

Twenty-Sixth Sunday after Pentecost
November 17, 2024, 10:30 a.m.
The Holy Eucharist - Renewed Ancient Text

THE LITURGY OF THE WORD

Prelude

Processional Hymn

O day of radiant gladness (v. 1 & 2)

Hymn 48

1 O day of ra - diant glad - ness, O day of joy and
2 This day at the cre - a - tion, the light first had its
3 This day, God's peo - ple meet - ing, his Ho - ly Scrip - ture
4 That light our hope sus - tain - ing, we walk the pil - grim

light, O balm of care and sad - ness, most
birth; this day for our sal - va - tion Christ
hear; his liv - ing pres - ence greet - ing, through
way, at length our rest at - tain - ing, our

beau - ti - ful, most bright; this day the high and
rose from depths of earth; this day our Lord vic -
Bread and Wine made near. We jour - ney on, be -
end - less Sab - bath day. We sing to thee our

low - ly, through a - ges joined in tune, sing,
to - rious the Spi - rit sent from heaven, and
liev - ing, re - newed with heaven - ly might, from
prais - es, O Fa - ther, Spi - rit, Son; the

“Ho - ly, ho - ly, ho - ly,” to the great God Tri - une.
thus this day most glo - rious a tri - ple light was given.
grace more grace re - ceiv - ing on this blest day of light.
Church her voice up - rais - es to thee, blest Three in One.

Celebrant: Blessed be God: the Father, the Son and the Holy Spirit
People: **And blessed be his kingdom, now and for ever. Amen.**

Collect for Purity *(in unison)*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name; through Christ our Lord. Amen.

The Summary of the Law

Hear what our Lord Jesus Christ says:

Matthew 22:37-40

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

Kyrie

Lord, have mercy upon us. **Christ, have mercy upon us.** Lord, have mercy upon us.

Gloria

Mattison

Glo - ry to God in the high - est and peace to his peo - ple on earth.

Lord God, hea - ven - ly King, al - might - y God and Fa - ther, we wor - ship you, we give you thanks, we

praise you for your glo - ry. Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,

Lamb of God, you take a - way the sin of the world: have mer - cy on us; you are seat - ed at the right

hand of the Fa - ther, re - ceive our prayer. For you a - lone are the

Ho - ly One, you a - lone are the Lord, you a - lone are the Most High,

Je - sus Christ, with the Ho - ly Spir - it in the glo - ry of God the Fa - ther. A - men.

Collect of the Day

The Lord be with you. **And with your spirit.** Let us pray.

Stir up, O Lord, the wills of your faithful people, that bringing forth in abundance the fruit of good works, they may be abundantly rewarded when our Savior Jesus Christ comes to restore all things; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

First Reading *(all be seated)*

Daniel 12.1-4a

‘At that time Michael, the great prince, the protector of your people, shall arise. There shall be a time of anguish, such as has never occurred since nations first came into existence. But at that time your people shall be delivered, everyone who is found written in the book. Many of those who sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. Those who are wise shall shine like the brightness of the sky, and those who lead many to righteousness, like the

while, the one who is coming will come and will not delay; but my righteous one will live by faith. My soul takes no pleasure in anyone who shrinks back.' But we are not among those who shrink back and so are lost, but among those who have faith and so are saved.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Sequence (*all stand*) *Rise up, ye saints of God (v. 1 & 2)* William Pierson Merrill, alt.
William Howard Walter, 1872
CCLI Song #1653046; CCLI License #11079604

1. Rise up, ye saints of God! Have done with less - er things,
2. Rise up, ye saints of God! His king - dom tar - ries long:
3. Rise up, ye saints of God! The church for you doth wait,
4. Lift high the cross of Christ! Tread where his feet have trod;

give heart and soul and mind and strength to serve the King of kings.
Lord, bring the day of truth and love and end the night of wrong.
her strength un - e - qual to her task; rise up and make her great!
and quick - ened by the Spir - it's pow'r, rise up, ye saints of God!

The image shows a musical score for a hymn. It consists of two systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are printed below the vocal lines. The first system contains the first four lines of the hymn, and the second system contains the remaining lines. The piano accompaniment features chords and moving lines that support the vocal melody.

Deacon: The Holy Gospel of our Lord Jesus Christ according to Saint Mark.

People: **Glory to you, Lord Christ.**

Holy Gospel

Mark 13:14-23

“But when you see the abomination of desolation standing where he ought not to be (let the reader understand), then let those who are in Judea flee to the mountains. Let the one who is on the housetop not go down, nor enter his house, to take anything out, and let the one who is in the field not turn back to take his cloak. And alas for women who are pregnant and for those who are nursing infants in those days! Pray that it may not happen in winter. For in those days there will be such tribulation as has not been from the beginning of the creation that God created until now, and never will be. And if the Lord had not cut short the days, no human being would be saved. But for the sake of the

elect, whom he chose, he shortened the days. And then if anyone says to you, ‘Look, here is the Christ!’ or ‘Look, there he is!’ do not believe it. For false christs and false prophets will arise and perform signs and wonders, to lead astray, if possible, the elect. But be on guard; I have told you all things beforehand.

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Sequence (*all stand*) *Rise up, ye saints of God (v. 3 & 4)* William Pierson Merrill, alt.
William Howard Walter, 1872

Sermon

Nicene Creed (*all stand and recite in unison*)

Let us confess our faith in the words of the Nicene Creed:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible. We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People (*please kneel*)

The Deacon says:

Let us pray for the Church and for the world, saying, “Lord, in your mercy: hear our prayer.”

Please offer your prayers this morning, either out loud or silently.

The Celebrant concludes with the following prayer:

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and forever. **Amen.**

Confession (*in unison*)

Let us humbly confess our sins to Almighty God.

Most merciful God, we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Absolution

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Comfortable Words

Hear the Word of God to all who sincerely repent and with true faith turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest.

Matthew 11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

John 3:16

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

1 Timothy 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world.

1 John 2:1-2

Peace (*all stand*)

The Peace of the Lord be always with you. **And with your spirit.**

THE HOLY COMMUNION

Offertory

Didn't My Lord Deliver Daniel

Presentation Hymn (*all stand*)

Old One Hundredth

**Praise God from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host;
Praise Father, Son, and Holy Ghost. Amen.**

The Celebrant says:

1 Chronicles 29:11, 14

Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord,

People: **And of your own have we given you.**

Sursum Corda

The Lord be with you. **And with your spirit.**

Lift up your hearts. **We lift them up to the Lord.**

Let us give thanks to the Lord our God. **It is right to give him thanks and praise.**

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name.

Sanctus et Benedictus

Mattison

Ho - ly, ho - ly, ho - ly___ Lord God of pow'r and might.
Heav'n and earth are full_ of your glo - ry.____ Ho-san-na in the high-est!
Blessed is he who comes in the name of the Lord. Ho-san-na in the high-est!

The Prayer of Consecration *(all kneel)*

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it,* and gave it to his disciples, saying, “Take, eat; this is my Body which is given for you: Do this in remembrance of me.”

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, “Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me.”

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever.
Amen.

The Lord’s Prayer

And now as our Savior Christ has taught us, we are bold to say:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Fraction

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

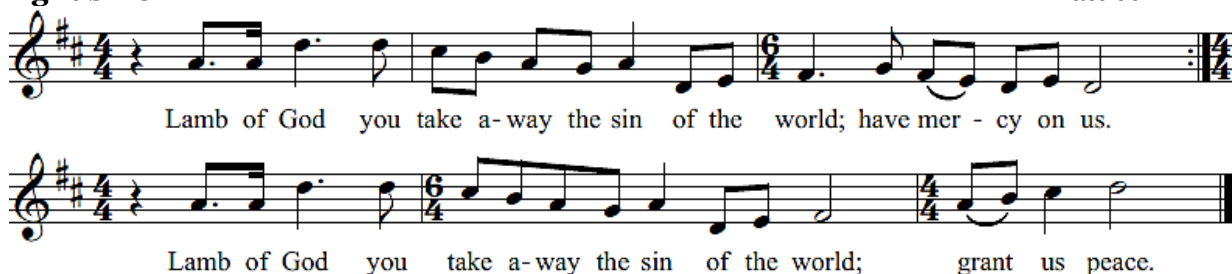
People: **Therefore let us keep the feast. Alleluia.**

Prayer of Humble Access *(in unison)*

We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord, whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Agnus Dei

Mattison



Lamb of God you take a-way the sin of the world; have mer - cy on us.

Lamb of God you take a-way the sin of the world; grant us peace.

Celebrant says:

The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

Communion

All baptized Christians who profess Jesus Christ as Lord and Savior are welcome to receive Holy Communion in this church. All who do not wish to receive are still welcome to come forward to the altar rail. You may cross your arms across your chest as an indication you do not wish to receive, and a prayer of blessing will be offered for you instead.

Gluten-free wafers are available. If you would like to receive a gluten-free wafer, simply ask the priest.

Additional prayer is offered by our Altarside Prayer Team to the side of the altar, if you are in need of specific prayer, they would be happy to pray with you after you have received communion.

Communion Music

Taizé – Jesus, remember me

Jacques Berthier



Je - sus, re - mem - ber me when you come in - to your king - dom.

Je - sus, re - mem - ber me when you come in - to your king - dom.

How sweet and awful is the place

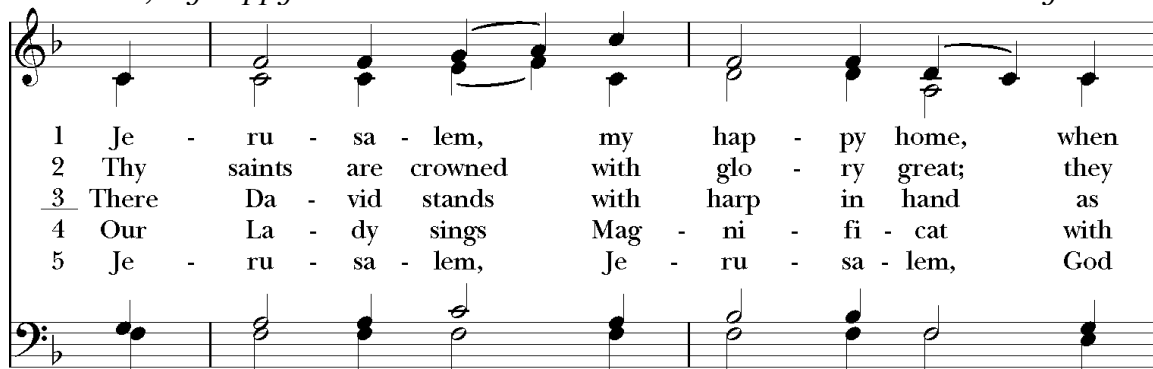
Isaac Watts, 1707
St. Columba (Ancient Irish Melody)

1. How sweet and awe - ful is the place with Christ with - in the doors,
2. Here ev - 'ry bow - el of our God with soft com - pas - sion rolls;
3. While all our hearts and all our songs join to ad - mire the feast,
4. 'Twas the same love that spread the feast that sweet - ly drew us in;
5. Pit - y the na - tions, O our God! Con - strain the earth to come;

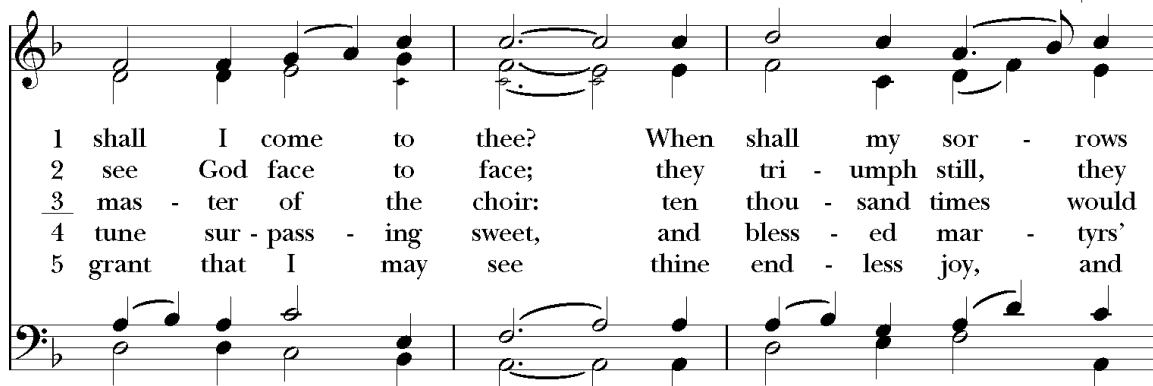
while ev - er - last - ing love dis - plays the choic - est of her stores!
here peace and par - don bought with blood is food for dy - ing souls.
each of us cry, with thank - ful tongues, "Lord, why was I a guest?"
else we had still re - fused to taste, and per - ished in our sin.
send Thy vic - tor - ious Word a - broad, and bring the stran - gers home.

Jerusalem, my happy home

Hymn 620



1 Je - ru - sa - lem, my hap - py home, when
 2 Thy saints are crowned with glo - ry great; they
 3 There Da - vid stands with harp in hand as
 4 Our La - dy sings Mag - ni - fi - cat with
 5 Je - ru - sa - lem, Je - ru - sa - lem, God



1 shall I come to thee? When shall my sor - rows
 2 see God face to face; they tri - umph still, they
 3 mas - ter of the choir: ten thou - sand times would
 4 tune sur - pass - ing sweet, and bless - ed mar - tyr's
 5 grant that I may see thine end - less joy, and



1 have an end? Thy joys when shall I see?
 2 still re - joice in that most hap - py place.
 3 one be blest who might this mu - sic hear.
 4 har - mo - ny doth ring in ev - ery street.
 5 of the same par - ta - ker ev - er be!

Taizé – Ubi caritas

U - bi ca - ri - tas et a - mor;
Live in char - i - ty and stead - fast love;

U - bi ca - ri - tas; De - us i - bi est.
Live in char - i - ty; God will dwell with us.

The musical score is written in 2/4 time with a key signature of one flat (Bb). It consists of two systems of vocal and piano parts. The first system covers the lyrics 'U - bi ca - ri - tas et a - mor; Live in char - i - ty and stead - fast love;'. The second system covers 'U - bi ca - ri - tas; De - us i - bi est. Live in char - i - ty; God will dwell with us.' The piano accompaniment features block chords and moving lines in both hands, with a triplet of eighth notes in the right hand of the second system.

Post Communion Prayer *(in unison)*

Let us pray.

Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Recessional Hymn

All my hope on God is founded

Hymn 665



1 All my hope on God is found - ed; he doth still my
 2 Mor - tal pride and earth - ly glo - ry, sword and crown be -
 3 God's great good - ness e'er en - dur - eth, deep his wis - dom
 * 4 Dai - ly doth the al - might - y Giv - er boun - teous gifts on
 5 Still from earth to God e - ter - nal sac - ri - fice of



1 trust re - new, me through change and chance he
 2 tray our trust; though with care and toil we
 3 pass - ing thought: splen - dor, light, and life at -
 4 us be - stow; his de - sire our soul de -
 5 praise be done, high a - bove all prais - es



1 guid - eth, on - ly good and on - ly true. God un -
 2 build them, tower and tem - ple fall to dust. But God's
 3 tend him, beau - ty spring - eth out of nought. Ev - e -
 4 ligh - teth, plea - sure leads us where we go. Love doth
 5 prais - ing for the gift of Christ, his Son. Christ doth



1 known, he a - lone calls my heart to be his own.
 2 power, hour by hour, is my tem - ple and my tower.
 3 rmore from his store new-born worlds rise and a - dore.
 4 stand at his hand; joy doth wait on his com - mand.
 5 call one and all: ye who fol - low shall not fall.

Dismissal

Celebrant: Let us go forth in the name of Christ. Alleluia, alleluia.

People: **Thanks be to God. Alleluia, alleluia.**

Postlude

ANNOUNCEMENTS

This year we will not be holding a service on Thanksgiving day, but please join us for regular services on the Sunday following.

Turkey Drive

Sunday, Nov 24 | 8:00 and 10:30 am | Sanctuary

Would you like to help a family in need with Thanksgiving dinner? On Sunday, November 24 we will be collecting frozen turkeys – just drop them off on your way into church. They will be distributed by the Society of St Vincent de Paul along with a message of God’s love and Christ’s gift of salvation to the world. We are also accepting financial donations by any of the methods listed in the bulletin under DONATION OPTIONS. **Financial donations must be received in the church office by close of business on Thursday, November 21.** Put “turkey” in the memo line. Any amount helps. Thank you!

Pledge Season Update

On Sunday, we wrapped up our pledge drive and giving sermon series. I would like to extend a heartfelt thank you to all of you who submitted your pledge cards. If you were unable to turn in a pledge card, do not fear, we will still gratefully accept any pledge cards that did not yet make it to the office. It is our plan to share an update on December 15 about our pledge drive and our budget forecast for 2025. So, it is important that we receive any outstanding pledges in the near future so that we are able to present an accurate 2025 budget forecast. Additional pledge cards and envelopes can be found by the bulletins at the back of the church in the Narthex this Sunday, or you may contact the office directly .

Thank you, again, for your attention and support of the mission of Christ Church Anglican.

Worship Volunteers Needed

Our 8am service is healthy with a consistent number of attendees each Sunday. Praise God! We do find, however, that we are in need of additional volunteers to maintain some key positions at this service. If you would be available to occasionally help with ushering, sound, or welcoming please reach out to the ministry leads listed here:

Kevin Jones (Usher) kjones.phx@gmail.com

Chris Hott (Sound) cdhott@gmail.com

Debbie Moudy (Welcomers) dmoudy1@gmail.com

2025 Vestry Nominating Process:

Do you know a dedicated CCA member who has a spiritual gift or skill that he/she would want to use for the good of the church and the Kingdom of God as a member of the CCA Vestry? The Vestry has appointed a nominating committee to identify a slate of Vestry candidates who will stand for election at the Annual Meeting in January. The two current Vestry members with terms expiring at the end of this year — Jen Hinsberger and Jonathan Olson — have been joined by two former Vestry members — Julie Bennett and Mark Kaech — to form the nominating committee. The committee is inviting members of CCA to pray about possible Vestry candidates and to pass along any suggestions, recommendations, or questions about Vestry requirements to the committee chair, Jonathan Olson, at jonathan.olson@gmail.com.

November is National Adoption month and our ministry partner Christian Family Care is working hard to find loving Christian homes for the 1,500 children in our state waiting to be adopted. At the end of the service, please look for cards being handed out that have a specific child on it that your family could pray for this month. Join us in praying that God would have just the right family for them, and that they would come to know Jesus and feel His presence when they feel alone.

Antioch Network | Sunday, December 1 at 9:15 am | Parish Hall

Join Ryan & Noleen Thurman and George & Hanna Miley as they share about how God is at work around the world through Antioch Network (AN), one of CCA's partner ministries. AN is engaged in locations such as India, Iran, Turkey, Europe, North Cyprus, Central Asia & the Caucasus.

Family Advent Party

Join Children's Ministry after the 10:30 service on Sunday December 1 on the Lawn as we welcome the Advent Season with a Family Party. Breakfast, activities, and crafts will be provided.



Attention Families!

Sign up to read an Advent prayer and light the candles. Children will also process Nativity pieces during the Offertory.

ACTF Lecture and Reception at CCA

Friday, December 6 | Evening | Parish Hall & Sanctuary

The Very Rev. Canon Dr. Ashley Null, internationally respected scholar on the grace and gratitude theology of the English Reformation will give a lecture entitled "Transformed Desire: Scripture and the Affections in the Anglican Formularies." Our very own Fr. Chuck Collins, who served on staff at Christ Church Anglican, will moderate the question-and-answer session following the lecture.

In addition, the Arizona Anglican Deanery's Next Steps Fellowship Dinner will be held in Parish Hall at 5:30 p.m. This is an opportunity for guests and members of our Anglican churches to meet and visit with others within our Deanery and the Diocese of Western Anglicans.

If you intend to attend any of these events, please register here.

Dr. Null will also provide a seminar on Saturday for ACTF students, area clergy, and guests at Living Faith Anglican Church in Tempe.

Registration and information for both events can be found in the link above.



Lessons and Carols | Sunday, December 8 | 5 pm

We invite you to our cherished Festival of Lessons and Carols, a beautiful tradition that brings the story of God's love to life. Through nine Scripture readings, each illuminated by hymns, carols, and images, we journey through the story of Christ's birth and the mystery of the Word becoming flesh.

Be inspired by the Christ Church Anglican Choir, joined by a chamber orchestra and soloists, as they perform sacred choral gems. This is a time to reflect, sing, and celebrate the wonder of the season in fellowship, and we look forward to sharing this holy and joyful occasion with you.

Advent Party | Sunday, December 8 | Following Lessons & Carols

A beloved tradition of Lessons & Carols will be followed by a celebratory meal for all in the Parish Hall. CCA will provide the main dish, and we ask you to bring a side or dessert to share. Contact Amy Fondry with any questions afondry@christchurchphoenix.org

Children's Pageant Registration!

The children of the church are invited to participate in the nativity pageant at the Christmas Eve service at 5pm. There will be one 90-minute rehearsal on Saturday, December 21, from 9-10:30AM. All costumes will be provided at the rehearsal. Please register by December 15th with Amy at afondry@christchurchphoenix.org. If your child or grandchild would like to participate and cannot attend the rehearsal, please contact Amy for options.

Toddler Storytime

Toddler Storytime meets every Friday at 10:00AM in Room 8! Children 4 and under and their guardians are invited to join us for stories, songs, crafts, and snacks!

Children's Sunday School room assignments are as follows:

PreK-1st Grade | Room 8

2nd – 3rd Grades | Room 13

4th – 5th Grades | Room 11

Morning Adult Formation, 9:15-10:15 AM

Membership Class | Room 7 | September 22 – December 15

Membership and confirmation is a two-semester journey through the Christian worldview, the Apostles' Creed, the Lord's Prayer, the Ten Commandments, and Anglican worship. It culminates in the participant's confirmation or reception as a member of CCA and the Anglican Church in North America.

Courageous Men of Friday Mornings

Fridays | 6:15 AM | Parish Hall

Every week, we will explore twelve facets of Christian spirituality and delve into what it means to have a genuine relationship with God. We will take a comprehensive approach to deepening our faith by His grace. Each morning will start with Morning Prayer, followed by a teaching session and formation groups.

Wednesday Nights at CCA – CONCLUDES NOVEMBER 20TH!

Schedule of the Evening – drop-ins are always welcome:

5:00-5:30 Choristers (ages 4 – 7th grade)

5:15-6:15 Dinner in the Parish Hall

6:15-7:30 Classes, Kid's Club and Youth Group

Livestreaming

Our 10:30 a.m. service is now livestreamed. Subscribe to our YouTube channel @christchurchanglican8173 and you will receive notifications when the service is live or you can access the recorded sermon later.

DONATION OPTIONS

Flower Donations

If you would like to donate flowers in celebration or thanksgiving of a birthday, anniversary, or in memory of a loved one, etc., contact the church office at office@christchurchphoenix.org. A suggested donation for flowers is \$50. All donations are tax deductible.

Zelle Donations through Your Bank

Christ Church Anglican accepts online donations made via Zelle. If your bank uses **Zelle** (other bank versions of this type of payment are not yet available to us) as an online bill payment option you may send a donation to Christ Church Anglican by entering the following email giving@christchurchphoenix.org and the donation will be made directly to CCA's account with no extra fees. This is our favorite method of accepting online donations.

Online Giving through our Website

Credit Cards and PayPal donations are accepted through our website. Go to www.christchurchphoenix.org, select the "Giving" option at the top, and click on the Donate Online box. Note that donations made this way are subject to a 2.2% credit card fee and we do not receive the full amount.

US Mail

If you prefer to send a check via US Mail, please use the following address:

Christ Church Anglican
PO Box 10219
Phoenix, AZ 85064-0219