole burnt offerings and sacrifices." And when Jesus saw that he answered wisely, he said to him, "You are not far from the kingdom of God." And after that no one dared to ask him any more questions.

*Deacon:* The Gospel of the Lord.

*People:* **Praise be to thee, O Christ.**

## **Sermon**

**Nicene Creed** (*all stand and recite in unison*)

Let us confess our faith in the words of the Nicene Creed:

**I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible; And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end. And I believe in the Holy Ghost the Lord, and Giver of Life, who proceedeth from the Father [and the Son]; who with the Father and the Son together is worshipped and glorified; who spake by the Prophets. And I believe one, holy, Catholic, and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.**

**Prayers of the People** (*please kneel*)

*The Deacon says:*

Let us pray for the Church and for the world, saying, “Lord, in thy mercy: Hear our prayer.”

Please offer your prayers this morning, either out loud or silently.

*The Deacon concludes with the following prayer:*

Grant these our prayers, O Heavenly Father, for Jesus Christ’s sake, our only Mediator and Advocate; who liveth and reigneth with thee in the unity of the Holy Ghost, one God, world without end. **Amen.**

**Confession** (*in unison*)

Let us humbly confess our sins unto Almighty God.

**Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.**

## **Absolution**

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

## **The Comfortable Words**

Hear what comfortable words our Savior Christ saith unto all that truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you.

*Matthew 11:28t*

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life.

*John 3:16t*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners.

*1 Timothy 1:15t*

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous: and he is the propitiation for our sins: and not for ours only, but also for the sins of the whole world.

*1 John 2:1-2*

## **Peace** (*all stand*)

The Peace of the Lord be always with you. **And with thy spirit.**

## **THE HOLY COMMUNION**

### **Offertory**

*Celebrant:* Thine, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for all that is in the heaven and in the earth is thine; thine is the Kingdom, O Lord, and thou art exalted as Head above all. All things come of thee, O Lord,

**And of thine own have we given thee.** *1 Chronicles 29:11, 14*

### **Sursum Corda**

The Lord be with you. **And with thy spirit.**

Lift up your hearts. **We lift them up unto the Lord.**

Let us give thanks unto our Lord God. **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name, evermore praising thee, and saying:

### **The Sanctus**

**Holy, Holy, Holy, Lord God of hosts: Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. Blessed is he that cometh in the Name of the Lord. Hosanna in the highest.**

### **The Prayer of Consecration** *(all kneel)*

Holy and gracious Father: In thine infinite love thou didst make us for thyself; and when we had sinned against thee and become subject to evil and death, thou of thy tender mercy didst send thine only Son Jesus Christ into the world for our salvation.

By the Holy Ghost and the Virgin Mary he became flesh and dwelt among us. In obedience to thy will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to thy right hand in glory, that we might come boldly unto the throne of grace.

In the night in which he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks unto thee, he brake it,\* and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks unto thee, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you and for many, for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died. Christ is risen. Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, with these thy holy gifts, which we now offer unto thee.

Sanctify them, we beseech thee, by thy Word and Holy Spirit, that they may be for thy people the Body and Blood of thy Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under thy Christ, and bring us with all thy saints into the joy of thy heavenly kingdom, where we shall see our Lord face to face.

All this we ask through thy Son Jesus Christ: By whom, and with whom, and in whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

## **The Lord's Prayer**

And now as our Savior Christ hath taught us, we are bold to say:

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## **The Fraction**

*Celebrant:* Alleluia. Christ our Passover is sacrificed for us.

*People:* **Therefore let us keep the feast. Alleluia.**

## **Prayer of Humble Access** (*in unison*)

**We do not presume to come to this thy table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy table. But thou art the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.**

## **Agnus Dei**

O Lamb of God, that takest away the sin of the world; **have mercy upon us.**

O Lamb of God, that takest away the sin of the world; **have mercy upon us.**

O Lamb of God, that takest away the sin of the world; **grant us thy peace.**

*Celebrant says:*

The gifts of God for the people of God. Take them in remembrance that Christ died for thee and feed on him in thy hearts by faith, with thanksgiving.

## **Communion**

All baptized Christians who profess Jesus Christ as Lord and Savior are welcome to receive Holy Communion in this church. All who do not wish to receive are still welcome to come forward to the altar rail. You may cross your arms across your chest as an indication you do not wish to receive, and a prayer of blessing will be offered for you instead.

Gluten-free wafers are available. If you would like to receive a gluten-free wafer, simply ask the priest.

Additional prayer is offered by our Altarside Prayer Team to the side of the altar, if you are in need of specific prayer, they would be happy to pray with you after you have received communion.

## **Post Communion Prayer**

Let us pray.

**O Heavenly Father, We thank thee for feeding us with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of thy Son, and heirs of thine eternal Kingdom. And now, Father, send us out to do the work thou hast given us to do, to love and serve thee as faithful witnesses of Christ our Lord. To whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

### **Prayer for the calling of a new Rector** *(in unison)*

**Almighty and everlasting Father, whose blessed Son our Savior Jesus Christ builds His Church, grant that by the indwelling of your Holy Spirit we may be enlightened and strengthened for the calling of our new rector. We ask for wisdom for our vestry and church family, and that you bind us together in love. Grace us to walk in all humility, gentleness and patience, making every effort to preserve the unity of the Spirit in the bond of peace. We seek this through the great Shepherd of the sheep, who lives and reigns with you, in the unity of the Spirit, one God, in glory everlasting. Amen.**

### **The Blessing**

The peace of God which passeth all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

### **Dismissal**

*Celebrant:* Let us go forth in the Name of Christ. Alleluia, alleluia.

*People:* **Thanks be to God. Alleluia, alleluia.**



## ANNOUNCEMENTS

### ***2022 Vestry Nominating Process***

Do you know a dedicated CCA member who has a spiritual gift or skill that he/she would want to use for the good of CCA and the Kingdom as a member of the CCA Vestry? The Vestry has appointed a nominating committee to identify a slate of Vestry candidates who will stand for election at the Annual Meeting in January. Pursuant to the Bylaws of CCA, the three current Vestry members with terms expiring at the end of this year – Nikki Jarrett, Kevin Jones, Martha Wenzel – will be joined by three former Vestry members – Dawn Craft, Michael Hunter, and Grant Weicht – to form the nominating committee. The nominating committee is inviting members of CCA to pray about possible Vestry candidates and ask possible candidates if they would be willing to serve. Please pass along any suggestions or recommendations to the committee chairperson, Nikki Jarrett at [redwillet@gmail.com](mailto:redwillet@gmail.com). **Inputs are needed by Sunday, November 21.** (If you have questions about Vestry requirements, please email Nikki or speak with a Vestry member. A list of Vestry members and the year their terms expire is printed at the end of the bulletin.)

### ***A Seat at the Table***

The holiday season is rapidly approaching! Do you have extra seats at your Thanksgiving table this year? Are you hoping to find a seat at someone's table? Contact Bree Snow at [bsnow@christchurchphoenix.org](mailto:bsnow@christchurchphoenix.org) if you are interested in hosting or being hosted this Thanksgiving.

### ***Upcoming Adult Education Schedule (9:15-10:00 a.m.)***

This Sunday, October 31:

Kingdom Through Covenant with Bree Snow concludes in the **Parish Hall**.  
The Gospel of John with Ryan Taylor concludes in **Room 7**.

Sunday, November 7, please join us between the services for our next **Update/Fellowship Sunday in the Parish Hall**.

### ***Lawn Reseeding***

The church lawn has been reseeded for the change in weather and will be off limits for a couple of weeks. Parents, please help in keeping the kids off the grass to promote a beautiful lawn for winter.

### ***Children's Sunday School***

Children's Sunday school classes are held in between services from 9:15-10:00 a.m. Children, PreK-2nd are in classroom 13 and 3rd-6th grade are in classroom 11. Parents are encouraged to join the Adult Education opportunities during this time.

## ***Instructions for Worship Services***

In light of the updated guidance from the CDC for fully vaccinated individuals, we are asking that all parishioners wear masks while indoors at CCA, regardless of vaccination status.

Service Times:

**8:00 a.m.** – Spoken Eucharist using Traditional Language

**10:15 a.m.** – Sung Eucharist Service (Congregational singing has resumed)

For those who are still unable to be with us in person, we will record the audio portion of our 8:00 a.m. service.

We still need volunteers for the various ministries that lead us in worship on Sunday mornings, so please be sure to volunteer in the needed areas for the service you are attending.

### Nursery

The nursery is open to children 1-4 years during both services. Children play, sing, and hear a biblical story.

### Godly Play During 10:15 a.m. service

Our Godly Play program is offered for children entering preschool through the third grade in Room 8. Godly Play is a multisensory style of storytelling that leads children to encounter and worship God.

## **DONATION OPTIONS**

### ***Zelle Donations through Your Bank***

Christ Church Anglican is now able to accept online donations made via Zelle. If your bank uses **Zelle** (other bank versions of this type of payment are not yet available to us) as an online bill payment option you may send a donation to Christ Church Anglican by entering the following email [lpetrovic@christchurchphoenix.org](mailto:lpetrovic@christchurchphoenix.org) and the donation will be made directly to CCA's account with no extra fees. This is our favorite method of accepting online donations.

### ***Online Giving through our Website***

Credit Cards and PayPal donations are accepted through our website. Go to [www.christchurchphoenix.org](http://www.christchurchphoenix.org), select the "Giving" option at the top or click [here](#), and click on the Donate Online box. Note that donations made this way are subject to a 2.2% credit card fee.

### ***US Mail***

If you prefer to send a check via US Mail, please use the following address:

Christ Church Anglican  
PO Box 10219  
Phoenix, AZ 85064-0219

***Our Parish Family offers prayers for:***

Ellis, Megan, Christina, Angelique, Irene and Kabire, Anne, Wendy, Claire, Matt, Carrie, Jane, Joyce.

***Vestry***

Senior Warden: Doug Irish  
Junior Warden: Beth Weicht  
Treasurer: Larry Moudy  
Chancellor: Jim Craft  
Clerk: Edward Jones

Nikki Jarrett (2021)  
Kevin Jones (2021)  
Martha Wenzel (2021)  
Alex Grudem (2022)  
Joie McKiernan (2022)  
Tim Smith (2022)  
Julie Bennett (2023)  
Mark Kaech (2023)  
Sarah Thomas (2023)

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