

THE LITURGY OF THE WORD

People: (singing) Lord, have mercy upon us, and incline our hearts to keep this law.

Celebrant: You shall not steal.
People: **(singing) Lord, have mercy upon us, and incline our hearts to keep this law.**

Celebrant: You shall not bear false witness against your neighbor.
People: **(singing) Lord, have mercy upon us, and incline our hearts to keep this law.**

Celebrant: You shall not covet.
People: **(singing – final response below)**

Final Response:

Lord, have mer-cy up-on us, and write all these thy
laws in our hearts, we be - seech thee

Trisagion (*remain kneeling*)

S102

Ho - ly God, Ho - ly and Might - y,
Ho - ly Im - mor - tal One, Have mer - cy up - on us.

Celebrant: Bless the Lord who forgives all our sins.
People: **His mercy endures forever.**

Collect for Purity *(in unison)*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Collect of the Day

The Lord be with you. **And with your spirit.** Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of this world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

First Reading *(all be seated)*

Deuteronomy 8:1-3

This entire commandment that I command you today you must diligently observe, so that you may live and increase, and go in and occupy the land that the Lord promised on oath to your ancestors. Remember the long way that the Lord your God has led you these forty years in the wilderness, in order to humble you, testing you to know what was in your heart, whether or not you would keep his commandments. He humbled you by letting you hunger, then by feeding you with manna, with which neither you nor your ancestors were acquainted, in order to make you understand that one does not live by bread alone, but by every word that comes from the mouth of the Lord.

Reader: The Word of the Lord.

People: **Thanks be to God.**

The Gradual *(all remain seated)*

Psalm 37:1-7

Noli æmulari

- 1 Fret not yourself because of the un - **god** - ly, *
neither be envious of those / who are **e**-vildoers.
- 2 For they shall soon be dried up like the **grass**, *
and be withered even / as the **green** herb.
- 3 Put your trust in the Lord, and do **good**; *
dwell in the land, and / surely you **shall** be fed.
- 4 Delight yourself in the **Lord**, *
and he shall give you your / heart's de-**si**-re.
- 5 Commit your way unto the Lord and put your trust in **him**, *
and he shall / bring it **to** pass.
- 6 He shall make your righteousness as clear as the **light** *
and your just dealing / as the **noon**-day.

7 Be still before the Lord and wait patiently for **him**; *
do not grieve yourself over the one whose way prospers,
over the one who carries out / evil **coun**-sels.

Glory be to the Father and to the **Son**, *
and to the / Ho - ly **Spir** - it:

As it was in the beginning, is **now**, *
and shall be for - / ev - er, **A** - men.

Second Reading

Philippians 4:4-9

Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus. Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

Reader: The Word of the Lord.

People: **Thanks be to God.**

(all stand)

Deacon: The Holy Gospel of our Lord Jesus Christ according to Saint Matthew.

People: **Glory to you, Lord Christ.**

Holy Gospel

Matthew 6:25-34

“Therefore I tell you, do not be anxious about your life, what you will eat or what you will drink, nor about your body, what you will put on. Is not life more than food, and the body more than clothing? Look at the birds of the air: they neither sow nor reap nor gather into barns, and yet your heavenly Father feeds them. Are you not of more value than they? And which of you by being anxious can add a single hour to his span of life? And why are you anxious about clothing? Consider the lilies of the field, how they grow: they neither toil nor spin, yet I tell you, even Solomon in all his glory was not arrayed like one of these. But if God so clothes the grass of the field, which today is alive and tomorrow is thrown into the oven, will he not much more clothe you, O you of little faith? Therefore do not be anxious, saying, ‘What shall we eat?’ or ‘What shall we drink?’ or ‘What shall we wear?’ For the Gentiles seek after all these things, and your heavenly Father knows that you need them all. But seek first the kingdom of God and his righteousness, and all these things will be added to you. “Therefore do not be anxious about tomorrow, for tomorrow will be anxious for itself. Sufficient for the day is its own trouble.

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Sermon

Nicene Creed *(all stand and recite in unison)*

Let us confess our faith in the words of the Nicene Creed:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible. We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People *(please kneel)*

The Deacon says:

Let us pray for the Church and for the world, saying, “Lord, in your mercy: hear our prayer.”

Please offer your prayers this morning, either out loud or silently.

The Celebrant concludes with the following prayer:

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and forever. **Amen.**

Confession *(in unison)*

Let us humbly confess our sins to Almighty God.

Almighty God, Father of our Lord Jesus Christ, maker and judge of us all: We acknowledge and lament our many sins and offenses, which we have committed by thought, word, and deed against your divine majesty, provoking most justly your righteous anger against us. We are deeply sorry for these our transgressions; the burden of them is more than we can bear. Have mercy upon us, Have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may evermore serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Absolution

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Comfortable Words

Hear the Word of God to all who sincerely repent and with true faith turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest.

Matthew 11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

John 3:16

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

1 Timothy 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world.

1 John 2:1-2

Peace (*all stand*)

The Peace of the Lord be always with you. **And with your spirit.**

THE HOLY COMMUNION

Offertory

Presentation Hymn (*all stand*)

Old One Hundredth

**Praise God from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host;
Praise Father, Son, and Holy Ghost. Amen.**

The Celebrant says:

Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord,

People: **And of your own have we given you.**

1 Chronicles 29:11, 14

Sursum Corda

The Lord be with you. **And with your spirit.**

Lift up your hearts. **We lift them up to the Lord.**

Let us give thanks to the Lord our God. **It is right to give him thanks and praise.**

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name.

Sanctus et Benedictus

Hymnal S114

Ho - ly, ho - ly, ho - ly, Lord God of
Hosts: Hea - ven and earth are full of thy glo - ry. Glo -
- ry be to thee, O Lord Most High. Bless - ed is he that com - eth
in the name of the Lord. Ho - san - na in the high - est.

The Prayer of Consecration *(all kneel)*

All praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the Cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

So now, O merciful Father, in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it,* and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore, O Lord and heavenly Father, according to the institution of your dearly beloved Son our Savior Jesus Christ, we your humble servants celebrate and make here before your divine Majesty, with these holy gifts, the memorial your Son commanded us to make; remembering his blessed passion and precious death, his mighty resurrection and glorious ascension, and his promise to come again.

And we earnestly desire your fatherly goodness mercifully to accept this, our sacrifice of praise and thanksgiving; asking you to grant that, by the merits and death of your Son Jesus Christ, and through faith in his Blood, we and your whole Church may obtain forgiveness of our sins, and all other benefits of his passion.

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice. We humbly pray that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, be filled with your grace and heavenly benediction, and be made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, because of our many sins, to offer you any sacrifice, yet we ask you to accept this duty and service we owe, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord.

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

The Lord's Prayer

And now as our Savior Christ has taught us, we are bold to say:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Fraction

Celebrant: Christ our Passover is sacrificed for us.

People: **Therefore let us keep the feast.**

Prayer of Humble Access *(in unison)*

We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord, whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink

his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Agnus Dei

Lamb of God, you take away the sin of the world; **have mercy on us.**

Lamb of God, you take away the sin of the world; **have mercy on us.**

Lamb of God, you take away the sin of the world; **grant us your peace.**

Celebrant says:

The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

Communion

All baptized Christians who profess Jesus Christ as Lord and Savior are welcome to receive Holy Communion in this church. All who do not wish to receive are still welcome to come forward to the altar rail. You may cross your arms across your chest as an indication you do not wish to receive, and a prayer of blessing will be offered for you instead. We offer a separate chalice (cup) for intinction only (dipping) to the side near the piano.

Gluten-free wafers are available. If you would like to receive a gluten-free wafer, simply ask the priest.

Additional prayer is offered by our Altarside Prayer Team to the side of the altar, if you are in need of specific prayer, they would be happy to pray with you after you have received communion.

Communion Music

Post Communion Prayer *(in unison)*

Let us pray.

Almighty and everliving God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us: that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all the good works that you have prepared for us to walk in; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be all honor and glory, now and for ever. Amen.

The Blessing (*During the season of Lent the Aaronic Blessing will be given in Hebrew*)

Y'va-reh-ch'cha Adonai v'yeesh-m'reh-cha.

Ya-air Adonai pa-nahv ay-leh-cha vee-chu-neh-ka.

Yee-sa Adonai pa-nahv ay-leh-cha v'ya-same l'cha Shalom. **Amen.**

Recessional Hymn

Eternal Father, strong to save (v. 1-2)

Hymnal 608

Eternal Father, strong to save,
whose arm hath bound the restless wave,
who bidd'st the mighty ocean deep
its own appointed limits keep:
O hear us when we cry to thee
for those in peril on the sea.

O Christ, whose voice the waters heard
and hushed their raging at thy word,
who walkedst on the foaming deep,
and calm amid its rage didst sleep:
O hear us when we cry to thee
for those in peril on the sea.

Dismissal

Celebrant: Let us go forth in the name of Christ.

People: **Thanks be to God.**

Postlude

Today

† † †

Celebrant:

The Reverend Chase Campbell

Preacher:

Dr. Tim Smith

ANNOUNCEMENTS

Drop-in Prayer this morning between services (9:15-10:15am)

Are you in need of prayer? Drop in for time with our prayer ministers. Location: Prayer ministers will meet you in CCA's office lobby (north end of Parish Hall building).

Easter Brunch

Our beloved Easter Brunch will take place Easter morning following the second service. Look for food signups on 3/17 and 3/24. Contact Amy Fondry with any questions afondry@christchurchphoenix.org

Men's and Women's Gathering Plus – This Evening from 5-7PM!

Men will gather outside next to Parish Hall for a delicious beef tri-tip dinner, and an inspiring message from special guest speaker, former DCS Director, Greg McKay.

Women will meet up in the Parish Hall for food and fun with a paint and sip night, where we will be creating masterpieces to take home. Cost for materials \$15. Limit 30 – so register early to secure your spot!

Nursery Care is available for age 3 & under. Ages 4 & up may join the fun-filled children and youth St. Patrick's Day Extravaganza on the lawn (see announcement below).

Sign-up for men, women, children, and youth using this QR code:



St. Patrick's Day Extravaganza – This Evening from 5-7PM!

Attention all Children and Youth! While your parents are enjoying their Gatherings, join Jamie and Fr. John on the Lawn for an exciting St. Patrick's Day Party! Dinner and festive treats will be provided.

“Watch with Me” Prayer Vigil

Every year Christ Church Anglican conducts a prayer vigil in the Sanctuary. This year's “Watch with Me” will start at 9:00 p.m. on Maundy Thursday, March 28, and last until 11:00 a.m. on Good Friday, March 29. We invite you to be a part of this worship experience. As Jesus said, “could you not watch with Me one hour?” If you choose to participate, you are asked to be at the church during your appointed hour. You are welcome to be there any other time or to pray at home during these times, but please be at the church for the time for which you have signed up. More than one person can sign up for a given watch period but we would like to have someone signed up for each period. There will be a guard on duty from 9:00 p.m. until 8:00 a.m. If you wish to participate in this experience, please use the SignUp Genius link: <https://bit.ly/Vigil-2024>, or email Judy Irish at jirish@christchurchphoenix.org.

The Flowering of the Easter Cross

For both services, all children are encouraged to bring flowers from their gardens on Easter morning to help make the traditional cross.

Children's Ministry Easter Egg Hunt

Bring your baskets and meet us on the lawn at 9:30 AM on Easter Sunday, March 31!

Holy Week Schedule

Maundy Thursday Service 3/28 – 7:00 p.m.

Good Friday Service 3/29 – 12:00 p.m.

7:00 p.m. Featuring a Bach cantata

Saturday 3/30 – 7:00 p.m. Great Vigil of Easter

Easter Sunday 3/31 – 8:00 a.m. & 10:30 a.m. Easter service

Children's Egg Hunt at 9:30 a.m. and

Easter Brunch following the 10:30 a.m. service

Please note: Nursery care is available for all 7:00 p.m. Holy Week services

VBS Registration & Volunteer Sign-Up

Vacation Bible School Registration is OPEN! Join us June 24 - 28 from 9:00AM to Noon as we travel back to when Jesus was a kid! While in Nazareth, campers will meet Mary and learn about Jesus from her perspective. NEW THIS SUMMER: A MUSIC TRACK! REGISTER TODAY for Early Bird Pricing!



Wednesday Nights at CCA – Session 2: February 21 - March 20

Drop-ins are welcome!

Fr. Chase continues his class “**Acts of the Holy Spirit: Faith & Power in the Early Church**”

Mtr. Bree begins a **Lenten Reading Group**: Join Mtr. Bree for a Lenten Reading Group, where we will read and pray with authors like Fleming Rutledge, Raymond Carver, and Frederick Buechner. *Reading will be done in class – no pre-reading will be required*

Children's Choristers 5:00-5:30

Dinner in the Parish Hall 5:15-6:15

Adult Classes 6:15-7:30

Kid's Club & Youth Group 6:15-7:30

Morning Adult Formation, 9:15-10:15 AM

Via Catechesis | Room 7 | January 7-May 26: Via Catechesis is our two-semester journey through the Christian faith. This Spring, those who attended Via in Fall 2023 will complete the course, culminating in their confirmation or reception as members of Christ Church Anglican and the Anglican Church in North America. Interested in joining Via in Fall 2024? Contact Mtr. Bree at bsnow@christchurchphoenix.org for more information.

Scribes and Scripture: The Amazing Story of How We Got the Bible with Alex Grudem | Parish Hall | January 14-March 17

Across Docuseries Screening | Room 4 | March 17 & 24, April 7, 14 & 28

Join Mary Kaeck for this Adult Education series. [Across](#) is a 4-episode documentary film that follows three Christian women and their children who journey from Honduras and Guatemala to the U.S. to legally seek asylum, and two American churches who embrace them despite some reluctance. This eye-opening, informative film gives an intimate picture of why so many people are fleeing Central America, what happens when they enter the U.S., and the powerful ways the Lord is at work in all of this, through his people.

DONATION OPTIONS

Zelle Donations through Your Bank

Christ Church Anglican is able to accept online donations made via Zelle. If your bank uses **Zelle** (other bank versions of this type of payment are not yet available to us) as an online bill payment option you may send a donation to Christ Church Anglican by entering the following email giving@christchurchphoenix.org and the donation will be made directly to CCA's account with no extra fees. This is our favorite method of accepting online donations.

Online Giving through our Website

Credit Cards and PayPal donations are accepted through our website. Go to www.christchurchphoenix.org, select the "Giving" option at the top or click [here](#), and click on the Donate Online box. Note that donations made this way are subject to a 2.2% credit card fee and we do not receive the full amount.

US Mail

If you prefer to send a check via US Mail, please use the following address:

Christ Church Anglican
PO Box 10219
Phoenix, AZ 85064-0219

Our Parish Family offers prayers for:

Jess, Chris and Gwendolyn, Cheryl, Fr. Jim, George and Mary Ellen, Julie, Betsy and Jen.