

The Fifth Sunday of Easter
April 28, 2024, 10:30 a.m.
The Holy Eucharist - Renewed Ancient Text

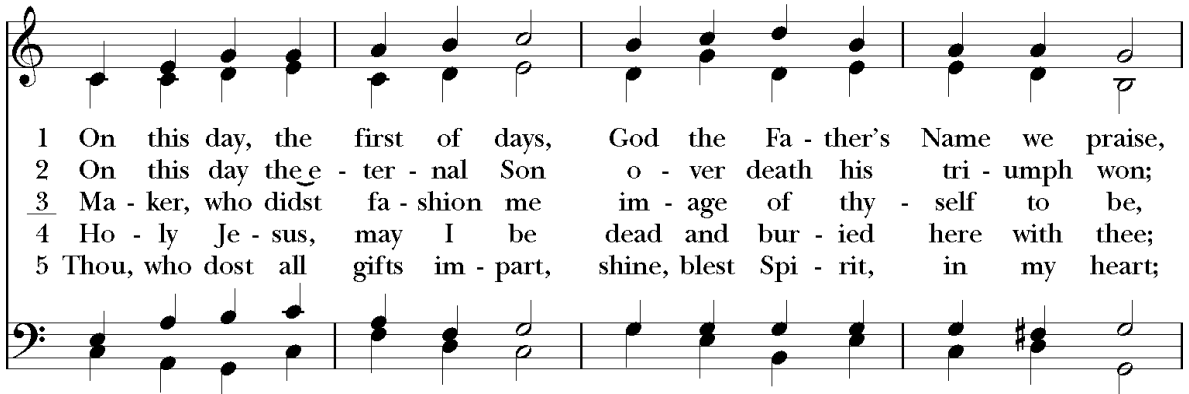
THE LITURGY OF THE WORD

Prelude

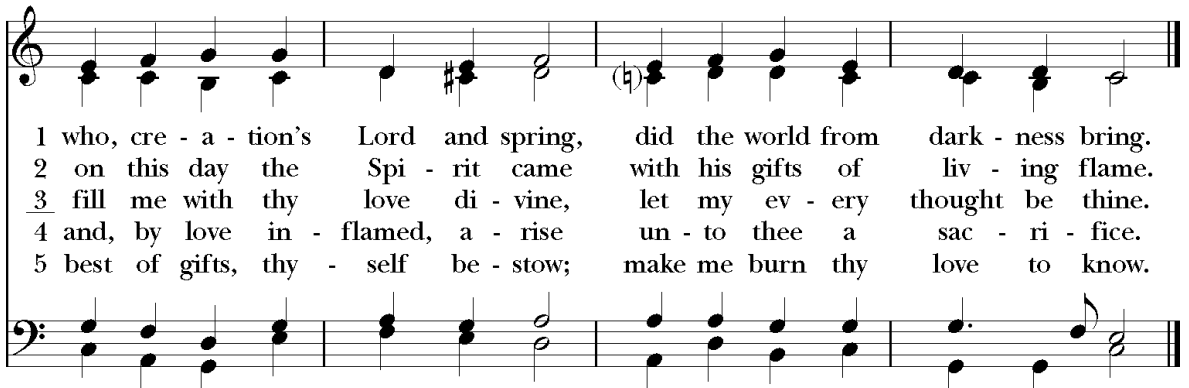
Processional Hymn

On this day, the first of days

Hymnal 47



1 On this day, the first of days, God the Fa - ther's Name we praise,
2 On this day the e - ter - nal Son o - ver death his tri - umph won;
3 Ma - ker, who didst fa - shion me im - age of thy - self to be,
4 Ho - ly Je - sus, may I be dead and bur - ied here with thee;
5 Thou, who dost all gifts im - part, shine, blest Spi - rit, in my heart;



1 who, cre - a - tion's Lord and spring, did the world from dark - ness bring.
2 on this day the Spi - rit came with his gifts of liv - ing flame.
3 fill me with thy love di - vine, let my ev - ery thought be thine.
4 and, by love in - flamed, a - rise un - to thee a sac - ri - fice.
5 best of gifts, thy - self be - stow; make me burn thy love to know.

6 God, the blessed Three in One,
dwell within my heart alone;
thou dost give thyself to me:
help me give myself to thee.

Celebrant: Alleluia! Christ is risen!

People: **The Lord is risen indeed! Alleluia!**

Collect for Purity (*in unison*)

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name; through Christ our Lord. Amen.

The Summary of the Law

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets. *Matthew 22:37-40*

Kyrie

Lord, have mercy upon us. **Christ, have mercy upon us.** Lord, have mercy upon us.

Gloria

1. God's Pas - chal Lamb is sac - ri - ficed for us;
2. Now Christ is raised and will not die a - gain;
3. In Christ we see the first fruits of the dead:

There - fore with joy we keep the Eas - ter feast; for -
death has no more do - min - ion o - ver him; Through
though Ad - am's sin had doomed all flesh to die, in

sak - ing sin, we share the bread of truth. Al -
him we die to sin and live to God. Al -
Christ's new life shall all be made a - live. Al -

le - lu - ia, Al - le - lu - ia!
le - lu - ia, Al - le - lu - ia!
le - lu - ia, Al - le - lu - ia!

Collect of the Day

The Lord be with you. **And with your spirit.** Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal glory; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

For you, O God, have proved us; you have tried us, as silver is tried.
 You brought us into the snare and laid trouble upon our backs.
 You allowed men to ride over our heads; we went through fire and water;
 but you brought us out into a place of plenty.
(Response)

Second Reading

1 John 3:18-24

Little children, let us love, not in word or speech, but in truth and action. And by this we will know that we are from the truth and will reassure our hearts before him whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. Beloved, if our hearts do not condemn us, we have boldness before God; and we receive from him whatever we ask, because we obey his commandments and do what pleases him. And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. All who obey his commandments abide in him, and he abides in them. And by this we know that he abides in us, by the Spirit that he has given us.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Sequence *(all stand)*

Love divine, all loves excelling (v. 1-2)

Hymnal 657

1 Love di - vine, all loves ex - cell - ing, joy of heaven, to
 2 Come, al - might - y to de - liv - er, let us all thy
 3 Fi - nish then thy new cre - a - tion; pure and spot - less

earth come down, fix in us thy hum - ble dwell - ing, all thy
 life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -
 let us be; let us see thy great sal - va - tion per - fect -



faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,
 more thy tem - ples leave. Thee we would be al - way bless - ing,
 ly re - stored in thee: changed from glo - ry in - to glo - ry,
 pure, un - bound - ed love thou art; vis - it us with
 serve thee as thy hosts a - bove, pray, and praise thee
 till in heaven we take our place, till we cast our
 thy sal - va - tion, en - ter ev - ery trem - bling heart.
 with - out ceas - ing, glo - ry in thy per - fect love.
 crowns be - fore thee, lost in won - der, love, and praise.

Deacon: The Holy Gospel of our Lord Jesus Christ according to Saint John.

People: **Glory to you, Lord Christ.**

Holy Gospel

John 14:15-21

“If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Helper, to be with you forever, even the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, for he dwells with you and will be in you. “I will not leave you as orphans; I will come to you. Yet a little while and the world will see me no more, but you will see me. Because I live, you also will live. In that day you will know that I am in my Father, and you in me, and I in you. Whoever has my commandments and keeps them, he it is who loves me. And he who loves me will be loved by my Father, and I will love him and manifest myself to him.”

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Sermon**Nicene Creed** *(all stand and recite in unison)*

Let us confess our faith in the words of the Nicene Creed:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible. We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People *(please kneel)*

The Deacon says:

Let us pray for the Church and for the world, saying, "Lord, in your mercy: hear our prayer."

Please offer your prayers this morning, either out loud or silently.

The Celebrant concludes with the following prayer:

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and forever. **Amen.**

Confession *(in unison)*

Let us humbly confess our sins to Almighty God.

Most merciful God, we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Absolution

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Comfortable Words

Hear the Word of God to all who sincerely repent and with true faith turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest.

Matthew 11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

John 3:16

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

1 Timothy 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world.

1 John 2:1-2

Peace (*all stand*)

The Peace of the Lord be always with you. **And with your spirit.**

THE HOLY COMMUNION

Offertory

Psalm 150

Anglea

Presentation Hymn (*all stand*)

Lasst uns erfreuen

**Praise God from whom all blessings flow;
Praise him, all creatures here below; Alleluia, Alleluia!
Praise him above, ye heavenly host;
Praise Father, Son, and Holy Ghost.
Alleluia, Alleluia, Alleluia, Alleluia, Alleluia!**

The Celebrant says:

Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord,

People: **And of your own have we given you.**

1 Chronicles 29:11, 14

Sursum Corda

The Lord be with you. **And with your spirit.**

Lift up your hearts. **We lift them up to the Lord.**

Let us give thanks to the Lord our God. **It is right to give him thanks and praise.**

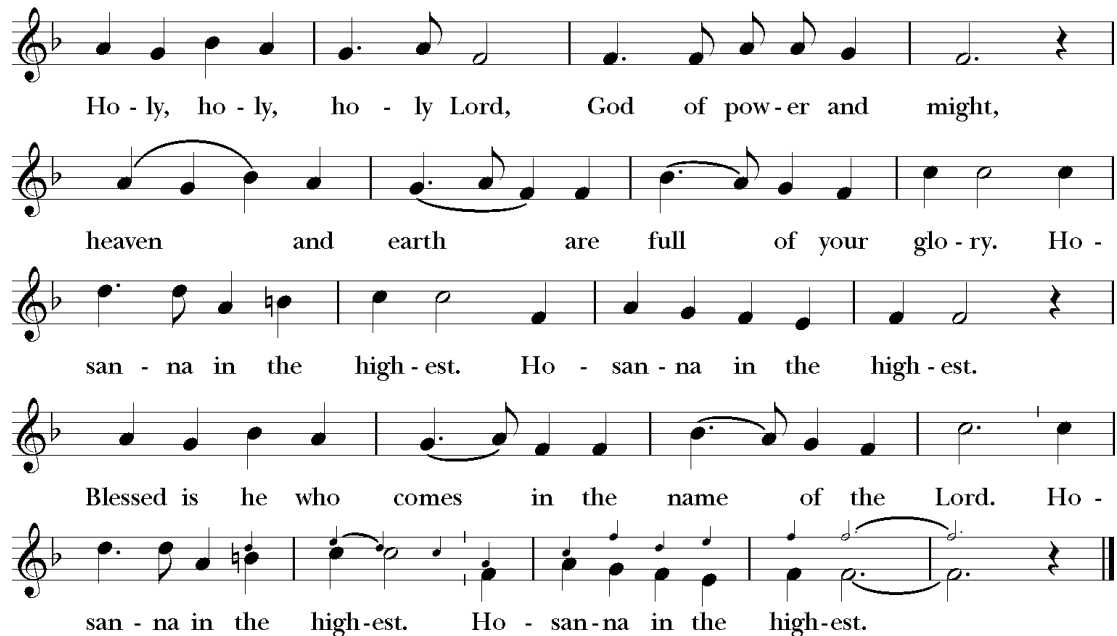
It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was offered for us, and has taken away the sin of the world; who by his death has destroyed death, and by his rising to life again has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name.

Sanctus et Benedictus

Hymnal S125



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The Prayer of Consecration *(all kneel)*

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it,* and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

The Lord's Prayer

And now as our Savior Christ has taught us, we are bold to say:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Fraction

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

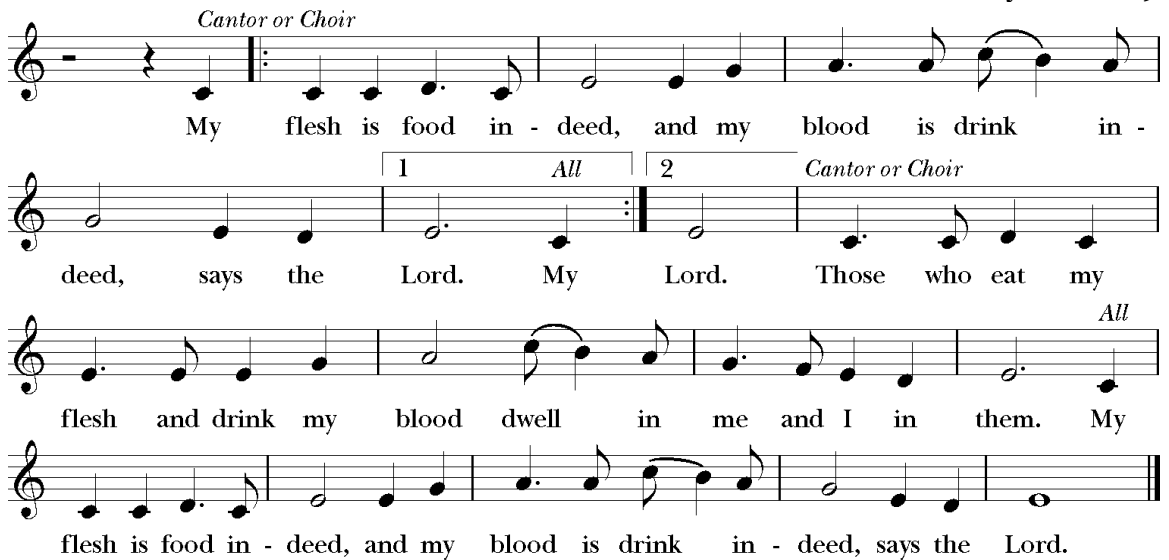
People: **Therefore let us keep the feast. Alleluia.**

Prayer of Humble Access *(in unison)*

We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord, whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Fraction Anthem

Hymnal S169



Cantor or Choir

My flesh is food in - deed, and my blood is drink in -

1 *All* 2 *Cantor or Choir*

deed, says the Lord. My Lord. Those who eat my

All

flesh and drink my blood dwell in me and I in them. My

flesh is food in - deed, and my blood is drink in - deed, says the Lord.

Celebrant says:

The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

Communion

All baptized Christians who profess Jesus Christ as Lord and Savior are welcome to receive Holy Communion in this church. All who do not wish to receive are still welcome to come forward to the altar rail. You may cross your arms across your chest as an indication you do not wish to receive, and a prayer of blessing will be offered for you instead.

Gluten-free wafers are available. If you would like to receive a gluten-free wafer, simply ask the priest.

Additional prayer is offered by our Altarside Prayer Team to the side of the altar, if you are in need of specific prayer, they would be happy to pray with you after you have received communion.

Communion Music

Come Down, O Love Divine

Bianco of Siena, trans. Richard F Littledale,
Ralph Vaughn Williams

1. Come down, O love di - vine, seek Thou this soul of mine,
2. O let it free - ly burn, till earth - ly pas - sions turn
3. Let ho - ly cha - ri - ty mine out - ward vest - ure be,
4. And so the yearn - ing strong, with which the soul will long,

and vis - it it with Thine own ar - dor glow - ing.
to dust and ash - es in its heat con - sum - ing;
and low - li - ness be - come mine in - ner cloth - ing;
shall far out - pass the pow'r of hu - man tell - ing;

O Com - fort - er, draw near, with - in my heart ap - pear,
and let Thy glo - rious light shine ev - er on my sight,
true low - li - ness of heart, which takes the hum - bler part,
for none can guess its grace, till he be - come the place

and kin - dle it, Thy ho - ly flame be - stow - ing.
and clothe me round, the while my path il - lum - ing.
and o'er my sin and self - will weeps with loath - ing.
where - in the Ho - ly Spir - it makes His dwell - ing.



1. Come, ye souls by sin af - flict - ed, Bowed with fruit - less
 2. Take His eas - y yoke and wear it; Love will make your
 3. Bless - ed are the eyes that see Him; Blessed the ears that
 4. Sweet as home to pil - grims wea - ry, Light to new - ly



sor - row down. By the bro - ken law con - vict - ed,
 o - be - dience sweet. Christ will give you strength to bear it
 hear His voice. Bless - ed are the souls that trust Him,
 o - pened eyes, Like full springs in des - erts drea - ry.



Through the cross, be - hold the crown. Look to Je - sus, look to Je - sus,
 While His grace shall guide your feet Safe to glo - ry, safe to glo - ry,
 And in Him a - lone re - joice. His com - mand - ments, His com - mand - ments,
 Is the rest the cross sup - plies. All who taste it, all who taste it,



look to Je - sus; Mer - cy flows through Him a - lone.
 safe to glo - ry Where His ran - somed cap - tives meet.
 His com - mand - ments Then be - come their hap - py choice.
 all who taste it Shall to rest im - mor - tal rise.



O the Deep, Deep Love of Jesus

Samuel Trevor Francis; Thomas John Williams

1. O the deep, deep love of Je - sus, vast, un - meas - ured, bound - less, free!
2. O the deep, deep love of Je - sus, spread His praise from shore to shore!
3. O the deep, deep love of Je - sus, love of ev - 'ry love the best!

Roll - ing as a might - y o - cean in its full - ness o - ver me!
How He lov - eth, e - ver lov - eth, chang - eth ne - ver, ne - ver - more!
'Tis an o - cean full of bless - ing, 'tis a ha - ven giv - ing rest!

Un - der - neath me, all a - round me, is the cur - rent of Thy love,
How He watch - es o'er His loved ones, died to call them all His own;
O the deep, deep love of Je - sus, 'tis a heav'n of heav'ns to me;

Lead - ing on - ward, lead - ing home - ward to Thy glo - rious rest a - bove!
How for them He in - ter - ced - eth, watch - eth o'er them from the throne!
And it lifts me up to glo - ry, for it lifts me up to Thee!

The musical score is written in 4/4 time with a key signature of one sharp (F#). It features three vocal parts (Soprano, Alto, and Tenor) and a piano accompaniment. The lyrics are arranged in three systems, each with a vocal line and a piano line. The piano accompaniment includes triplets and other rhythmic patterns. The lyrics are: 1. O the deep, deep love of Je - sus, vast, un - meas - ured, bound - less, free! 2. O the deep, deep love of Je - sus, spread His praise from shore to shore! 3. O the deep, deep love of Je - sus, love of ev - 'ry love the best! Roll - ing as a might - y o - cean in its full - ness o - ver me! How He lov - eth, e - ver lov - eth, chang - eth ne - ver, ne - ver - more! 'Tis an o - cean full of bless - ing, 'tis a ha - ven giv - ing rest! Un - der - neath me, all a - round me, is the cur - rent of Thy love, How He watch - es o'er His loved ones, died to call them all His own; O the deep, deep love of Je - sus, 'tis a heav'n of heav'ns to me; Lead - ing on - ward, lead - ing home - ward to Thy glo - rious rest a - bove! How for them He in - ter - ced - eth, watch - eth o'er them from the throne! And it lifts me up to glo - ry, for it lifts me up to Thee!

Post Communion Prayer *(in unison)*

Let us pray.

Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Recessional Hymn *We know that Christ is raised and dies no more* Hymnal 296



We know that Christ is raised and dies no more. _____
We share by wa - ter in his sav - ing death. _____
The Fa - ther's splen - dor clothes the Son with life. _____
A new cre - a - tion comes to life and grows _____



Em - braced by death he broke its fear - ful hold; _____
Re - born we share with him an Eas - ter life _____
The Spi - rit's pow - er shakes the Church of God. _____
as Christ's new bo - dy takes on flesh and blood. _____



and our de - spair he turned to blaz - ing joy. _____
as liv - ing mem - bers of a liv - ing Christ. _____ Al - le -
Bap - tized we live with God the Three in One. _____
The u - ni - verse re - stored and whole will sing: _____



lu - ia! _____ Al - le - lu - ia! A - men.

Dismissal

Celebrant: Let us go forth in the Name of Christ. Alleluia, alleluia.

People: **Thanks be to God. Alleluia, alleluia.**

Postlude

Today

† † †

Celebrant:

The Reverend Chase Campbell

Preacher:

The Reverend Bree Snow

ANNOUNCEMENTS

Wear & Share! **This evening from 5-7pm** come to the Parish Hall wearing your craziest or most unusual item of jewelry or clothing accessory and be prepared to share! We'll have dinner & dessert! It's not too late to come. RSVP to Amy using the QR code below or by email at: Afondry@christchurchphoenix.org



An Evening with Hanna Zack Miley

Monday, April 29, 5:30 – 7:00pm (Livestreaming)

The UArizona Center for the Philosophy of Freedom and the Arizona Center for Judaic Studies are hosting An Evening and Oral History Screening with Holocaust Survivor (and our very own parishioner) Hanna Zack Miley, followed by Q&A. All who come into contact with Hanna come away better from the experience. Don't miss this extraordinary opportunity to see her and experience her inspirational story. Use the QR code below to join the livestream.



Children's Ministry Cinco De Mayo Party

Celebrate the end of Sunday School with a fun and festive Fiesta! Join Children's Ministry on the lawn on Sunday, May 5, at 9:15 AM for food, games, and activities! This celebration will happen in place of regular lessons. Please note: Summer Sunday School will resume in June.

High School Seniors and Parents

During the announcements at the 10:30a.m. service on Sunday, May 5, we want to recognize and pray for our graduating High School seniors and their parents. We'll also have a graduation gift for each of them. If you are a family with a High School senior, please plan to attend this service.

Rising 6th Grade Students

During the announcements at the 10:30a.m. service on Sunday, May 5, we want to recognize and pray for our rising 6th graders as they enter middle school and our youth group. We'll also have a gift for each of them. If you are a family with a rising 6th grader, please plan to attend this service.

Celebrating God's Goodness

On **Sunday, May 5th**, join us in the Parish Hall after the 10:30am service for a feast to celebrate God's Goodness and Faithfulness to us! Do you have a story of something our Lord has done for you that you would like to share? Has He strengthened you, rescued you, provided for you, comforted or encouraged you, healed you, or given you joy, peace, or freedom in a specific way? Lunch will be provided, and those who want to share aloud can share for a few minutes each. Or, simply come and hear others' stories and celebrate with them!

Summer Theology on Tap Begins May 9!

Join us this summer for a pint and a conversation about the fiction of the well-beloved J.R.R. Tolkien. Our first meeting will be led by Dr. Jonathan Olson on Tolkien's famous short story, "Leaf by Niggle." We will meet in the Parish Hall at CCA on Thursday, May 9, from 7-9 PM.

VBS Registration & Volunteer Sign-Up Camper and Volunteer Registration is OPEN!

Join Mary, Jesus' Mom, and her friends on June 24 through June 28 from 9 AM to Noon as we learn about when Jesus was a kid!

Early Bird Pricing: \$27 per child

\$70 fee cap for families of 3+ children

Prices increase after May 27. Register today using the QR code below!



If you would like to donate goods, click on the links below to access the VBS Wish List.

AMAZON Wish List

<https://amzn.to/4arxRK5>

GROUP Wish List

<https://bit.ly/VBS-2024-GROUP>

Livestreaming

Our 10:30 a.m. service is now livestreamed. Subscribe to our YouTube channel @christchurchanglican8173 and you will receive notifications when the service is live or you can access the recorded sermon later.

Spiritual Gifts Discovery Assessment

This is a simple tool designed to highlight your unique gifts and discover your place among our ministry teams. It takes about 5 minutes to complete. We encourage you to take your test today using the QR code below.



Morning Adult Formation, 9:15-10:15 AM

Via Catechesis | Room 7 | January 7-May 26: Via Catechesis is our two-semester journey through the Christian faith. This Spring, those who attended Via in Fall 2023 will complete the course, culminating in their confirmation or reception as members of Christ Church Anglican and the Anglican Church in North America. Interested in joining Via in Fall 2024? Contact Mtr. Bree at bsnow@christchurchphoenix.org for more information.

Staying in a Leaving Culture | Parish Hall | April 14 & 28, May 5 & 12

Join Donna Otto in an examination of what it takes to stay in a leaving culture. One feature of the American culture is leaving when things get tough. We are called to be counter-cultural.

DONATION OPTIONS

Zelle Donations through Your Bank

Christ Church Anglican accepts online donations made via Zelle. If your bank uses **Zelle** (other bank versions of this type of payment are not yet available to us) as an online bill payment option you may send a donation to Christ Church Anglican by entering the following email giving@christchurchphoenix.org and the donation will be made directly to CCA's account with no extra fees. This is our favorite method of accepting online donations.

Online Giving through our Website

Credit Cards and PayPal donations are accepted through our website. Go to www.christchurchphoenix.org, select the "Giving" option at the top, and click on the Donate Online box. Note that donations made this way are subject to a 2.2% credit card fee and we do not receive the full amount.

US Mail

If you prefer to send a check via US Mail, please use the following address:

Christ Church Anglican
PO Box 10219
Phoenix, AZ 85064-0219

Our Parish Family offers prayers for:

Jess, Chris and Gwendolyn, Jane, Jennifer, Cynthia.