

**All Saints Sunday**  
**November 3, 2024, 8:00 a.m.**  
**The Holy Eucharist - Renewed Ancient Text**

**THE LITURGY OF THE WORD**

**Prelude**

*Canon on Sine Nomine*

Crawford

**Processional Hymn** *For all the saints, who from their labors rest (v. 1, 4, 7, & 8)*

*Hymn 287*

For all the saints, who from their labors rest,  
who thee by faith before the world confessed,  
thy Name, O Jesus, be for ever blessed. Alleluia, alleluia!

O blest communion, fellowship divine!  
We feebly struggle, they in glory shine;  
yet all are one in thee, for all are thine. Alleluia, alleluia!

But lo! there breaks a yet more glorious day;  
the saints triumphant rise in bright array;  
the King of glory passes on his way. Alleluia, alleluia!

From earth's wide bounds, from ocean's farthest coast,  
through gates of pearl streams in the countless host  
singing to Father, Son, and Holy Ghost, Alleluia, alleluia!

*Celebrant:* Blessed be God: the Father, the Son and the Holy Spirit  
*People:* **And blessed be his kingdom, now and for ever. Amen.**

**Collect for Purity** *(in unison)*

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name; through Christ our Lord. Amen.**

**The Summary of the Law**

Hear what our Lord Jesus Christ says:

*Matthew 22:37-40*

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

## Kyrie

Lord, have mercy upon us. **Christ, have mercy upon us.** Lord, have mercy upon us.

## Gloria

Mattison



Glo - ry to God in the high - est and peace to his peo - ple on earth.



Lord God, hea - ven - ly King, al - might - y God and Fa - ther, we wor - ship you, we give you thanks, we



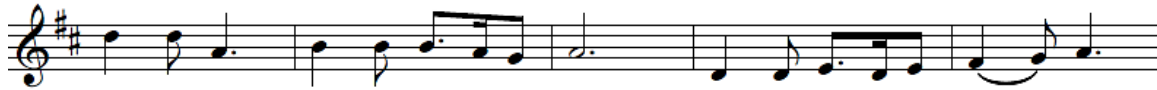
praise you for your glo - ry. Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,



Lamb of God, you take a - way the sin of the world: have mer - cy on us; you are seat - ed at the right



hand of the Fa - ther, re - ceive our prayer. For you a - lone are the



Ho - ly One, you a - lone are the Lord, you a - lone are the Most High,



Je - sus Christ, with the Ho - ly Spir - it in the glo - ry of God the Fa - ther. A - men.

## Collect of the Day

The Lord be with you. **And with your spirit.** Let us pray.

Almighty God, you have knit together your elect in one communion and fellowship in the mystical Body of your Son: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

**First Reading** *(all be seated)*

Revelation 7.9-17

After this I looked, and behold, a great multitude that no one could number, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, clothed in white robes, with palm branches in their hands, and crying out with a loud voice, "Salvation belongs to our God who sits on the throne, and to the Lamb!" And all the angels were standing around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, saying, "Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen." Then one of the elders addressed me, saying, "Who are these, clothed in white robes, and from where have they come?" I said to him, "Sir, you know." And he said to me, "These are the ones coming out of the great tribulation. They have washed their robes and made them white in the blood of the Lamb. "Therefore they are before the throne of God, and serve him day and night in his temple; and he who sits on the throne will shelter them with his presence. They shall hunger no more, neither thirst anymore; the sun shall not strike them, nor any scorching heat. For the Lamb in the midst of the throne will be their shepherd, and he will guide them to springs of living water, and God will wipe away every tear from their eyes."

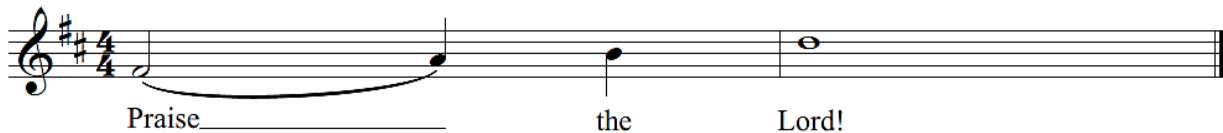
*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**

**The Gradual** *(all remain seated)*

Psalm 149

**Response:** *(Cantor sings once, then all sing)*



**Verses:** *(Cantor sings Verse, then all sing Response)*

Praise the Lord. O sing unto the LORD a new song;  
 let the congregation of the faithful praise him.  
 Let Israel rejoice in the one who made him,  
 and let the children of Zion be joyful in their King. (ANTIPHON)

Let them praise his Name in the dance;  
 let them sing praises unto him with timbrel and harp.  
 For the LORD has pleasure in his people  
 and gives victory to those who are oppressed. (ANTIPHON)

Let the faithful be joyful with glory;  
 let them rejoice upon their beds.  
 That they may execute judgment upon them, as it is written;  
 such honor have all his faithful. Praise the Lord. (ANTIPHON)

## Second Reading

Ephesians 1.(11-14) 15-23

In him we have obtained an inheritance, having been predestined according to the purpose of him who works all things according to the counsel of his will, so that we who were the first to hope in Christ might be to the praise of his glory. In him you also, when you heard the word of truth, the gospel of your salvation, and believed in him, were sealed with the promised Holy Spirit, who is the guarantee of our inheritance until we acquire possession of it, to the praise of his glory. For this reason, because I have heard of your faith in the Lord Jesus and your love toward all the saints, I do not cease to give thanks for you, remembering you in my prayers, that the God of our Lord Jesus Christ, the Father of glory, may give you the Spirit of wisdom and of revelation in the knowledge of him, having the eyes of your hearts enlightened, that you may know what is the hope to which he has called you, what are the riches of his glorious inheritance in the saints, and what is the immeasurable greatness of his power toward us who believe, according to the working of his great might that he worked in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the one to come. And he put all things under his feet and gave him as head over all things to the church, which is his body, the fullness of him who fills all in all.

*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**

*(all stand)*

*Deacon:* The Holy Gospel of our Lord Jesus Christ according to Saint Matthew.

*People:* **Glory to you, Lord Christ.**

## Holy Gospel

Matthew 5.1-12

Seeing the crowds, he went up on the mountain, and when he sat down, his disciples came to him. And he opened his mouth and taught them, saying: Blessed are the poor in spirit, for theirs is the kingdom of heaven. Blessed are those who mourn, for they shall be comforted. Blessed are the meek, for they shall inherit the earth. Blessed are those who hunger and thirst for righteousness, for they shall be satisfied. Blessed are the merciful, for they shall receive mercy. Blessed are the pure in heart, for they shall see God. Blessed are the peacemakers, for they shall be called sons of God. Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven. Blessed are you when others revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for so they persecuted the prophets who were before you.

*Deacon:* The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**

## Sermon

### **Nicene Creed** *(all stand and recite in unison)*

Let us confess our faith in the words of the Nicene Creed:

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible. We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

### **Prayers of the People** *(please kneel)*

*The Deacon says:*

Let us pray for the Church and for the world, saying, “Lord, in your mercy: hear our prayer.”

Please offer your prayers this morning, either out loud or silently.

*The Celebrant concludes with the following prayer:*

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and forever. **Amen.**

### **Confession** *(in unison)*

Let us humbly confess our sins to Almighty God.

**Most merciful God, we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

## **Absolution**

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

## **The Comfortable Words**

Hear the Word of God to all who sincerely repent and with true faith turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest.

*Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

*John 3:16*

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

*1 Timothy 1:15*

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world.

*1 John 2:1-2*

## **Peace** *(all stand)*

The Peace of the Lord be always with you. **And with your spirit.**

## **THE HOLY COMMUNION**

### **Offertory**

*Let Us Now Praise Famous Men*

Ralph Vaughan Williams

### **Presentation Hymn** *(all stand)*

Old One Hundredth

**Praise God from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above, ye heavenly host;  
Praise Father, Son, and Holy Ghost. Amen.**

*The Celebrant says:*

*1 Chronicles 29:11, 14*

Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord,

*People:* **And of your own have we given you.**

## **Sursum Corda**

The Lord be with you. **And with your spirit.**  
Lift up your hearts. **We lift them up to the Lord.**

Let us give thanks to the Lord our God. **It is right to give him thanks and praise.**  
It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For in the multitude of your saints, you have surrounded us with so great a cloud of witnesses that we, rejoicing in their fellowship, may run with patience the race that is set before us, and, together with them, may receive the unfading crown of glory.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name.

### Sanctus et Benedictus

Mattison

Ho - ly, ho - ly, ho - ly Lord God of pow'r and might.  
Heav'n and earth are full of your glo - ry. Ho-san-na in the high-est!  
Blessed is he who comes in the name of the Lord. Ho-san-na in the high-est!

### The Prayer of Consecration *(all kneel)*

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it,\* and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died. Christ is risen. Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

### **The Lord's Prayer**

And now as our Savior Christ has taught us, we are bold to say:

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### **The Fraction**

*Celebrant:* Alleluia. Christ our Passover is sacrificed for us.

*People:* **Therefore let us keep the feast. Alleluia.**

### **Prayer of Humble Access** *(in unison)*

**We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord, whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.**

### **Agnus Dei**

Lamb of God, you take away the sin of the world; **have mercy on us.**

Lamb of God, you take away the sin of the world; **have mercy on us.**

Lamb of God, you take away the sin of the world; **grant us your peace.**

*Celebrant says:*

The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.



## **Communion**

All baptized Christians who profess Jesus Christ as Lord and Savior are welcome to receive Holy Communion in this church. All who do not wish to receive are still welcome to come forward to the altar rail. You may cross your arms across your chest as an indication you do not wish to receive, and a prayer of blessing will be offered for you instead.

Gluten-free wafers are available. If you would like to receive a gluten-free wafer, simply ask the priest.

Additional prayer is offered by our Altarside Prayer Team to the side of the altar, if you are in need of specific prayer, they would be happy to pray with you after you have received communion.

## **Communion Music**

### **Post Communion Prayer** (*in unison*)

Let us pray.

**Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

### **The Blessing**

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

### **Recessional Hymn**

Ye watchers and ye holy ones

Hymn 618

Ye watchers and ye holy ones, bright seraphs, cherubim, and thrones,  
raise the glad strain, Alleluia! Cry out, dominions, principedoms, powers,  
virtues, archangels, angels' choirs, Alleluia, alleluia, alleluia, alleluia, alleluia!

O higher than the cherubim, more glorious than the seraphim,  
lead their praises, Alleluia! Thou bearer of the eternal Word,  
most gracious, magnify the Lord, Alleluia, alleluia, alleluia, alleluia, alleluia!

Respond, ye souls in endless rest, ye patriarchs and prophets blest,  
Alleluia, alleluia! Ye holy twelve, ye martyrs strong,  
all saints triumphant, raise the song, Alleluia, alleluia, alleluia, alleluia, alleluia!

O friends, in gladness let us sing, supernal anthems echoing,  
Alleluia, alleluia! To God the Father, God the Son,  
and God the Spirit, Three in One, Alleluia, alleluia, alleluia, alleluia!

## **Dismissal**

*Celebrant:* Let us go forth in the name of Christ. Alleluia, alleluia.

*People:* **Thanks be to God. Alleluia, alleluia.**

## **Postlude**

*Festal Postlude on Lass tuns Erfreuen*

Faulkes

## **ANNOUNCEMENTS**

### ***Pledge Season Update***

On Sunday, we wrapped up our pledge drive and giving sermon series. I would like to extend a heartfelt thank you to all of you who submitted your pledge cards. If you were unable to turn in a pledge card, do not fear, we will still gratefully accept any pledge cards that did not yet make it to the office. It is our plan to share an update on December 15 about our pledge drive and our budget forecast for 2025. So, it is important that we receive any outstanding pledges in the near future so that we are able to present an accurate 2025 budget forecast. Additional pledge cards and envelopes can be found by the bulletins at the back of the church in the Narthex this Sunday, or you may contact the office directly .

**Thank you, again, for your attention and support of the mission of Christ Church Anglican.**

### ***Volunteers NEEDED!***

Our 8am service is healthy with a consistent number of attendees each Sunday. Praise God! We do find, however, that we are in need of additional volunteers to maintain some key positions at this service. If you would be available to occasionally help with ushering, sound, or welcoming please reach out to the ministry leads listed here: Kevin Jones (Usher) [kjones.phx@gmail.com](mailto:kjones.phx@gmail.com) Chris Hott (Sound) [chott@gmail.com](mailto:chott@gmail.com) Debbie Moudy (Welcomers) [dmoudy1@gmail.com](mailto:dmoudy1@gmail.com) Thank you!

### ***All Saints Day Celebrated***

Sunday, November 3 | All Day | Lots Going On!

The Feast of All Saints' provides a dedicated day to call to memory those saints who have led the way before us. We honor the example of their lives and deaths and rejoice in the continued communion with them through membership and participation in the body of Christ.

- Please make plans to attend our All Saints Family Gathering **from 5-7pm**. Dinner and Drinks will be provided for all. **Please make sure to sign up so that we prepare enough food for all.** Sign-up [here](#)



- Men will gather outside for a special guest speaker Mark Upton to hear about his story and work with Christian Family Care
- Women will gather in the Parish Hall for a presentation on “Photo Organization: Simple and Done” We will talk about digitizing old media, cloud storage, software for creating photo projects and photo restoration. Enjoy your photos again and leave a legacy through photos and stories in a way that is simple, manageable, and stress free.

### ***Godly Play Open House***

Sunday | November 3 | 4:15 – 5 pm | Room 11

Adults! Come experience a lesson, have your questions answered, and be entered into a Godly Play Raffle! The lucky winner will receive a gift that supports Liturgical Living!

### ***Senior Adult Luncheon***

Thursday, November 7 | Noon | Parish Hall

The next Senior Luncheon is coming up! Don Street, who has been a long time member of Christ Church Anglican, will be the guest speaker. In keeping with the bountiful theme of Thanksgiving, the luncheon is "pot luck". Please RSVP to Debbie Moudy, at [dmoudy1@gmail.com](mailto:dmoudy1@gmail.com), no later than Monday, Nov. 4<sup>th</sup> and let her know what you will be bringing, i.e. main dish, casserole, veggie, salad, or dessert.

***Generational Healing Eucharist*** Sunday, November 10 | 4:00 pm | Sanctuary

**What is a generational healing Eucharist?** It is a Eucharistic worship service dedicated to healing patterns in our family lines that have contributed to present-day problems. We thank God for blessings passed down to us through past generations. We surrender to Jesus patterns of sickness and iniquity for healing and cleansing. In prayer, we listen for His words of love, truth, wisdom, and insight. Friends and family are welcome! Questions? Contact Laura Mitchell at [lpitch05@gmail.com](mailto:lpitch05@gmail.com).

### ***Toddler Storytime***

Toddler Storytime meets every Friday at 10:00AM in newly renovated Room 8! Children 4 and under and their guardians are invited to join us for stories, songs, crafts, and snacks!

### ***Children’s Sunday School room assignments are as follows:***

PreK-1st Grade | Room 8

2nd – 3rd Grades | Room 13

4th – 5th Grades | Room 11

### ***Morning Adult Formation, 9:15-10:15 AM***

#### **Membership Class | Room 7 | September 22 – December 15**

Membership and confirmation is a two-semester journey through the Christian worldview, the Apostles’ Creed, the Lord’s Prayer, the Ten Commandments, and Anglican worship. It culminates in the participant’s confirmation or reception as a member of CCA and the Anglican Church in North America.

## ***New Class Starting Soon! Estate Planning for Young Families***

Sunday Mornings | November 10 & 17 | Parish Hall

Do you need a will or estate plan for your family? Join Rick Lundin for a practical step-by-step guide to estate planning. Rick has practiced law for 30 years and will give you the guidance and documents you can use to set up your estate plan for your family and heirs.

## ***Theology on Tap***

**Thursday, Nov 14 | 7pm | Changing Hands Bookstore 300 W. Camelback**

Our next meeting features Dr. Peter Gurry and his presentation on the New Testament. Have you ever wondered why the Bible is made up of 66 books, how we got a canon, or why we have over 100 different English translations? Or, have you ever been challenged about the authenticity of the Bible and want to know more about its origins? Do you worry that we cannot trust the Bible? If so, then join us for this Fall's Theology on Tap series, "How We Got the Bible." Each of these meetings, held in the Meeting Room at Changing Hands Bookstore (300 W. Camelback), will address these questions as well as provide a robust overview of Old Testament and New Testament textual criticism by the esteemed founders of the Text and Canon Institute.

## ***Courageous Men of Friday Mornings***

**Fridays | 6:15 AM | Parish Hall**

Every week, we will explore twelve facets of Christian spirituality and delve into what it means to have a genuine relationship with God. We will take a comprehensive approach to deepening our faith by His grace. Each morning will start with Morning Prayer, followed by a teaching session and formation groups.

## ***Wednesday Nights at CCA***

**Schedule of the Evening – drop-ins are always welcome:**

**5:00-5:30 Choristers (ages 4 – 7<sup>th</sup> grade)**

**5:15-6:15 Dinner in the Parish Hall**

**6:15-7:30 Classes, Kid's Club and Youth Group**

## ***Livestreaming***

Our 10:30 a.m. service is now livestreamed. Subscribe to our YouTube channel @christchurchanglican8173 and you will receive notifications when the service is live or you can access the recorded sermon later.

## **DONATION OPTIONS**

### ***Flower Donations***

If you would like to donate flowers in celebration or thanksgiving of a birthday, anniversary, or in memory of a loved one, etc., contact the church office at [office@christchurchphoenix.org](mailto:office@christchurchphoenix.org). A suggested donation for flowers is \$50. All donations are tax deductible.

### ***Zelle Donations through Your Bank***

Christ Church Anglican accepts online donations made via Zelle. If your bank uses **Zelle** (other bank versions of this type of payment are not yet available to us) as an online bill payment option you may send a donation to Christ Church Anglican by entering the following email [giving@christchurchphoenix.org](mailto:giving@christchurchphoenix.org) and the donation will be made directly to CCA's account with no extra fees. This is our favorite method of accepting online donations.

### ***Online Giving through our Website***

Credit Cards and PayPal donations are accepted through our website. Go to [www.christchurchphoenix.org](http://www.christchurchphoenix.org), select the "Giving" option at the top, and click on the Donate Online box. Note that donations made this way are subject to a 2.2% credit card fee and we do not receive the full amount.

### ***US Mail***

If you prefer to send a check via US Mail, please use the following address:

Christ Church Anglican  
PO Box 10219  
Phoenix, AZ 85064-0219